| For | _ g | 90 | Return of Orga Under section 501(c), 527, or 49 | Inization Exempt | From I | ncome Tax | OMB No. 1545-0047 |
|--------------------------------|------------------------------|-------------------|--|--|------------|---|--------------------------------|
| | | t of the Treasury | | security numbers on this form | | | |
| | | venue Service | | ov/Form990 for instructions an | | | Open to Public Inspection |
| A | For tl | he 2017 caler | dar year, or tax year beginning | | ending | | |
| B | Check i applica | if C Name | of organization | | | D Employer identi | fication number |
| | Add char Nam char | nge TIL | ENERGY FOUNDATION | | | | 2106040 |
| | Initia | | business as | | | | 3126848 |
| | retur Fina retur | ¦√ 301 | er and street (or P.O. box if mail is not or BATTERY STREET, 5 | | Room/suite | E Telephone numb | -561-6700 |
| Γ | term ated Ame retur | City or | town, state or province, country, an FRANCISCO, CA 94 | | | G Gross receipts \$ H(a) Is this a group | <u>111,701,889.</u> |
| | | | and address of principal officer: ER | | | | es? Yes X No |
| | pend | | AS C ABOVE | | | H(b) Are all subordinates | |
| 1. | Гах-е | | X 501(c)(3) 501(c) (|) (insert no.) 4947(a)(1) | or 527 | 1 | a list. (see instructions) |
| | | ite: NWW | | | | H(c) Group exempti | |
| | | | F 1 | Association Other | I Year | | M State of legal domicile: CA |
| | art I | | | | | | W Chate of legal dofinenc. C11 |
| | 1 | | be the organization's mission or mo | st significant activities: PROM | OTTNG | TRANSTITION | <u>ΨΟ Α</u> |
| ő | 1. | | NABLE FUTURE BY AD | | | | |
| Activities & Governance | 2 | | ox if the organization disc | | | | |
| ver | 3 | | oting members of the governing bod | | | 3 | 1 |
| Ğ | 4 | | dependent voting members of the g | | | | |
| s S | 5 | Total number | r of individuals employed in calenda | r voar 2017 (Part V, line 20) | •••••• | 5 | |
| itie | 6 | Total numbe | r of volunteers (estimate if necessary | 6 | | | |
| ξ | | Total uprolet | ed business revenue from Part VIII, o | /) | | | |
| Ă | ' a | | d business tevenue from Fart VIII, t | | | | |
| | | Net unrelate | d business taxable income from Forr | n 990-1, inte 34 | <u></u> | | |
| | 8 | Contribution | s and grants (Part VIII, line 1h) | | | Prior Year 18,681,019. | Current Year 109,864,130. |
| Revenue | 9 | | (5 (1)(1) (5) | | | 10,001,019 | |
| ver | 10 | - | | 1 and 7d) | | 169,750. | · · · · · · |
| Å | 11 | | ncome (Part VIII, column (A), lines 3, | | | 109,750 | |
| | 12 | | e (Part VIII, column (A), lines 5, 6d, 8 | | ······ | 18,850,769. | 110,191,051. |
| | | | e - add lines 8 through 11 (must equi | | <u> </u> | 79,304,017. | 78,560,093. |
| | 13 | | imilar amounts paid (Part IX, column | | | <u>19,304,017</u> | |
| | 14 | | to or for members (Part IX, column | | | 9,217,314. | |
| ses | 15 | Salaries, oth | er compensation, employee benefits | (Part IX, column (A), lines 5-10) | ······ | 9,217,314 | |
| benses | lioa | Totel fundual | fundraising fees (Part IX, column (A) | ne 25) > 2,390,5 | 50 | U • | 43,934. |
| Ĕ | | | sing expenses (Part IX, column (D), li | | | 25 104 020 | 25 221 261 |
| | 17 | | ses (Part IX, column (A), lines 11a-11 | | | 25,104,839. | |
| | 18 | | es. Add lines 13-17 (must equal Part | | ······ | 13,626,170. | |
| <u>– 8</u> | 19 | Revenue less | expenses. Subtract line 18 from lin | e 12 | | 5,224,599. | |
| Net Assets or Fund Balances | | T | | | | jinning of Current Year | End of Year |
| Bal | 20 | | | | | 77,090,174. | |
| Ind/ | 21 | | s (Part X, line 26) | ······································ | | <u>11,059,572.</u> | |
| | | | fund balances. Subtract line 21 from | m line 20 | | 66,030,602. | 62,382,242. |
| | irt II | | | - In all a dia a second | | | |
| | | | I declare that I have examined this return b. Declaration of preparer (other than offic | | | | ny knowledge and belief, it is |
| | | | | | | | |
| Sigr | ı | Signatu | e of officer | | | Date | |
| Here | | | HEITZ, CEØ | | | | 5 2018 |
| | | Type or | print name and litle | | | | |
| | | Print/Type pre | parer's name | Preparer's signature | Da | ate Check | PTIN |

| Paid | MAGA E. KISRIEV | Man | 11/14/18 if self-employed | P01008919 | | | | |
|---|---|----------|---------------------------|------------|--|--|--|--|
| Preparer | Firm's name 🕨 HOOD & STRONG LI | P | Firm's EIN 🕨 | 94-1254756 | | | | |
| Use Only | Firm's address 275 BATTERY ST, | STE 900 | | | | | | |
| | SAN FRANCISCO, C | CA 94111 | Phone no. 415 | .781.0793 | | | | |
| May the IRS discuss this return with the preparer shown above? (see instructions) | | | | | | | | |
| 732001 11-2 | 732001 11-28-17 LHA For Paperwork Reduction Act Notice, see the separate instructions. Form 990 (2017) | | | | | | | |

| orm | 990 (2017) THE ENERGY FOUNDATION | 94-3 | 126848 | Page |
|-------|--|-----------------|---------------|---------------|
| Par | t III Statement of Program Service Accomplishments | | | |
| | Check if Schedule O contains a response or note to any line in this Part III | | | L |
| 1 | Briefly describe the organization's mission: THE ENERGY FOUNDATION'S MISSION IS TO PROMOTE THE TRA | NSTTION | то а | |
| | SUSTAINABLE ENERGY FUTURE BY ADVANCING ENERGY EFFICIE | | | BLE |
| | ENERGY. | | - | |
| | | | | |
| 2 | Did the organization undertake any significant program services during the year which were not listed on the | ne | | |
| | prior Form 990 or 990-EZ? | | Yes | X |
| | If "Yes," describe these new services on Schedule O. | | | |
| 3 | Did the organization cease conducting, or make significant changes in how it conducts, any program servi | ces? | Ves | X |
| | If "Yes," describe these changes on Schedule O. | | | _ |
| 4 | Describe the organization's program service accomplishments for each of its three largest program service Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to | | | |
| | revenue, if any, for each program service reported. | outers, the tot | ai experises, | anu |
| 4a | (Code:) (Expenses \$ 86,613,492. including grants of \$ 58,868,958.) (| Revenue \$ | 28, | 760 |
| | IN 2017, THE ENERGY FOUNDATION GRANTED TO ORGANIZATIC | | - | |
| | INSTITUTIONS THAT, THROUGH EDUCATION AND ANALYSIS, MA | | S IN TH | ΙE |
| | TRANSITION TO A CLEAN ENERGY ECONOMY. ACHIEVEMENTS IN | | (BUT WE | |
| | NOT LIMITED TO) THE ADOPTION OF STRONGER BUILDING COD | | | ICE |
| | EFFICIENCY STANDARDS, CLEAN VEHICLE GROWTH, THE ADVAN | | | |
| | RENEWABLE ENERGY TECHNOLOGIES, PROGRESS IN LOW-CARBON THE DEVELOPMENT OF SUSTAINABLE CITIES, AND AN INCREAS | | | .NG, |
| | EFFICIENCY OF ENERGY-INTENSIVE ENTERPRISES. | E IN TH | C | |
| | AFFICIENCI OF ENERGI INTENDIVE ENTENINIBED. | | | |
| | | | | |
| | | | | |
| | | | | |
| 4b | (Code:) (Expenses \$ 19,691,135. including grants of \$ 19,691,135.) (| | | 0 |
| | IN ORDER TO SUPPORT ITS GRANT MAKING IN CHINA, THE EN | | | N'S |
| | EXPENDITURES IN 2017 INCLUDED THE SALARY AND BENEFITS | | | |
| | MEMBERS, OFFICE RENTAL, EQUIPMENT CHARGES AND OTHER E | | | |
| | MAINTAINING THE FOUNDATION'S BEIJING PROGRAM OFFICE. ADMINISTERS THE ENERGY FOUNDATION CHINA, WHICH IN 201 | | | |
| | POLICY EFFORTS IN EIGHT SECTORS: TRANSPORTATION, INDU | | | |
| | ECONOMIC GROWTH, ENVIRONMENTAL MANAGEMENT, LOW CARBON | | | |
| | POWER, RENEWABLE ENERGY AND COMMUNICATIONS. | | | • |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (| Revenue \$ | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 4d | Other program services (Describe in Schedule O.) | | | |
| | (Expenses \$ including grants of \$) (Revenue \$ Total program service expenses ► 106,304,627. | |) | |
| 4e | Total program service expenses ► 106, 304, 627. | | | |
| | | | Form | 990 (2 |
| 32002 | 2 11-28-17 2 | | | |
| 71 | 114 759146 24200B 2017.05000 THE ENERGY FOUNDAY | TUTON | 242 | 000 |
| 1 1 | TIA 1991AO ZAZOVO ZULI.OJUVU TRE ENERGI FUUNDA | TTON | 444 | |

