

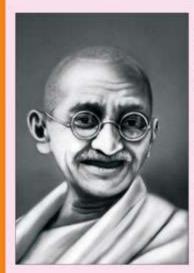
ATU 2011 KARAN



Dear friend,

with our calendar 2011 we come to wish you Peace and Happiness in this new beginning year. We have chosen photos which reflect the theme of INCLUSION, FRIENDSHIP and HARMONY among all people. The texts are taken from the Masters of the four main religions practiced in India. May they give Joy and inspiration to you throughout the year!

With best wishes from the KIRAN children and staff

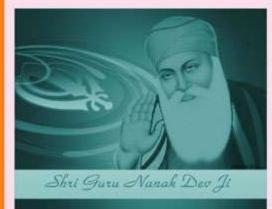


Mahatma Gandhi won a great non-violent battle against the mighty British empire and in the process evolved a moral force so powerful that it attracted the attention and admiration of the world. Mohandas Karamchand Gandhi was born on October 2, 1869, at Porbandar, a small town on the western coast of India. Born in a middle class family his father was the Dewan or Prime Minister of Porbandar. Putlibai, Mohandas' mother, was a saintly character, gently and devour, and left a lasting impression on her son's mind. While he was still in high school, he was married, at the age of thirteen, to Kasturbai who was also of the same age.

Mahatma Gandhi was not only a patriot, politician and nation-builder but much more. He was essentially a moral force, whose appeal was to the conscience of man and therefore universal. Gandhian thoughts have become increasingly relevant in today's world particularly when corruption, violence, lack of moral ethics is rampant in our society. Accordingly, one can understand Gandhian thoughts only by keeping them closely linked to the sense of sincerity and truthfulness.

Mohammad Ibn Abdallah was born in the year 570 AD in the city of Mecca. At the age of 40, Mohammed had his first vision, he proclaimed Allah as the one true God. From www.islamicity.com: "Islam is not a new religion, but the same truth that God revealed through all His prophets to every people. For a fifth of the world's population, Islam is both a religion and a complete way of life. Muslims follow a religion of peace, mercy and forgiveness, and the majority have nothing to do with the extremely grave events which have come to be associated with their faith."

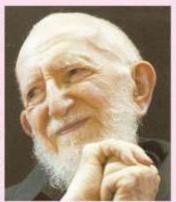




It was in the year 1469, during the time was plunged into the dark world of ignorance, feudal tyranny and oppression, religious and cultural strife, the **Shri Guru Nanak Dev**, the founder of Sikhism, was born. His birthday is celebrated on the full moon night which mostly within November. His birth was thus hailed: "God has come to save the troubled peace to the people of all communities, he preached brotherhood and humanitarianism irrespective of caste, creed, color and economic status. Guru Nanak Dev brought vision of a common humanity to a society which had become a heaven of violence and strife. He had faith in humanity. According to him, love of God implied love for his creation. Service of humanity indicates one's love for God.

Guru Nanak Dev had preached his divine mission and ended his itineration on 22^{nd} September, in the year 1539, at the age of 52 years.

Abbe Pierre was born in Lyon France on 5th August 1912; in 1930 he joined the Capucin monks before becoming a priest in Grenoble. In 1942, he joined the resistance and helped hide Jewish members of the community. He was arrested, managed to escape and joined the French Forces in North Africa. Abbe Pierre became a member of France's National Assembly, He decided to leave Parliament to set up a charity: Emmaüs in 1949. His aim was to help the homeless find shelter. He felt the most effective charity was when others were helped to help themselves through working to help others. Abbe Pierre became the unofficial spokesman for the fight against poverty. He appeared to transcend religious and political differences in the country and beyond. Emmaüs have communities of men and women at work in numerous countries throughout the world. Abbe Pierre fought, throughout his life, for the defence of human rights, democracy and peace. He entirely dedicated himself to helping to relieve spiritual and physical suffering. He inspired regardless of nationality, race or religion universal solidarity with the Emmaüs Communities. His death, when he was 94, united France in paying homage to a unique character who brought together many apposing factions and stood for the ideals of serving others and living up to



character who brought together many opposing factions and stood for the ideals of serving others and living up to the Christian philosophy of "doing unto others as you would have done to yourself." He encouraged everyone to keep asking: " and the others? " and would often invite all to "Remember to Love".



God is one, but he has innumerable forms. He is the creator of all and He himself takes the human form.

