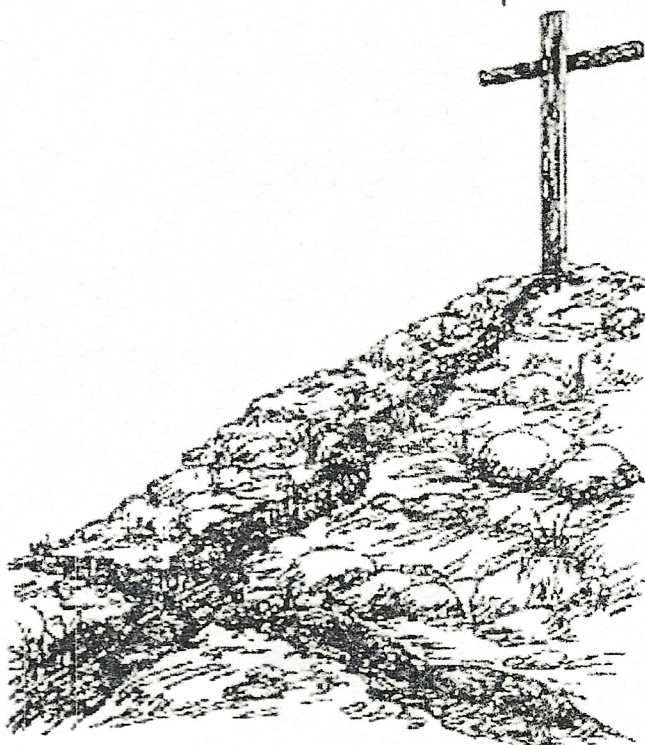


# St Luke's

the Parish Church for  
Moulsham Lodge and Tile Kiln



An order for  
**THE EUCHARIST**  
**IN LENT**  
Common Worship

## Welcome to St Luke's



If you are a visitor to St Luke's, please make yourself known to one of the ministers or to any of those greeting at the door.

The church is fitted with an induction loop system; those with hearing aids should use the 'T' setting.

Please try to spend a moment of quiet before the service begins.

### **Our ministry is shared**

Holy Communion - also called The Eucharist - is celebrated by the whole people of God gathered for worship. The ministry of the members of the congregation is expressed through their active participation together in the words and actions of the service, but also by some of them reading the Scripture passages, leading the prayers of intercession, and, if authorised, assisting with the distribution of communion.

### **We welcome Communicant members of other Churches**

The Church of England policy is: "Baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity and are in good standing in their own Church shall be admitted to receive Holy Communion in accordance with Canon B15A." If you normally receive Communion in your own Church, you are therefore very welcome to do so here.

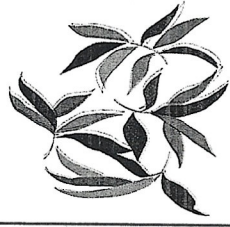
### **Receive a blessing**

If you do not receive Communion, you are welcome to come to the altar for a blessing, holding your service book as a sign.

*Words printed in **bold type** are said by all.*

We hope you enjoy the service.

## The Gathering



*Please stand*

*On Sundays a hymn is sung*

### Hymn

### The Greeting

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **and also with you.**

*Words of welcome or introduction may be said*

### Prayer of Preparation

*Please sit or kneel*

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## The Summary of the Law

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.'

The second is this:

'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

*All* **Amen. Lord, have mercy.**

### Prayers of Penitence

The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

*Please sit or kneel*

*All* **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## Absolution

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

## Kyrie Eleison

*The Kyrie Eleison is sung on Sundays and said on certain other days.  
The congregation remains kneeling or sitting*

Lord, have mercy.

All **Lord, have mercy.**

Christ, have mercy.

All **Christ, have mercy.**

Lord, have mercy.

All **Lord, have mercy.**

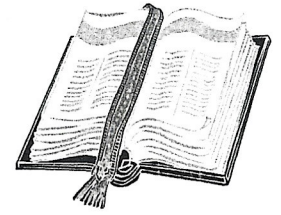
## The Collect

*Remain standing. The president introduces a period of silent prayer with  
the words 'Let us pray' or a more specific bidding.*

*The Collect is said and all respond*

All **Amen.**

## The Liturgy of the Word



## Readings

*The congregation sits.*

*Either one or two readings from scripture precede the Gospel  
reading. At the end the reader may say*

This is the word of the Lord.