Form 990 (2017)

THE ENERGY FOUNDATION

| Pa | rt IV Checklist of Required Schedules | | | <u> </u> |
|-----|---|------------|-----|----------|
| | | | Yes | No |
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? | | | |
| | If "Yes," complete Schedule A | 1 | Х | |
| 2 | Is the organization required to complete Schedule B, Schedule of Contributors? | 2 | Х | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for | | | |
| | public office? If "Yes," complete Schedule C, Part I | 3 | | Х |
| 4 | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect | | | |
| | during the tax year? If "Yes," complete Schedule C, Part II | 4 | Х | |
| 5 | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or | | | |
| | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III | 5 | | X |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to | | | |
| | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | Х | |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, | | | |
| | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | 7 | | X |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete | | | |
| | Schedule D, Part III | 8 | | X |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for | | | |
| | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? | | | |
| | If "Yes," complete Schedule D, Part IV | 9 | | X |
| 10 | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent | | | |
| | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V | 10 | | X |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X | | | |
| | as applicable. | | | |
| а | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, | | v | |
| | Part VI | 11a | Х | |
| b | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total | | | x |
| | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | 11b | | <u> </u> |
| с | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total | | | x |
| | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c | | <u> </u> |
| a | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in | 444 | | x |
| | Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d 11e | Х | |
| | Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> | Tie | 23 | |
| ' | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f | х | |
| 100 | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | | | |
| 120 | · · · · · · · · · · · · · · · · · · · | 12a | | x |
| h | Schedule D, Parts XI and XII Was the organization included in consolidated, independent audited financial statements for the tax year? | 120 | | <u> </u> |
| | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | х | |
| 13 | Is the organization a school described in section 170(b)(1)(A)(iii)? If "Yes," complete Schedule E | 13 | | x |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? | 14a | Х | |
| | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, | | | |
| | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 | | | |
| | or more? If "Yes," complete Schedule F, Parts I and IV | 14b | Х | |
| 15 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | | | |
| | foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 | Х | |
| 16 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to | | | |
| | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 | | x |
| 17 | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, | | | |
| | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I | 17 | Х | |
| 18 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines | | | |
| | 1c and 8a? If "Yes," complete Schedule G, Part II | 18 | | x |
| 19 | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," | | | |
| | complete Schedule G. Part III | 19 | | X |

Form **990** (2017)

732003 11-28-17

Form 990 (2017)

THE ENERGY FOUNDATION

Part IV Checklist of Required Schedules (continued)

| | | | Yes | No |
|-----|---|------|----------|----------|
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H | 20a | | Х |
| b | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| 21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or | | | |
| | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II | 21 | Х | |
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22 | | x |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current | | | |
| 20 | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete | | | |
| | Schedule J | 23 | х | |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the | | | |
| | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete | | | |
| | Schedule K. If "No", go to line 25a | 24a | | X |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| с | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease | | | |
| | any tax-exempt bonds? | 24c | | |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit | | | |
| | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I | 25a | | X |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and | | | |
| | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete | | | v |
| ~~ | Schedule L, Part I | 25b | | X |
| 26 | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or | | | |
| | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II | 26 | | x |
| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial | 20 | | |
| 21 | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member | | | |
| | of any of these persons? If "Yes," complete Schedule L, Part III | 27 | | x |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV | | | |
| | instructions for applicable filing thresholds, conditions, and exceptions): | | | |
| а | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV | 28a | | Х |
| b | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV | 28b | | X |
| С | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, | | | |
| | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV | 28c | | X |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M | 29 | Х | |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | | | |
| | contributions? If "Yes," complete Schedule M | 30 | | X |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? | | | x |
| 32 | If "Yes," complete Schedule N, Part I Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete | 31 | | |
| 52 | Schedule N, Part II | 32 | | x |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations | | <u> </u> | <u> </u> |
| | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I | 33 | | x |
| 34 | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and | | | |
| | Part V, line 1 | 34 | Х | |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | Х | |
| b | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | | | |
| | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 | 35b | Х | |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? | | | |
| | If "Yes," complete Schedule R, Part V, line 2 | 36 | Х | |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization | | | v |
| 20 | and that is treated as a partnership for federal income tax purposes? <i>If</i> "Yes," <i>complete Schedule R, Part VI</i> | 37 | | X |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O | 38 | х | |
| | | 1 00 | | 1 |

Form **990** (2017)

732004 11-28-17

| Form | 990 (2017) THE ENERGY FOUNDATION 94-3126 | 848 | Р | age 5 |
|------|---|------|-----|--------------|
| Pa | | | | |
| | Check if Schedule O contains a response or note to any line in this Part V | | | |
| | | | Yes | No |
| 1a | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 211 | | | |
| b | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0 | | | |
| c | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming | | | |
| - | (gambling) winnings to prize winners? | 1c | Х | |
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, | | | |
| | filed for the calendar year ending with or within the year covered by this return 2a 68 | | | |
| b | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | 2b | Х | |
| ~ | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions) | | | |
| 3a | Did the organization have unrelated business gross income of \$1,000 or more during the year? | 3a | | x |
| | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O | 3b | | |
| | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a | | | |
| | financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a | х | |
| b | If "Yes," enter the name of the foreign country: CHINA | | | |
| | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). | | | |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | 5a | | X |
| | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5b | | X |
| | If "Yes," to line 5a or 5b, did the organization file Form 8886-T? | 5c | | |
| | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit | | | |
| | any contributions that were not tax deductible as charitable contributions? | 6a | | x |
| b | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts | | | |
| | were not tax deductible? | 6b | | |
| 7 | Organizations that may receive deductible contributions under section 170(c). | | | |
| а | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a | | X |
| b | If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7b | | |
| | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required | | | |
| | to file Form 8282? | 7c | | X |
| d | If "Yes," indicate the number of Forms 8282 filed during the year 7d | | | |
| | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 7e | | X |
| f | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 7f | | X |
| g | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 7g | | |
| h | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7h | | |
| 8 | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the | | | |
| | sponsoring organization have excess business holdings at any time during the year? | 8 | | X |
| 9 | Sponsoring organizations maintaining donor advised funds. | | | |
| а | Did the sponsoring organization make any taxable distributions under section 4966? | 9a | | X |
| b | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | 9b | | X |
| 10 | Section 501(c)(7) organizations. Enter: | | | |
| а | Initiation fees and capital contributions included on Part VIII, line 12 10a | | | |
| b | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b | | | |
| 11 | Section 501(c)(12) organizations. Enter: | | | |
| а | Gross income from members or shareholders 11a | | | |
| b | Gross income from other sources (Do not net amounts due or paid to other sources against | | | |
| | amounts due or received from them.) | | | |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12a | | |
| b | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b | | | |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers. | | | |
| а | Is the organization licensed to issue qualified health plans in more than one state? | 13a | | |
| | Note. See the instructions for additional information the organization must report on Schedule O. | | | |
| b | Enter the amount of reserves the organization is required to maintain by the states in which the | | | |
| | organization is licensed to issue qualified health plans 13b | | | |
| С | Enter the amount of reserves on hand 13c | | | . |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year? | 14a | | X |
| b | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O | 14b | 000 | <u> </u> |
| | | Form | 990 | (2017) |

| Form 990 | (2017) |
|----------|--------|
|----------|--------|

THE ENERGY FOUNDATION

Check if Schedule O contains a response or note to any line in this Part VI

X

| Part VI | Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" respo | onse |
|---------|--|------|
| | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. | |