ईश्वर एक है, परंतु उसके असंख्य रूप हैं। वह सबका सृष्टिकर्ता है और वह स्वयं ही मानव रूप धारण करता है। GURU NANAK

January	ri.		2011			जनवरी
SUN रवि	MON सोम	TUE मंगल	WED बुद्ध	THU गुरु	FRI शुक्र	SAT शनि
30	31					Happy New Year
2 Sports Day at DLW	Learning week for staff - 3 to 7	4	5	6	7	8
9	Out-reach Camp	1 1 Gurugovind Singh	12	13	14 Makar Sankranti	Beginning of summer time 04.30 p.m.
16	17	18	19	20	21	22
City Youth Meeting						Rehab. Trip to Buxar
23	24	25	Republic Day	27 KIRAN Foundation	28	29
			Celebration	Day Celebration		Voc. & Skill training parents meeting



We created you from a male and a female and made you into nations and tribes that you may know and honour each other, not that you should despise one another.

मैंने तुम्हें आदमी और औरत का रूप दिया है एवं राष्ट्र और जातियों में बनाया है, जिससे तुम एक दूसरे को जानो और सबकी इज्जत करो, न कि एक दूसरे से नफ़रत।

CHAPT. 49, VERSE 13: "O MANKIND!" FROM THE QURAN

Februar	y		2011			फरवरी
SUN रवि	MON स्रोम	TUE मंगल	WED बुद्ध	THU गुरु	FRI शुक्र	SAT शनि
		1 K.V.M. Get together	2	3	4	5 Picnic-Voc. Trainees
6	7	8 Basant Panchami	9	10	11	12 Picnic-Skill Trainees
13	14	15	16	NGO Visit of H.R.T.C. Students	18 St. Ravidas Jayanti	19
20	21	22	23	24	25	26
27	28	K	LR.	H		



"The Destructive Seven Blunders of the world that cause violence are: 1.wealth without work, 2.Pleasure without conscience, 3.Knowledge without character, 4.commerce without morality, 5.science without humanity, 6.religion without sacrifice, 7. politics without principle"

्दुनिया के सात विनाशक भूलें जो कि हिंसा का कारण हैं:- 1) बिना कार्य की संपत्ति, 2) बिना विवेक का सुःख, 3) बिना चरित्र के ज्ञान,
4) बिना नैतिकता के व्यापार, 5) बिना इंसानियत का विज्ञान, 6) बिना त्याग के धर्म, 7) बिना सिद्धांत की राजनीति ।
BY GANDHIJI

March			201	1		मार			
SUN रवि	MON सोम	TUE मंग	ਾਰ WED	बुद्ध THU	गुरु	FRI शुक्र	SAT शनि		
		1 K.V.M. Get togeth	2 Mahashin	Table 3		4	5 Trainees Get together		
6	7	8	9	10		11	12		
13	Out-reach Camp	15	16	17		18	19 Holi Holiday 19 to 21		
20	21	22	23	24		25	26		
27	28	29	30	31	J				

Notes:-	



As fragrance abides in the flower, As reflection is within the mirror, So does your Lord abide within you, Why search for him without?

जिस प्रकार फूलों में खुशबू और दर्पण में अक्स (प्रतिबिम्ब) होता है, उसी प्रकार ईश्वर आपके भीतर है, तो उसे बाहर क्यों खोजते हो ?"

GURU NANAK

April			2011			अप्रैल
SUN रवि	MON सोम	TUE मंगल	WED बुद्ध	THU गुरु	FRI शुक्र	SAT शनि
					1	2 School Parents Meeting
3	4	5 K.V.M. Get together	6	7	8	9
10	11	Ram Navami	13	Dr. Ambedkar Jayanti	15	16
17	18 School & Vocational Exam begins	19	20	21	22 Good Filday	23
24 Easter	25	26	27	28	29	30



"Friendship is what comes to your heart and mind when, together, you do something beautiful and difficult."