All **Thanks be to God.**

## Gradual Hymn

*On Sundays a hymn is sung.*

## Gospel Reading

*The congregation stands and everyone turns to face the  
Gospel reader.*

Praise to you, O Christ, King of eternal glory.  
The Lord is a great God,  
O that today you would listen to his voice.  
Harden not your hearts.

All **Praise to you, O Christ, King of eternal glory.**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.  
All **Glory to you, O Lord.**

*at the end of the reading:*

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

## Sermon

*At the end of the sermon there is a short period of quiet reflection.*

## The Creed

*The congregation stands.*

**All We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

>>>>>>>>

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

*The congregation kneels or sits for the prayers.*

*The prayers usually include these concerns and may follow this sequence:*

- \* *The Church of Christ*
- \* *Creation, human society, the Sovereign and those in authority*
- \* *The local community*
- \* *Those who suffer*
- \* *The communion of saints*

*This response may be used:*

Lord, hear us.

**All Lord, graciously hear us.**

*And at the end*

**All Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.**

## The Liturgy of the Sacrament



### The Peace

*The congregation stands.  
The president introduces the peace.  
These words are used.*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

All The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### Offertory Hymn

*On Sundays, a hymn is sung.  
The gifts of the people may be gathered and presented.*

### The Preparation of the Altar

*The table is prepared and the bread and wine are placed upon it.*

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

All **Amen.**

## Eucharistic Prayer A

All The Lord be with you  
**and also with you.**

Lift up your hearts.  
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
All **It is right to give thanks and praise.**

*The president praises God for his mighty acts, with  
these words in Lent, Weeks 1 to 4\*:*

It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.  
For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your love.  
As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and saying (see page 10 for response in **bold**):

**\*OR in Lent Week 5 (see page 10)**

**In Lent Week 5:**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and *saying*:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, *saying*:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them *saying*:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*All* **Jesus Christ is Lord;  
Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

*All* **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread*

We break this bread  
to share in the body of Christ.

All **Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

*On Sundays this version is sung.*

*On other days either version may be said.*

All **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

---

*(or)*

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
grant us peace.**

## Giving of Communion

*The following invitation to Communion is given:*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

All **We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.**

>>>>>>>



**Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*The ministers and people receive communion.  
Authorised words of distribution are used and the communicant  
replies:  
Amen.*

*If you normally receive Communion in your own Church, you are  
very welcome to do so here. If you do not, please come to the altar  
for a blessing, holding your service book as a sign.  
Someone will indicate when to come up.*

*During the distribution hymns may be sung.*

### **Prayer after Communion**

*Silence is kept.*

*The president may say a post communion prayer.*

*All then say:*

**All Thanks be to you O Lord Christ,  
for all the benefits which you have given us;  
for all the pains and insults which you have borne for us.  
O most merciful redeemer, friend and brother,  
may we know you more clearly,  
love you more dearly  
and follow you more nearly;  
for your own sake.  
Amen.**

## *The Dismissal*



### **Notices**

*On Sundays, notices are given out*

### **Hymn**

### **Blessing**

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross and follow him;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

### **The Dismissal**

*A minister says*

**All Go in peace to love and serve the Lord.  
In the name of Christ. Amen.**

*The congregation stand.*

*At the end the ministers and people depart.*



**A Lenten Prayer**

Lord,  
in these days of mercy,  
make us quiet and prayerful;  
in these days of challenge,  
make us stronger in you;  
in these days of emptiness,  
take possession of us;  
in these days of waiting,  
open our hearts  
to the mystery of your cross.

**Amen.**

*Acknowledgements.*

Material for this service is reproduced with permission from:  
Common Worship (2000) and Common Worship Times and Seasons  
(2006) © The Archbishops' Council.

The Lenten Prayer is taken from *The Book of a Thousand Prayers*  
compiled by Angela Ashwin, Zondervan books, published by Marshall  
Pickering, copyright © 1996, 2002 by Angela Ashwin.

**Produced for St Luke's, Lent 2008** \*