| sec. | tion A. Governing Body and Management | | | | | | |
|------|--|--------|------------------------|---------------|-----------|--------------|---|
| | | | 1 | 1 | 4 | Yes | |
| 1a | Enter the number of voting members of the governing body at the end of the tax year | 1: | a | L | 4 | | |
| | If there are material differences in voting rights among members of the governing body, or if the governing | | | | | | |
| | body delegated broad authority to an executive committee or similar committee, explain in Schedule 0. | | | | | | L |
| b | Enter the number of voting members included in line 1a, above, who are independent | 11 | b | 1 | 2 | | |
| 2 | Did any officer, director, trustee, or key employee have a family relationship or a business relationsh | - | - | | | | L |
| | officer, director, trustee, or key employee? | | | | 2 | | Ļ |
| 3 | Did the organization delegate control over management duties customarily performed by or under t | | | | | | L |
| | of officers, directors, or trustees, or key employees to a management company or other person? \ldots | | | | | | ╞ |
| 4 | Did the organization make any significant changes to its governing documents since the prior Form | 990 | was filed | ? | 4 | | ļ |
| 5 | Did the organization become aware during the year of a significant diversion of the organization's as | | | | | | ļ |
| 6 | Did the organization have members or stockholders? | | | | 6 | | ļ |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or a | appoi | int one or | | | | l |
| | more members of the governing body? | | | | 7a | | ļ |
| b | Are any governance decisions of the organization reserved to (or subject to approval by) members, | stoc | kholders, | or | | | l |
| | persons other than the governing body? | | | | 7b | | |
| 8 | Did the organization contemporaneously document the meetings held or written actions undertaken during the year | ear by | the follow | ving: | | | |
| а | The governing body? | | | | 8a | Х | |
| | Each committee with authority to act on behalf of the governing body? | | | | | X | Ι |
| 9 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be re | | | | | | Ι |
| | organization's mailing address? If "Yes," provide the names and addresses in Schedule O | | | | 9 | | l |
| ec | tion B. Policies (This Section B requests information about policies not required by the Internal I | Rever | nue Code | .) | | | |
| | | | | | | Yes | |
| 0a | Did the organization have local chapters, branches, or affiliates? | | | | 10a | | |
| b | If "Yes," did the organization have written policies and procedures governing the activities of such of | chapt | ters, affilia | ates, | | | |
| | and branches to ensure their operations are consistent with the organization's exempt purposes? | | | | 10b | | l |
| 1a | Has the organization provided a complete copy of this Form 990 to all members of its governing bo | | | | 11a | X | T |
| | Describe in Schedule O the process, if any, used by the organization to review this Form 990. | - | | | | | t |
| | Did the organization have a written conflict of interest policy? If "No," go to line 13 | | | | 12a | X | I |
| | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give ris | | | | 12b | X | t |
| | Did the organization regularly and consistently monitor and enforce compliance with the policy? If " | | | | | | t |
| · | in Schedule O how this was done | | | | 12c | x | l |
| 13 | Did the organization have a written whistleblower policy? | | | | | X | t |
| 14 | Did the organization have a written document retention and destruction policy? | | | | | X | t |
| 15 | Did the process for determining compensation of the following persons include a review and appro- | | | | 17 | | t |
| 5 | | | / indepen | luent | | | l |
| _ | persons, comparability data, and contemporaneous substantiation of the deliberation and decision | | | | 45 - | x | ł |
| | The organization's CEO, Executive Director, or top management official | | | | 15a | X | ╀ |
| a | Other officers or key employees of the organization | | | | 15b | | ╁ |
| ~ | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). | | 1 | | | | I |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrange | | | | 10 | | l |
| | taxable entity during the year? | | | | 16a | | ╞ |
| b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evalu | | | ation | | | l |
| | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the org | | | | | | ł |
| | exempt status with respect to such arrangements? | | | | 16b | | 1 |
| | tion C. Disclosure | | | | | | |
| | List the states with which a copy of this Form 990 is required to be filed \blacktriangleright CA | _ /2 | | | | | |
| 8 | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990 | -T (Se | ection 50 ⁻ | 1(c)(3)s only |) availat | ble | |
| | for public inspection. Indicate how you made these available. Check all that apply. | | | | | | |
| | X Own website Another's website X Upon request Other (explai | | | , | | | |
| 9 | Describe in Schedule O whether (and if so, how) the organization made its governing documents, c | onflic | t of intere | est policy, a | nd finan | cial | |
| | statements available to the public during the tax year. | | | | | | |
| 20 | State the name, address, and telephone number of the person who possesses the organization's b | ooks | and reco | ords: | | | |
| | KEVIN MCGAHAN - 415-561-6700 | | | | | | _ |
| | 301 BATTERY STREET, 5TH FLOOR, SAN FRANCISCO, CA | 94 | 111 | | | | |
| 2006 | 5 11-28-17 | | | | Form | 1 990 | (|
| | 6 | | | | | | |
| 71 | 114 759146 24200B 2017.05000 THE ENERGY FOU | IND | ΑΤΤΟΝ | Г | 24 | 200 | P |

| Part VII | Compensation of Offi | cers, Directors, | Trustees, Ke | ey Employees, | Highest | Compensated |
|----------|-----------------------------|------------------|--------------|---------------|---------|-------------|
| | Employees, and Indep | pendent Contra | ctors | | | |

Check if Schedule O contains a response or note to any line in this Part VII

X

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees
 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.

Enter -0- in columns (Ď), (E), and (F) if no compensation was paid.
 List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received report-

able compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
 List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A) | (B) | | | (0 | C) | | | (D) | (E) | (F) |
|-------------------------------|------------------------|--------------------------------|-----------------------|-------------|--------------|---------------------------------|--------|-----------------|-----------------|------------------------------|
| Name and Title | Average | (do | noto | Pos heck | ition | l than | one | Reportable | Reportable | Estimated |
| | hours per | box | , unle | ss pe | rson | is bot | h an | compensation | compensation | amount of |
| | week | | cer ar | nd a d | recto | or/trus | tee) | from | from related | other |
| | (list any | rector | | | | | | the | organizations | compensation |
| | hours for | or di | æ | | | ated | | organization | (W-2/1099-MISC) | from the |
| | related | ustee | truste | | e | suadu | | (W-2/1099-MISC) | | organization |
| | organizations below | ual tr | ional | | ploy6 | t con /ee | | | | and related organizations |
| | line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | organizations |
| (1) ERIC HEITZ | 40.00 | | _ | 0 | × | 노히 | ш. | | | |
| CEO | 1.00 | x | | x | | | | 411,894. | 1,807. | 78,075. |
| (2) AUGUST W. RITTER, JR | 3.00 | | | | | | | | | |
| BOARD MEMBER | 1.00 | x | | Х | | | | 4,500. | 0. | 0. |
| (3) MARK BURGET | 3.00 | | | | | | | | | |
| BOARD MEMBER | 0.00 | Х | | | | | | 3,000. | 0. | 0. |
| (4) ROBERT CRANE | 3.00 | | | | | | | | _ | _ |
| BOARD MEMBER | 0.00 | х | | | | | | 4,500. | 0. | 0. |
| (5) KELLY SIMS GALLAGHER | 3.00 | | | | | | | 4 5 9 9 | 0 | • |
| BOARD MEMBER | 0.00 | X | | | | | | 4,500. | 0. | 0. |
| (6) STEPHEN HARPER | 3.00 | | | | | | | 4 500 | 0 | 0 |
| BOARD MEMBER | 0.00 | X | | | | | | 4,500. | 0. | 0. |
| (7) KHEE POH LAM | 3.00 | | | | | | | 1 500 | 0 | 0 |
| BOARD MEMBER | 0.00 3.00 | X | | | | | | 1,500. | 0. | 0. |
| (8) ROSE MCKINNEY JAMES | 0.00 | v | | | | | | 4 500 | 25 000 | 0 |
| BOARD MEMBER | 3.00 | X | | | | | | 4,500. | 35,000. | 0. |
| (9) DAVID NIEH | 0.00 | x | | | | | | 4,500. | 0. | 0. |
| BOARD MEMBER (10) SUE TIERNEY | 3.00 | <u>^</u> | | | | | | 4,500. | 0. | 0. |
| BOARD MEMBER | 1.00 | x | | | | | | 0. | 0. | 0. |
| (11) BILL RUCKELSHAUS | 3.00 | | | | | | | 0. | •• | |
| BOARD MEMBER | 0.00 | x | | | | | | 1,500. | 0. | 0. |
| (12) PHIL SHARP | 3.00 | | | | | | | | | |
| BOARD CHAIR | 1.00 | x | | | | | | 1,500. | 0. | 0. |
| (13) NICOLE SYSTROM | 3.00 | | | | | | | | | |
| BOARD MEMBER | 0.00 | x | | | | | | 3,000. | Ο. | 0. |
| (14) HONGJUN ZHANG | 3.00 | | | | | | | | | |
| BOARD MEMBER | 0.00 | X | | | | | | 4,500. | 0. | 0. |
| (15) BARBARA WAGNER | 40.00 | | | | | | | | | |
| COO | 1.00 | | | Х | | | | 181,977. | 3,177. | 62,537. |
| (16) JASON MARK | 40.00 | | | | | | | | | |
| SVP, PROGRAMS | 1.00 | | | | Х | | | 276,050. | 4,942. | 62,931. |
| (17) JANE BREYER | 40.00 | | | | | | | | | |
| SVP, STRATEGIC PARTNERSHIPS | 0.00 | | | | Х | | | 246,873. | 0. | 75,126. |
| 732007 11-28-17 | | | | | | | | | | Form 990 (2017) |