मित्रता की भावना मन और दिल से आती है और यह तभी होता है जब हम मिल-जुल कर कुछ सुन्दर और कठिन करते है।'

BY ABBE PIERRE

May			2011			मई
SUN रवि	MON सोम	TUE मंगल	WED बुद्ध	THU गुरु	FRI शुक्र	SAT शनि
29	30	31				
1	2	3 K.V.M. Get together	4	5	6	7 Holiday
Working Day School Parents Meeting	Summer Camp Voc. & Skill Training 9 to 13	10	School Summer Camp 11 to 20	12	.13	14
15	16	17	18	19	20	21
City Youth Meeting		Buddha Purnima		ALL Y		Staff Get together
22	Out-reach Camp	24	25	26	27	28



"A loving word and forgiveness are better than giving of alms"

मधुर वचन एवं क्षमा करना, भिक्षा देने से उत्तम है।

CHAPT. 2, VERSE 264 FROM THE QURAN

June			2011			जून
SUN रवि	MON स्रोम	TUE मंगल	WED बुद्ध	THU गुरु	FRI शुक्र	SAT शनि
			Start of Summer Vacation	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30 End of Summer Vacation		



"I am neither a child, a young man, nor an ancient; nor am I of any caste.

I am the Peaceful one, whose form is self-effulgent, powerful radiance."

मैं न तो बच्चा हूँ,न युवक, न ही बुढ़ा हूँ, न मेरी कोई जाति है। मैं शान्तिप्रिय हूँ। जिसका स्वरूप स्वयं तेजस्वी शाक्तिशाली प्रकाश से भरा हुआ है।

July			2011			जुलाई
SUN रवि	MON सोम	TUE मंगल	WED बुद्ध	THU गुरु	FRI शुक्र	SAT शनि
31					Opening of Centre for Staff	2
3 Rathyatra	Opening of School for Children	H.R.T.C. Academic Session starts K.V.M. Get together	6	7	8	9
10	11	12	13	14	15	16
17 City Youth Meeting	Out-reach Camp	19	20	21	22	23 Working Day
24	25 Holiday for Children	26	27	28	29	30



"The philosopher Sartre wrote: "hell means the others"; I am deeply convinced of the contrary: "hell, this means myself cut off from the others"

दार्शनिक सार्ट्रे ने लिखा हैः ''नरक का अर्थ दूसरों से है। मैं इस विपरीत तर्क से पूर्ण सहमत हूँ। मेरे लिये नरक का अर्थ है'' स्वयं अपने आपको दूसरों से अलग करना ।''

ŀ	Aug	ust		2011									अगस्त			
	SUN	रवि	MON	स्रोम	TUE	मंगल	WED	बुद्ध	THU	गुरु	FRI	शुक्र	SAT	शनि		

SUN	राव	MON	स्राम	IUE	मगल	WED	बुद्ध	THU	गुरु	FKI शुक्र	SAI शान
		Holiday for (Children	2		3		4		5	6
7	8	loliday due Sawan So	to last	9		10		11		12 Rakshabandhan Celebration	13 Rakshabandhan
14]	K.V.M. Get t	ogether	16	h	17		18		19	20
21 Krishna Janmashtam 21 to 22	ni	22		23		24	1	25		26	27
28	2	29	ation	30	C	51 _{ID}		1			



"My God, help us to give hunger for justice and love to those who have plenty, and to give food to those who are hungry for bread"

हे प्रभु!, मुझे न्याय करने की भूख प्रदान करने में मदद करें तथा जिनके पास सब-कुछ है, उन्हें प्यार दे, और जो भूखे उन्हें खाने के लिए रोटी दे।

ВУ АВВЕ PIERRE

Septeml	oer		2011			सितम्बर
SUN रवि	MON स्रोम	TUE मंगल	WED बुद्ध	THU गुरु	FRI शुक्र	SAT शनि
				1	2	Trainees Get together
4	Teachers Day Celebration	6 K.V.M. Get together	7	8	9	10
11	12	13	14 Hindi Diwas	15	16	17 Vishwakarma Pooja Celebration Ozone Day
18 City Youth Meeting	Out-reach Camp	20	21	22	23	24
25	26	27 Pitravisarjan	28	29	30	



"We may have our personal opinions. But why should they be a barrier to the meeting of hearts?"

हमारे व्यक्तिगत विचार हो सकते हैं, परंतु वे विचार दिलों के मिलने पर अवरोध क्यों बने ।

BY GANDHIJI

Octob	oer					20	11					अर	म्टूबर
SUN	रवि	MON	स्रोम	TUE	मंगल	WED	बुद्ध	THU	गुरु	FRI	शुक्र	SAT	शनि
30		31		1					0			1 Hostel Parer	nts Meeting
Gandhi & S Dayant	hastri	Dushehra He Children & 03 to	Trainees	4		5 Nav	ratri & Dus	6 shehra Holi	day	7		8	
9		10		1 1 K.V.M. Ge	et together	12		13		14		N.G.O. Y	
16		17		18		19	7	20		21		Deepa Celebr	
23		24 Dhante 02.00		25 Deepawa	ali Holiday to 27	26	2/2	27	1	28 Bhaiy	/adooj	29	

"And what will explain to you what the steep path is? It is the freeing of a slave from bondage; or the giving of food in a day of famine to an orphan relative; or to a needy person in distress.

