Property Transfer Co:Ordination

CONFIRMATION OF INSTRUCTIONS ON REMORTGAGE

| 1. | Full names | |
|-----|--|--|
| | | |
| | | |
| 2. | Full address and telephone number (including | |
| | daytime contact number) | |
| | | |
| | | |
| 3. | Email address | |
| 4. | Full address of property to be re-mortgaged. | |
| | | |
| 5. | Is it a house or a flat? | |
| 6. | If a flat, is it purpose built or a conversion? | |
| 7. | Is it freehold or leasehold? | |
| 7. | | |
| | If leasehold, state length | |
| 8. | When was the property built? | |
| 0. | | |
| | If you know the date of any subsequent extensions, garages etc please give details | |
| | | |
| 9. | If the property has a registered title, please give title | |
| | number if known. | |
| 10. | Are you and your family the only occupiers? | |
| | If no, who else occupies? | |
| | | |
| 11. | Are there public roads comprising frontage to the property? | |
| 12. | Under which Local Authority or London Borough | |
| 12. | does the property fall? | |
| | | |
| 13. | Please give the following details in relation to your existing mortgage | |
| | Name of Lender: | |
| | | |
| | Branch address: | |
| | Mortgage account number: | |
| | When was the mortgage taken out? | |
| | Do you have a copy of the Mortgage Deed | |
| | (If so please attach) | |
| 14. | Are there any other charges / mortgages on the | |
| | property? | |
| | If so, please provide details at number 15 below | |

| 15. | Please give the following details in relation to your proposed new mortgage. | | |
|----------|---|---------------------------------------|----|
| | With whom is the mortgage arranged? | | |
| | Branch address | | |
| | Reference / account number | | |
| | How much are you borrowing? | | |
| | Has the lender had the property surveyed? | | |
| 16. | Any other relevant details? | | |
| 17. | How did you find out about Property Transfer Coordination? | | |
| 18. | In order to comply with Money Laundering Regulations we shall require documentary evidence to confirm both your identity and your place of residence. Please therefore supply:- | | |
| | (A) A primary document of identification (preferably your Passport) in order that a certified copy may be taken. If you are unable to send the original document or call into our office, a certified copy will be accepted from another firm of Solicitors or Licensed Conveyancers. | | |
| | (B) Two items of documentary evidence of your residence. This may be either a Utility Bill, Bank Statement or similar item (but not a Mobile Telephone Account.). | | |
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| APF | E HEREBY INSTRUCT PROPERTY TRAPOINTED SOLICITORS TO ACT FOR MEDPERTY, ON THE BASIS OF THE DETA | E/US IN THE REMORTGAGE OF THE AFORESA | ΊD |
| Signa | atures: | | |
| <u> </u> | | | |
| Date | | | |
| | | | |