732007 11-28-17

16371114 759146 24200B

2017.05000 THE ENERGY FOUNDATION

7

Form **990** (2017)

| Form | 990 | (2017) |) |
|------|-----|--------|---|
| | | | |

| Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) | | | | | | | | | | | | |
|---|-------------------|---|-----------------------|---------|--------------|---------------------------------|--------|--------------------------------|----------------------------------|-----------|-------------------|----------|
| (A) | (B) | | | (C | | | | (D) | (E) | | (F) | |
| Name and title Average | | Position (do not check more than one | | | | than o | ne | Reportable | Reportable | Estimated | | ed |
| | hours per | box | , unles | ss per | son is | s both | an | compensation | compensation | a | mount | |
| | week (list any | officer and a director/trustee) | | ee) | from | from related | | other | | | | |
| | hours for | lirecto | | | | _ | | the organization | organizations (W-2/1099-MISC) | | npensa from th | |
| | related | ee or | stee | | | n sate | | (W-2/1099-MISC) | | | ganizat | |
| | organizations | l trust | ial tru | | yee | ompe | | | | | d relat | |
| | below | Individual trustee or director | Institutional trustee | cer | Key employee | Highest compensated employee | Former | | | org | anizati | ions |
| | line) | lndi | Inst | Officer | Key | eml | For | | | | | |
| (18) CARRIE DOYLE | 40.00 2.00 | | | | | v | | 210 422 | 10 057 | | 0 0 | 4 5 |
| VP, PROGRAMS (19) WON HA | 40.00 | | | | | X | | 210,433. | 19,057 | • | 8,9 | 43. |
| PROGRAM DIRECTOR | 1.00 | | | | | x | | 199,663. | 10,515 | 1 3 | 1 6 | 84. |
| (20) AMY FUERSTENAU | 40.00 | - | | | | ^ | | 199,003. | 10,515 | • - | 4,0 | 04. |
| PROGRAM DIRECTOR | 1.00 | | | | | x | | 198,260. | 11,805 | . 3 | 5 4 | 41. |
| (21) KEVIN MCGAHAN | 40.00 | | | | | | | 190,200. | 11,000 | • • | 5,1 | <u> </u> |
| SENIOR DIRECTOR OF FINANCE | 2.00 | | | | | x | | 183,207. | 9,747 | . 5 | 9.1 | 93. |
| (22) DAN ADLER | 40.00 | | | | | | | | 57727 | | | |
| VP, PROGRAMS | 0.00 | | | | | x | | 227,142. | 0 | . 4 | 1.9 | 18. |
| | | | | | | | | , | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1b Sub-total | | | | | | | | 2,177,499. | 96,050 | 47 | 8 8 | 50. |
| c Total from continuation sheets to Part VI | | | | | | | | 0. | 0 | | 0,0 | 0. |
| d Total (add lines 1b and 1c) | | | | | | | | 2,177,499. | 96,050 | | 8,8 | 50. |
| 2 Total number of individuals (including but no | | | | | | | o re | | | | - / - | |
| compensation from the organization | | | nore | , a ac | | , | 0.1 | | | | | 35 |
| | | | | | | | | | | | Yes | No |
| 3 Did the organization list any former officer, | director, or tru | ustee | e, ke | y em | nplov | yee, | or | highest compensated e | mployee on | | | |
| line 1a? If "Yes," complete Schedule J for su | | | | • | | | | • · | | 3 | | Х |
| 4 For any individual listed on line 1a, is the su | m of reportab | | | | | | | | | | | |
| and related organizations greater than \$150 |),000? If "Yes, | " со | mple | ete S | Sche | dule | Jf | for such individual | - | 4 | X | |
| 5 Did any person listed on line 1a receive or a | ccrue comper | nsat | ion f | rom | any | unre | elat | ed organization or indivi | dual for services | | | |
| rendered to the organization? If "Yes," com | olete Schedul | e J f | or sı | ıch p | oers | on | | | | 5 | | X |
| Section B. Independent Contractors | | | | | | | | | | | | |
| 1 Complete this table for your five highest con | = | | | | | | | | - | nsation | from | |
| the organization. Report compensation for t | he calendar y | ear | endi | ng w | ith c | or wit | thir | ÿ | /ear. | | | |
| (A) Name and business | addraaa | | | | | | | (B) Description of s | onviooo | (Compe | C) | n |
| | | 0 | прт | חינוי | 1 | | _ | Description of s | ervices | Compe | :ISalio | |
| BETTER WORLD GROUP, 448 S SUITE 112, LOS ANGELES, C | | | L'RE | 261 | ' | | l | | | 11 | 1,4 | 65 |
| DAVID GARDINER & ASSOCIAT | | 5 | | | | | - | COALITION SU | PPORI | 41 | 1,4 | 05. |
| 2609 11TH ST N, ARLINGTON | | 2.20 |)1 | | | | h | RESEARCH REP | ORTIS | 29 | 80,0 | 38 |
| WALDRON, 801 2ND AVENUE, | | | | | | | ┦ | | | 50 | 0,0 | 50. |
| SEATTLE, WA 98104 | | | ., | | | | | RECRUITMENT | | 35 | 57,3 | 82. |
| BYRUM & FISK ADVOCACY CON | MUNICA | | DNS | 3, | 15 | 501 | | PROGRAMMATIC | | | .,5 | |
| N SHORE DR, STE B, EAST I | | | | | | | | COMMUNICATIO | | 34 | 7,5 | 02. |
| NGELA BONARRIGO & ASSOCIATES LLC | | | | | | ╡ | | | | | | |

 86
 MORNING
 ST,
 APT
 2,
 PORTLAND,
 ME
 04101
 COALITION
 SUPPORT

 2
 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization
 34

Form **990** (2017)

343,682.