Then will he be of those who believe, enjoin fortitude and encourage kindness and compassion."

और आपको यह कौन बतायेगा कि कठिन मार्ग क्या है?
जैसे कि बंदी को बेड़ियों से आज़ाद करना; या
अकालग्रस्त दिनों में यतीम संबंधियों को भोजन प्रदान
करना; या फिर ज़रूरतमंदों को दुःखों में मदद करना।
तब वह उन लोगों में से होगा जो विश्वास और
धैर्य के साथ दया एवं करुणा को आगे ले जायेगा।

Movember

Chapt 90, verses 12... From the Quran



Novem	ber		2011			नवम्बर
SUN रवि	MON सोम	TUE मंगल	WED बुद्ध	THU गुरु	FRI शुक्र	SAT शनि
		1 K.V.M. Get together	2	3	4	School Parents Meeting
6	Bakrid	Beginning of Winter time 04.00	9	10 Gurunanak Jayanti Dev Deepawali	11	12
13	Baldiwas Celebration	15	16	17	18 School Exam Begins	19
20 City Youth Meeting	Out-reach Camp	22	23	24	25	26
27	28	29	30	HN		

2011



"Where there is love there is LIFE" जहाँ प्रेम है वहीं जीवन है।

BY GANDHIJI

December			2011	दिसम्बर		
SUN रवि	MON स्रोम	TUE मंगल	WED बुद्ध	THU गुरु	FRI शुक्र	SAT शनि
				1	2	International Disability Day Celebration
4	5	Moharram & Kashi Ram Jayanti	7	8	9	10
11	12	13 K.V.M. Get together	Preparation Leave for H.R.T.C. Students 14 to 15	15	H.R.T.C. Students Half-yearly Exam 16 to 21	17 School Parents Meeting
18	19	20	21	22	Christmas Celebration	24
25 Christmas Holiday 25 to 26	26	27	28	29	30	31

VISION

KIRAN'S Vision is to be a Resource Centre that empowers differently-able children and young people, in partnership with their parents, by providing a quality service to them without discrimination of cast, religion or financial circumstance.

MISSION STATEMENT

KIRAN provides top-quality services to support differently-able children and young people in optimizing their talents and skills so that they may live dignified and satisfying adult lives.

KIRAN does this in partnership with parents and families.

KIRAN collaborates, and shares their expertise, with individuals and/or organizations that have a similar Vision and Focus.

OBJECTIVES

- To develop meaningful relationships with parents of differently-able children and young people 1.
- To maintain, and expand, learning opportunities and skills development that challenge each child and young person to the 2. highest level of their ability
- To provide a well-planned rehabilitation process for each differently-able child/young person so as to maximize their physical, emotional, psychological and spiritual well-being
- To provide Vocational/Life-Skills Training That Supports The Differently-Able Young Person's Search For Ways To Make A Living 4.
- 5. To maintain and develop KIRAN networking with NGOs, Government Organizations, Corporate Sector Businesses and Individuals, for the purpose of sharing expertise and information
- To create and promote awareness of the differently-able in Varanasi and throughout India
- To reach out to persons with disability (PWD) in Uttar Pradesh villages through Ortho/Technical / Medical/ Community Based Rehabilitation (CBR)-Services
- 8. To collaborate with the Indian Government in providing professionals for the field of Disability Services
- 9 To support KIRAN Staff so as to maximize their professionalism and their emotional, psychological and spiritual well-being
- To keep up-to-date on Disability research findings and documentation, both internally and externally
- To protect, maintain and continuously care for our beautiful KIRAN Centre/Village
- 12. To maintain and nurture the unified commitment of the KIRAN Management Team, Executive Members and Swiss Foundation towards balancing resources / needs in faithful adherence to our Mission of being a Resource Centre, "...that empowers differently-able children and young people, in partnership with their parents, by providing a quality service to them without discrimination of cast, religion or financial circumstance"

THIS KIRAN VISION AND MISSION STATEMENT CHART, AND ITS DECLARED OBJECTIVES SERVE AS A BASIC TOUCHSTONE AND A REFERENCE-TOOL, AGAINST WHICH TO CHECK OUR DAILY EFFORTS TO MEET THE NEEDS OF DIFFERENTLY-ABLE CHILDREN, YOUNG PEOPLE AND THEIR FAMILIES.