732008 11-28-17

| Pa | rt V | (11) | | | | | | | |
|---|-------|------|--|-------------------|---------------------------------------|--|--|--|---|
| | | | Check if Schedule O cont | ains a response | or note to any lin | e in this Part VIII … (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512 - 514 |
| nts nts | 1 | а | Federated campaigns | 1a | | | | | |
| ar our | | | Membership dues | | | | | | |
| Contributions, Gifts, Grants and Other Similar Amounts | | | Fundraising events | | | | | | |
| | | | Related organizations | | | | | | |
| ini, | | е | Government grants (contribut | ions) 1e | | | | | |
| r Si | | | All other contributions, gifts, gran | | | | | | |
| the | | | similar amounts not included abov | ve 1f | 109,864,130. | | | | |
| d d d | | g | Noncash contributions included in lines | 1a-1f: \$ | 1,510,838. | | | | |
| a <u>S</u> | | h | Total. Add lines 1a-1f | | | 109,864,130. | | | |
| | | | | | Business Code | | | | |
| e | 2 | а | | | | | | | |
| e Ži | | b | | | | | | | |
| Program Service Revenue | | с | | | | | | | |
| eve | | d | | | | | | | |
| nge B | | е | | | | | | | |
| Ъ | | f | All other program service reve | enue | | | | | |
| | | | Total. Add lines 2a-2f | | | | | | |
| | 3 | | Investment income (including | dividends, inter | est, and | | | | |
| | | | other similar amounts) | | ► | 298,836. | | | 298,836. |
| | 4 | | Income from investment of tax | | | | | | |
| | 5 | | Royalties | | 🕨 | | | | |
| | | | | (i) Real | (ii) Personal | | | | |
| | 6 | а | Gross rents | | | | | | |
| | | b | Less: rental expenses | | | | | | |
| | | с | Rental income or (loss) | | | | | | |
| | | d | Net rental income or (loss) | | ► | | | | |
| | 7 | а | Gross amount from sales of | (i) Securities | (ii) Other | | | | |
| | | | assets other than inventory | 1,510,163 | • | | | | |
| | | b | Less: cost or other basis | | | | | | |
| | | | and sales expenses | | | | | | |
| | | с | Gain or (loss) | -675 | • | | | | |
| | | | Net gain or (loss) | | · <u></u> | -675. | | | -675. |
| Other Revenue | 8 | а | Gross income from fundraising including \$ | | | | | | |
| eve | | | contributions reported on line | | | | | | |
| Ъ | | | Part IV, line 18 | a | 1 | | | | |
| Ę | | b | Less: direct expenses | b | | | | | |
| 0 | | с | Net income or (loss) from func | draising events | ► | | | | |
| | 9 | а | Gross income from gaming ac | tivities. See | | | | | |
| | | | Part IV, line 19 | | | | | | |
| | | b | Less: direct expenses | b | | | | | |
| | | С | Net income or (loss) from gam | ning activities . | ► | | | | |
| | 10 | а | Gross sales of inventory, less | returns | | | | | |
| | | | and allowances | a | 1 | | | | |
| | | b | Less: cost of goods sold | b | | | | | |
| | | С | Net income or (loss) from sale | s of inventory . | ► | | | | |
| | | | Miscellaneous Revenu | е | Business Code | | | | |
| | 11 | а | MISCELLANEOUS INCOME | | 900099 | 28,760. | 28,760. | | |
| | | b | | | | | | | |
| | | С | | | | | | | |
| | | | All other revenue | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | е | Total. Add lines 11a-11d | | | 28,760. | | | |
| | 12 | | Total revenue. See instructions. | | ► | 110,191,051. | 28,760. | 0. | 298,161. |
| 73200 | 9 11- | -28 | - 17 | | | | | | Form 990 (2017) |

THE ENERGY FOUNDATION

Form 990 (2017)

16371114 759146 24200B

94-3126848

⁹ 2017.05000 THE ENERGY FOUNDATION

Part IX Statement of Functional Expenses

THE ENERGY FOUNDATION

| | ion 501(c)(3) and 501(c)(4) organizations must con | | her organizations must co | omplete column (A). | |
|----------|---|------------------------------|---|--|---------------------------------------|
| | Check if Schedule O contains a respo | | | /2) | |
| | not include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII. | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
| 1 | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 \dots | | 62,560,344. | | |
| 2 | Grants and other assistance to domestic individuals. See Part IV, line 22 | | | | |
| 3 | Grants and other assistance to foreign | | | | |
| | organizations, foreign governments, and foreign | | | | |
| | individuals. See Part IV, lines 15 and 16 | 15,999,749. | 15,999,749. | | |
| 4 | Benefits paid to or for members | | | | |
| 5 | Compensation of current officers, directors, trustees, and key employees | 1,622,389. | 725,252. | 303,708. | 593,429 |
| 6 | Compensation not included above, to disqualified | | | | |
| | persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | | | | |
| 7 | Other salaries and wages | 6,474,734. | 4,206,187. | 1,568,525. | 700,022 |
| 8 | Pension plan accruals and contributions (include | | | | |
| | section 401(k) and 403(b) employer contributions) | 445,215. | 231,227. | 192,769. | 21,219 |
| 9 | Other employee benefits | 1,176,762. | | 357,017. | 105,559 |
| 10 | Payroll taxes | 567,517. | 295,248. | 215,523. | 56,746 |
| 11 | Fees for services (non-employees): | | | | |
| | 0 | 100.000 | 40.004 | 04 400 | 06 651 |
| | Legal | 100,063. | 48,924. | 24,488. | 26,651 |
| | Accounting | 77,200. | | 77,200. | |
| | Lobbying | 43,954. | | | 43,954 |
| | Professional fundraising services. See Part IV, line 17 | 45,954. | | | 43,934 |
| | Investment management fees | | | | |
| g | column (A) amount, list line 11g expenses on Sch 0.) | 1,609,279. | 341,568. | 1,086,205. | 181,506 |
| 12 | Advertising and promotion | 226,967. | 37,222. | 160,430. | 29,315 |
| 13 | Office expenses | 374,878. | 8,396. | 366,075. | 407 |
| 14 | Information technology | 5/4,0/0. | 0,590. | 300,073. | 407 |
| 15 | Royalties | 1,282,381. | 673,073. | 256,265. | 353,043 |
| 16 17 | | 860,233. | 539,674. | 161,061. | 159,498 |
| 17 18 | Travel Payments of travel or entertainment expenses | 00072000 | 55570710 | 101/0010 | 100,100 |
| 10 | for any federal, state, or local public officials | | | | |
| 19 | Conferences, conventions, and meetings | 37,913. | 27,405. | 6,929. | 3,579 |
| 20 | Interest | | | | |
| 21 | Payments to affiliates | | | | |
| 22 | Depreciation, depletion, and amortization | 482,094. | 199,382. | 168,478. | 114,234 |
| 23 | Insurance | 45,442. | 2,212. | 41,834. | 1,396 |
| 24 | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) | | | | |
| а | EF INITIATED PROJECTS | 19,694,578. | 19,694,578. | | |
| b | TRANSLATION ADJUSTMENT | 388,196. | | 388,196. | |
| С | CURRENCY EXCHANGE LOSS | 52,037. | | 52,037. | |
| d | | | | | |
| e | | 111 101 00F | 106 204 607 | 5,426,740. | 2 200 EE0 |
| 25 | · · · · | 114,121,925. | 100,304,02/• | 5,420,/40. | 2,390,558 |
| 26 | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined | | | | |
| | educational campaign and fundraising solicitation. | | | | |
| | | | | | |

732010 11-28-17

Check here

16371114 759146 24200B

if following SOP 98-2 (ASC 958-720)

10 2017.05000 THE ENERGY FOUNDATION Form **990** (2017)

THE ENERGY FOUNDATI Part X Balance Sheet

| | (2017) THE ENERGY FOUNDATION | | 94- | 3126848 Page 11 |
|-----|--|---------------------------------|-----|---------------------------|
| t X | Balance Sheet | | | |
| | Check if Schedule O contains a response or note to any line in this Part X | | | |
| | | (A) Beginning of year | | (B) End of year |
| 1 | Cash - non-interest-bearing | 11,712. | 1 | 1,433,708. |
| 2 | Savings and temporary cash investments | 50,155,898. | 2 | 45,446,771. |

| | | 0 | F | 50,155,898. | • | 45,446,771. | |
|---------------|------|---|----------------------|--------------------|---|-------------|------------------------|
| | 2 | Savings and temporary cash investments | | | 24,970,961. | 2 | |
| | 3 | Pledges and grants receivable, net | | | 24,970,901. | 3 | 16,777,245. |
| | 4 | Accounts receivable, net | | | | 4 | |
| | 5 | Loans and other receivables from current and for | ormer of | ficers, directors, | | | |
| | | trustees, key employees, and highest compensation | ated em | ployees. Complete | | | |
| | | Part II of Schedule L | | | | 5 | |
| | 6 | Loans and other receivables from other disquali | | | | | |
| | | section 4958(f)(1)), persons described in section | | | | | |
| | | employers and sponsoring organizations of sect | ion 501 | (c)(9) voluntary | | | |
| ţ | | employees' beneficiary organizations (see instr). | ete Part II of Sch L | | 6 | | |
| Assets | 7 | Notes and loans receivable, net | | | | 7 | |
| Ä | 8 | Inventories for sale or use | | | | 8 | |
| | 9 | Prepaid expenses and deferred charges | | | 1,078,606. | 9 | 1,094,959. |
| | 10a | Land, buildings, and equipment: cost or other | I I | | | | |
| | | | 10a | 5,764,707. | | | |
| | b | basis. Complete Part VI of Schedule D Less: accumulated depreciation | 10b | 5,293,186. | 833,353. | 10c | 471,521. |
| | 11 | Investments - publicly traded securities | | | | 11 | 10,016,440. |
| | 12 | Investments - other securities. See Part IV, line 1 | | | | 12 | |
| | 13 | Investments - program-related. See Part IV, line | | | 13 | | |
| | 14 | Intangible assets | | 14 | | | |
| | 15 | Other assets. See Part IV, line 11 | 39,644. | 15 | 442,105. | | |
| | 16 | Total assets. Add lines 1 through 15 (must equa | 77,090,174. | 16 | 75,682,749. | | |
| | 17 | Accounts payable and accrued expenses | | | 2,675,704. | 17 | 2,565,856. |
| | 18 | Grants payable | | | 7,186,593. | 18 | 9,180,241. |
| | 19 | Deferred revenue | | | , , , , | 19 | |
| | 20 | Tax-exempt bond liabilities | | | 20 | | |
| | 21 | Escrow or custodial account liability. Complete I | | 21 | | | |
| S | 22 | Loans and other payables to current and former | | | | | |
| Liabilities | | key employees, highest compensated employee | | | | | |
| lide | | Complete Part II of Schedule L | | | | 22 | |
| Lia | 23 | Secured mortgages and notes payable to unrela | | | | 23 | |
| | 24 | Unsecured notes and loans payable to unrelated | | | | 24 | |
| | 25 | Other liabilities (including federal income tax, pa | | | | 27 | |
| | 25 | parties, and other liabilities not included on lines | - | | | | |
| | | 0 I I I D | | | 1,197,275. | 25 | 1,554,410. |
| | 26 | | | | 11,059,572. | 26 | 13,300,507. |
| | | Organizations that follow SFAS 117 (ASC 958 | | | ,,-, | | ,, |
| s | | complete lines 27 through 29, and lines 33 an | | | | | |
| ice. | 27 | Unrestricted net assets | | | 34,022,933. | 27 | 39,769,167. |
| alar | 28 | Temporarily restricted net assets | | | 32,007,669. | 28 | 22,613,075. |
| ä | 29 | | | | | 29 | ,, |
| Fund Balances | | Organizations that do not follow SFAS 117 (A | | | | 25 | |
| л Т | | and complete lines 30 through 34. | 00 000 | | | | |
| ţ | 30 | Capital stock or trust principal, or current funds | | | | 30 | |
| Net Assets | 31 | Paid-in or capital surplus, or land, building, or eq | | | | 31 | |
| tAŝ | 32 | Retained earnings, endowment, accumulated in | | | | 32 | |
| Ne | 33 | Total net assets or fund balances | | | 66,030,602. | 33 | 62,382,242. |
| | 34 | Total liabilities and net assets/fund balances | | | 77,090,174. | 33 34 | 75,682,749. |
| | - 34 | Total habilities and het assets/juniu baid/ICes | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 54 | Form 990 (2017) |
| | | | | | | | |

24200B1

| Form | 1 990 (2017) THE ENERGY FOUNDATION | 94 | -3126 | 848 | Paç | ge 12 |
|------|--|---------|-------|------|-----|--------------|
| Pa | rt XI Reconciliation of Net Assets | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | | X |
| | | | | | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 110 | | | |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 114 | | | |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | | ,930 | | |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 66 | ,030 | | |
| 5 | Net unrealized gains (losses) on investments | 5 | | -67 | 7,5 | 48. |
| 6 | Donated services and use of facilities | 6 | | | | |
| 7 | Investment expenses | 7 | | | | |
| 8 | Prior period adjustments | 8 | | | | |
| 9 | Other changes in net assets or fund balances (explain in Schedule O) | 9 | | 350 |),0 | 62. |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, | | | | | |
| | column (B)) | 10 | 62 | ,382 | 2,2 | 42. |
| Pa | rt XII Financial Statements and Reporting | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | | | | |
| | | | | | Yes | No |
| 1 | Accounting method used to prepare the Form 990: Cash X Accrual Other | | | | | |
| | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule | Ο. | | | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | | 2a | | X |
| | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed | d on a | | | | |
| | separate basis, consolidated basis, or both: | | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | | | |
| b | Were the organization's financial statements audited by an independent accountant? | | | 2b | Х | L |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat | e basis | в, | | | |
| | consolidated basis, or both: | | | | | |
| | Separate basis | | | | | |
| С | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | | | | | |
| | review, or compilation of its financial statements and selection of an independent accountant? | | | 2c | X | |
| | If the organization changed either its oversight process or selection process during the tax year, explain in Sch | | | | | |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si | ngle Au | udit | | | 37 |
| | Act and OMB Circular A-133? | | | 3a | | X |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ | | | | | |
| | or audits, explain why in Schedule O and describe any steps taken to undergo such audits | <u></u> | | 3b | | L |

Form **990** (2017)

732012 11-28-17

SCHEDULE A

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

Name of the organization

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

| | 2017 |
|----------|------------------------------|
| | Open to Public Inspection |
| Employer | identification number |

94-3126848

OMB No. 1545-0047

| THE ENERGY FOUNDATION | |
|---|-----|
| Part I Reason for Public Charity Status (All organizations must complete this part.) See instruction | ns. |
| The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) | |
| 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). | |
| 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) | |
| A beaptial or a coordinative beaptial convice experimentian departies departies 170(b)(1)(A)(iii) | |

A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).

- A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state:
- An organization operated for the benefit of a college or university owned or operated by a governmental unit described in 5 section 170(b)(1)(A)(iv). (Complete Part II.)
- 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v).
- 7 X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.)
- 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.)
- 9 An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university:
- **10** An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.)
- 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4).
- 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
 - Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving а the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B.
 - J Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C.
 - Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, С its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E.
 - d J Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V.
 - Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
 - f Enter the number of supported organizations

| g | Provide the following information | n about the supporte | ed organization(s). | | | | |
|------|-----------------------------------|----------------------|----------------------------|-------------------------------------|-----------------|----------------------------|----------------------------|
| | (i) Name of supported | (ii) EIN | (iii) Type of organization | (iv) Is the orga in your governi | nization listed | (v) Amount of monetary | (vi) Amount of other |
| | organization | | (described on lines 1-10 | Yes | No | support (see instructions) | support (see instructions) |
| | | | above (see instructions)) | 100 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Tota | | | | | | | |
| | | | | | | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 732021 10-06-17 Schedule A (Form 990 or 990-EZ) 2017 13

2017.05000 THE ENERGY FOUNDATION

Schedule A (Form 990 or 990 EZ) 2017 THE ENERGY FOUNDATION

94-3126848 Page 2

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | ction A. Public Support | | | | | | |
|------|--|----------------------|--------------------|----------------------|---------------------|---------------------|--------------|
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
| 1 | Gifts, grants, contributions, and | | | | | | |
| | membership fees received. (Do not | | | | | | |
| | include any "unusual grants.") | 135,161,673. | 103,924,347. | 122,033,734. | 118,681,019. | 109,864,130. | 589,664,903. |
| 2 | Tax revenues levied for the organ- | | | | | | |
| | ization's benefit and either paid to | | | | | | |
| | or expended on its behalf | | | | | | |
| 3 | The value of services or facilities | | | | | | |
| | furnished by a governmental unit to | | | | | | |
| | the organization without charge | | | | | | |
| 4 | Total. Add lines 1 through 3 | 135,161,673. | 103,924,347. | 122,033,734. | 118,681,019. | 109,864,130. | 589,664,903. |
| 5 | The portion of total contributions | | | | | | |
| | by each person (other than a | | | | | | |
| | governmental unit or publicly | | | | | | |
| | supported organization) included | | | | | | |
| | on line 1 that exceeds 2% of the | | | | | | |
| | amount shown on line 11, | | | | | | |
| | column (f) | | | | | | 244,806,591. |
| 6 | Public support. Subtract line 5 from line 4. | | | | | | 344,858,312. |
| | ction B. Total Support | | | | | | , , |
| | ndar year (or fiscal year beginning in) 🕨 | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
| | Amounts from line 4 | 135,161,673. | 103,924,347. | 122,033,734. | 118,681,019. | 109,864,130. | 589,664,903. |
| | Gross income from interest, | , , , | , , - | , , - | , , - | , , , | , , , . |
| Ŭ | dividends, payments received on | | | | | | |
| | securities loans, rents, royalties, | | | | | | |
| | and income from similar sources | 31,086. | 24,757. | 62,126. | 154,171. | 298,836. | 570,976. |
| 9 | Net income from unrelated business | | , | | | | , |
| Ŭ | activities, whether or not the | | | | | | |
| | business is regularly carried on | | | | | | |
| 10 | Other income. Do not include gain | | | | | | |
| 10 | or loss from the sale of capital | | | | | | |
| | assets (Explain in Part VI.) | | | | | 28,760. | 28,760. |
| 11 | Total support. Add lines 7 through 10 | | | | | | 590,264,639. |
| | Gross receipts from related activities, | etc. (see instructio | one) | | | 12 | |
| | First five years. If the Form 990 is for | | | d fourth or fifth to | av vear as a sectio | | |
| 10 | organization, check this box and stop | - | | | an year as a sectio | 11 30 1(0)(3) | |
| Sec | ction C. Computation of Publ | | rcentage | | | | |
| | Public support percentage for 2017 (I | | | column (f)) | | 14 | 58.42 % |
| | Public support percentage from 2016 | | | | | 15 | 65.17 % |
| | 33 1/3% support test - 2017. If the c | | | | | | ,,, |
| 100 | stop here. The organization qualifies | • | | • | | | |
| h | 33 1/3% support test - 2016. If the c | | | | | | |
| Ň | and stop here. The organization qual | - | | | | | |
| 17- | 10% -facts-and-circumstances tes | | | | | | |
| 17 a | | | | | | | |
| | and if the organization meets the "fac | | - | - | • | • | . — |
| Ŀ | meets the "facts-and-circumstances" | - | - | | | | |
| Ø | 10% -facts-and-circumstances tes | | | | | | |
| | more, and if the organization meets the | | | | • • | | · _ |
| 40 | organization meets the "facts-and-circ | | | | | | |
| 18 | Private foundation. If the organizatio | IT UIU NOT CHECK a | box on line 13, 16 | a, 100, 17a, 0r 17t | | Ind see instruction | |