KIRAN VILLAGE, MADHOPUR, VARANASI.

The KIRAN Management Team



If you feel that, it is your responsibility to help those needy children with different-abilities of our society who generally belong from poor family/background and feel themselves

helpless. Your kind support will definitely be an advantage for us and will make our task more easy, towards the empowerment of these

It will be a great honor for us if you divert your mind towards the welfare of these challenged children of the society.

Thanking you for your precious support...!!!!



18	10
	7 6
for the basic needs & a healthy atmosphere for the child ontribution of-	dren with different abilities, please accept my
Rs. 1,500/- or 2000/- "Let a child walk"	Rs. 1,000/- "Program 365 days"
Rs. 500/-"Let a child study"	Rs 500/-"Let a child get well"

(for 365 days the occasion with date).....

Mob./Telphone No...... E-mail:

Your contributions either by cheque/Draft mode should be in favor of 'KIRAN Society' and send to-THE EXECUTIVE DIRECTOR

KIRAN CENTRE

Madhopur, Kuruhuan P.O., P. B. No.-5032, Varanasi, U. P. India For any inquiry mail us to : administration@kiranvillage.org

(All the contributions are exempted from Tax under 80G of Income Tax Act-1961)

Your kind support is needed towards our basic needs..!!

- Rs. 1,000/-, you can give your support for 1 day mid-day meal for our children, on any of your rememberable day like- birthday, anniversary, etc.
- "Let a child walk"- Your donation of Rs. 1,500/- or 2,000/- is accepted towards the make of appliances/ callipers for a needy child so that he can stand and walk by his own.
- Rs. 500/- you can help a needy child to get his education materials.
- Let a child get well"- By giving your participation in this program, you can pay Rs. 500/-, which will help us to buy necessary medicines for a child, either after surgery or any occasion of need.
- "Let me go shopping"- By participating in this program you can make your way to KIRAN Shop at Assi, at least once in a month to purchase bakery and craft items so that our disabled youngsters might be encouraged and earn for their

- "Program 365 days"- on the pay on "प्रोग्राम ३६५ दिन"- इस कार्यक्रम के अंतर्गत मात्र रू. १,०००/- का सहयोग आपसे अपेक्षित है, जिसमें आपके द्वारा वर्ष के ३६५ दिनों में से चुने हुये किसी विशेष दिन को किरण के बच्चों को मध्यकालीन भोजन दिया जायेगा।
 - "आइये एक बच्चे को चलाने में सहारा बनें"-रू. १,५००/- या २,०००/- मात्र का सहयोग देकर आप किसी जरूरतमंद बच्चे को सहारा दे सकते हैं जिससे कि आवश्यक उपकरण-बैसाखी व जूता, उपलब्ध करवाया जा सके ताकि वह स्वयं खड़ा होकर चल सके।
- "Let a child study"- By donating "आइये एक बच्चे को पढ़ायें"- इस कार्यक्रम के अन्तर्गत आपसे मात्र रू. ५००/- का सहयोग अपेक्षित है जिससे कि हम एक बच्चे को स्कूल की किताबें तथा अन्य पङ्गन सामग्रियाँ दिलवा सकें, जिससे गरीब अभिभावक इसका खर्च वहन करने में अक्षम हों।
 - "आइये बच्चे को स्वस्थ होने में मदद करें"-इस कार्यक्रम के तहत आपसे मात्र रू. ५००/-का सहयोग अपेक्षित है जिससे कि हम एक ज़रूरतमंद बच्चे के सर्जरी के बाद की दवाइयों या अन्य जरूरतों को उपलब्ध करवा सकें।
 - "आइये कुछ सामान खरीदें"- इस कार्यक्रम के अंतर्गत महीने में एक बार हमारे सूर्योदय दुकान से खाने तथा अन्य सामग्रियों को खरीदिये जिससे कि हमारे विभिन्न रूप से सक्षम नवयुवकों को जीविकोपार्जन का रास्ता मुहैया हो सके।

living.