Schedule A (Form 990 or 990-EZ) 2017

732022 10-06-17

16371114 759146 24200B

14 2017.05000 THE ENERGY FOUNDATION

Schedule A (Form 990 or 990-EZ) 2017 THE ENERGY FOUNDATION

Part III Support Schedule for Organizations Described in Section 509(a)(2)

94-3126848 Page 3

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec | ction A. Public Support | | | | | | |
|-------------|--|-----------------------------|----------------------------|------------------------|----------------------|--------------------|--------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
| 1 | Gifts, grants, contributions, and | | | | | | |
| | membership fees received. (Do not | | | | | | |
| | include any "unusual grants.") | | | | | | |
| 2 | Gross receipts from admissions, merchandise sold or services per- formed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 | Gross receipts from activities that | | | | | | |
| - | are not an unrelated trade or bus- | | | | | | |
| | iness under section 513 | | | | | | |
| 4 | Tax revenues levied for the organ- | | | | | | |
| - | ization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 | The value of services or facilities | | | | | | |
| 5 | | | | | | | |
| | furnished by a governmental unit to | | | | | | |
| ~ | the organization without charge | | | | | | |
| | Total. Add lines 1 through 5 | | | | | | |
| 78 | Amounts included on lines 1, 2, and | | | | | | |
| h | 3 received from disqualified persons | | | | | | |
| D | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| c | Add lines 7a and 7b | | | | | | |
| | Public support. (Subtract line 7c from line 6.) | | | | | | |
| Sec | ction B. Total Support | | | | | | |
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) 2017 | (f) Total |
| 9 | Amounts from line 6 | | | | | | |
| | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources | | | | | | |
| b | Unrelated business taxable income | | | | | | |
| | (less section 511 taxes) from businesses | | | | | | |
| | acquired after June 30, 1975 | | | | | | |
| | Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on | | | | | | |
| | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| | Total support. (Add lines 9, 10c, 11, and 12.) | the every | l | المالية من الطلب | | E01(=)(0) | ization |
| 14 | First five years. If the Form 990 is for | 0 | | | | | |
| 800 | check this box and stop here | | | | | | |
| | | | | | | | |
| | Public support percentage for 2017 (| | | | | 15 | % |
| | Public support percentage from 2016 | · · · · · | | | | 16 | % |
| Sec | ction D. Computation of Investion | | | | | | |
| 17 | Investment income percentage for 20 |)17 (line 10c, colui | mn (f) divided by li | ne 13, column (f)) | | 17 | % |
| | Investment income percentage from | | | | | 18 | % |
| 1 9a | 1 33 1/3% support tests - 2017. If the | organization did r | not check the box | on line 14, and line | e 15 is more than 3 | 33 1/3%, and line | 17 is not |
| | more than 33 1/3%, check this box a | nd stop here. The | e organization qua | lifies as a publicly s | supported organiz | ation | ▶∟ |
| b | 33 1/3% support tests - 2016. If the | organization did r | not check a box o | n line 14 or line 19a | a, and line 16 is mo | ore than 33 1/3% | , and |
| | line 18 is not more than 33 1/3%, che | eck this box and s t | t op here. The orga | anization qualifies a | is a publicly suppo | orted organizatior | n ► |
| 20 | Private foundation. If the organization | n did not check a | box on line 14, 19 | 9a, or 19b, check th | his box and see in | structions |) |
| | 23 10-06-17 | | | | | | 90 or 990-EZ) 2017 |
| | | | | 15 | | | - |
| 371 | L114 759146 24200B | 201 | 17.05000 | THE ENERGY | FOUNDAT: | ION | 24200B1 |

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Schedule A (Form 990 or 990-EZ) 2017

Yes

No

Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If* "Yes," *answer* (*b*) *and* (*c*) *below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? *If* "Yes," *describe in* **Part VI** *when and how the organization made the determination.*
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked 12a or 12b in Part I, answer (b) and (c) below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "*Yes*," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If "Yes," provide detail in* **Part VI.**
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer 10b below.*
 - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

732024 10-06-17

16371114 759146 24200B

16 2017.05000 THE ENERGY FOUNDATION

| | | | Yes | No |
|----------|--|----------|-------------|------|
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | 163 | |
| | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) | | | |
| u | below, the governing body of a supported organization? | 11a | | |
| h | A family member of a person described in (a) above? | 11b | | |
| | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI. | 11c | | |
| | tion B. Type I Supporting Organizations | TIC | | |
| | | | Yes | No |
| 1 | Did the directory trustees, or membership of any or more supported organizations have the newsrife | | 165 | NU |
| • | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the | | | |
| | | | | |
| | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or | | | |
| | controlled the organization's activities. If the organization had more than one supported organization, | | | |
| | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported | | | |
| • | organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1 | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported | | | |
| | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in | | | |
| | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, | - | | |
| <u></u> | supervised, or controlled the supporting organization. | 2 | | |
| Sec | tion C. Type II Supporting Organizations | | Vee | NI - |
| | Ware a majority of the examination's directory of the state of during the territory of a sub-initial the stimulation | | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors | | | |
| | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control | | | |
| | or management of the supporting organization was vested in the same persons that controlled or managed | - | | |
| 800 | the supported organization(s). tion D. All Type III Supporting Organizations | 1 | | |
| Sec | auon D. An Type in Supporting Organizations | | Vee | NI - |
| | Did the eventiantian awayida to each of its suprovided eventiantians, by the last day of the fifth month of the | | Yes | No |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the | | | |
| | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax | | | |
| | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the | | | |
| • | organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported | | | |
| | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how | 0 | | |
| • | the organization maintained a close and continuous working relationship with the supported organization(s). | 2 | | |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a | | | |
| | significant voice in the organization's investment policies and in directing the use of the organization's | | | |
| | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's | _ | | |
| <u></u> | supported organizations played in this regard. | 3 | | |
| - | tion E. Type III Functionally Integrated Supporting Organizations | | | |
| 1 | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions) | • | | |
| a | The organization satisfied the Activities Test. <i>Complete</i> line 2 below. | | | |
| b | The organization is the parent of each of its supported organizations. <i>Complete line 3 below.</i> | | -) | |
| c | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see inside the balance of the | ructions | | Na |
| 2 | Activities Test. Answer (a) and (b) below. | | Yes | No |
| а | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify | | | |
| | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify | | | |
| | those supported organizations and explain how these activities directly furthered their exempt purposes, | | | |
| | how the organization was responsive to those supported organizations, and how the organization determined | 0- | | |
| b | that these activities constituted substantially all of its activities. | 2a | | |
| D | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more | | | |
| | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the | | | |
| | reasons for the organization's position that its supported organization(s) would have engaged in these | 0L | | |
| 2 | activities but for the organization's involvement. | 2b | | |
| 3 | Parent of Supported Organizations. Answer (a) and (b) below. | | | |
| a | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or | 2- | | |
| L. | trustees of each of the supported organizations? <i>Provide details in</i> Part VI. | 3a | | |
| D | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard. | 3b | | |
| 70000 | | | · = = • • • | 2017 |
| 13202 | 5 10-06-17 Schedule A (Form 9 | 20 01 35 | /U-LZ) | 2017 |
| | ▲ / | | | |

16371114 759146 24200B

2017.05000 THE ENERGY FOUNDATION

24200B1

Schedule A (Form 990 or 990-EZ) 2017 THE ENERGY FOUNDATION

1

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Sect | ion A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
|------|--|-------------|--------------------------|--------------------------------|
| 1 | Net short-term capital gain | 1 | | |
| 2 | Recoveries of prior-year distributions | 2 | | |
| 3 | Other gross income (see instructions) | 3 | | |
| 4 | Add lines 1 through 3 | 4 | | |
| 5 | Depreciation and depletion | 5 | | |
| 6 | Portion of operating expenses paid or incurred for production or | | | |
| | collection of gross income or for management, conservation, or | | | |
| | maintenance of property held for production of income (see instructions) | 6 | | |
| 7 | Other expenses (see instructions) | 7 | | |
| 8 | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | | |
| Sect | ion B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Aggregate fair market value of all non-exempt-use assets (see | | | |
| | instructions for short tax year or assets held for part of year): | | | |
| а | Average monthly value of securities | 1a | | |
| b | Average monthly cash balances | 1b | | |
| с | Fair market value of other non-exempt-use assets | 1c | | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | | |
| е | Discount claimed for blockage or other | | | |
| | factors (explain in detail in Part VI): | | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | | |
| 3 | Subtract line 2 from line 1d | 3 | | |
| 4 | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, | | | |
| | see instructions) | 4 | | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | |
| 6 | Multiply line 5 by .035 | 6 | | |
| 7 | Recoveries of prior-year distributions | 7 | | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | | |
| Sect | ion C - Distributable Amount | | | Current Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | | |
| 2 | Enter 85% of line 1 | 2 | | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, Column A) | 3 | | |
| 4 | Enter greater of line 2 or line 3 | 4 | | |
| 5 | Income tax imposed in prior year | 5 | | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to | | | |
| | emergency temporary reduction (see instructions) | 6 | | |
| 7 | Check here if the current year is the organization's first as a non-functional | v integrate | d Type III supporting or | nanization (see |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990 or 990-EZ) 2017

732026 10-06-17

Schedule A (Form 990 or 990 EZ) 2017 THE ENERGY FOUNDATION

| Par | t V Type III Non-Functionally Integrated 509 | (a)(3) Supporting Orga | anizations _(continued) | |
|------|---|-------------------------------|--|---|
| Sect | ion D - Distributions | | | Current Year |
| 1 | Amounts paid to supported organizations to accomplish exe | | | |
| 2 | Amounts paid to perform activity that directly furthers exemp | | | |
| | organizations, in excess of income from activity | | | |
| 3 | Administrative expenses paid to accomplish exempt purpose | | | |
| 4 | Amounts paid to acquire exempt-use assets | | | |
| 5 | Qualified set-aside amounts (prior IRS approval required) | | | |
| 6 | Other distributions (describe in Part VI). See instructions. | | | |
| 7 | Total annual distributions. Add lines 1 through 6. | | | |
| 8 | Distributions to attentive supported organizations to which the | he organization is responsive | e | |
| | (provide details in Part VI). See instructions. | | | |
| 9 | Distributable amount for 2017 from Section C, line 6 | | | |
| 10 | Line 8 amount divided by line 9 amount | | | |
| Sect | ion E - Distribution Allocations (see instructions) | (i) Excess Distributions | (ii) Underdistributions Pre-2017 | (iii) Distributable Amount for 2017 |
| 1 | Distributable amount for 2017 from Section C, line 6 | | | |
| 2 | Underdistributions, if any, for years prior to 2017 (reason- | | | |
| | able cause required- explain in Part VI). See instructions. | | | |
| 3 | Excess distributions carryover, if any, to 2017 | | | |
| a | | | | |
| b | From 2013 | | | |
| c | From 2014 | | | |
| d | From 2015 | | | |
| e | From 2016 | | | |
| f | Total of lines 3a through e | | | |
| g | Applied to underdistributions of prior years | | | |
| h | Applied to 2017 distributable amount | | | |
| i | Carryover from 2012 not applied (see instructions) | | | |
| j | Remainder. Subtract lines 3g, 3h, and 3i from 3f. | | | |
| 4 | Distributions for 2017 from Section D, | | | |
| | line 7: \$ | | | |
| - | Applied to underdistributions of prior years | | | |
| b | Applied to 2017 distributable amount | | | |
| C | Remainder. Subtract lines 4a and 4b from 4. | | | |
| 5 | Remaining underdistributions for years prior to 2017, if | | | |
| | any. Subtract lines 3g and 4a from line 2. For result greater | | | |
| | than zero, explain in Part VI. See instructions. | | | |
| 6 | Remaining underdistributions for 2017. Subtract lines 3h | | | |
| | and 4b from line 1. For result greater than zero, explain in | | | |
| | Part VI. See instructions. | | | |
| 7 | Excess distributions carryover to 2018. Add lines 3j | | | |
| | and 4c. | | | |
| 8 | Breakdown of line 7: | | | |
| | Excess from 2013 | | | |
| | Excess from 2014 | | | |
| | Excess from 2015 | | | |
| | Excess from 2016 | | | |
| e | Excess from 2017 | | | (Form 000 or 000 EZ) 2017 |

Schedule A (Form 990 or 990-EZ) 2017

732027 10-06-17

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME:

| | AMOUNT: | 0. | | | | |
|------|---------|---------------|------|------|------|------|
| | AMOUNT: | 0. | | | | |
| | AMOUNT: | 0. | | | | |
| | AMOUNT: | 0. | | | | |
| 2017 | AMOUNT: | \$ 28,760. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

SCHEDULE C Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

Complete if the organization is described below.
 Attach to Form 990 or Form 990-EZ.
 Go to www.irs.gov/Form990 for instructions and the latest information.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

Department of the Treasury Internal Revenue Service

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

| Nan | ne of organization | Em | Employer identification number | | | |
|--------|--|--|--------------------------------|---|----------------------------|--|
| | | RGY FOUNDATION | | | 94-3126848 | |
| Pa | art I-A Complete if the org | ganization is exempt unde | r section 501(c) c | or is a section 527 | organization. | |
| 2 3 | Provide a description of the organi Political campaign activity expendi Volunteer hours for political campa | ign activities | | ▶ | \$ | |
| | art I-B Complete if the org | | | | | |
| | Enter the amount of any excise tax | | | | | |
| 2 | Enter the amount of any excise tax | incurred by organization managers | s under section 4955 | ► | | |
| 3 | If the organization incurred a section | on 4955 tax, did it file Form 4720 fo | r this year? | | Yes No | |
| 4a | Was a correction made? | | | | Yes No | |
| _ | If "Yes," describe in Part IV. | | | | | |
| Pa | art I-C Complete if the org | ganization is exempt unde | r section 501(c), | except section 50 | 1(C)(3). | |
| 1 | Enter the amount directly expende | d by the filing organization for secti | on 527 exempt function | on activities 🕨 | \$ | |
| 2 | Enter the amount of the filing organ | nization's funds contributed to othe | r organizations for sec | | | |
| | | | | ► | \$ | |
| 3 | Total exempt function expenditure | s. Add lines 1 and 2. Enter here and | d on Form 1120-POL, | | | |
| | line 17b | | | | \$ | |
| 4 | Did the filing organization file Form | | | | | |
| 5 | Enter the names, addresses and e | | - | - | | |
| | made payments. For each organiza | , | 0 0 | | | |
| | contributions received that were provided that were | , , | | , , | irate segregated fund or a | |
| | political action committee (PAC). If | 1 /1 | | | | |
| | (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -(| contributions received and | |

 Image: Sector of the sector

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. LHA

Schedule C (Form 990 or 990-EZ) 2017

732041 11-09-17



Open to Public

Inspection

| Schedule C (Form 990 or 990-EZ) 2 | 2017 THE | ENERGY | FOUNDATION |
|-----------------------------------|-----------------|--------|------------|

| Part II-A | Complete if the organization section 501(h)). | on is exempt under section 501(c)(3) and fil | ed Form 5768 (el | ection under |
|------------------------|---|---|------------------------------------|------------------|
| A Check ► B Check ► | expenses, and share of exce | gs to an affiliated group (and list in Part IV each affiliated ss lobbying expenditures). ked box A and "limited control" provisions apply. | l group member's nam | e, address, EIN, |
| | Limits on Lob (The term "expenditures" n | (a) Filing organization's totals | (b) Affiliated group totals | |
| 1a Total lob | bying expenditures to influence put | lic opinion (grass roots lobbying) | 250,000. | |
| b Total lob | bying expenditures to influence a le | gislative body (direct lobbying) | 750,000. | |
| c Total lob | bying expenditures (add lines 1a an | d 1b) | 1,000,000. | |
| d Other ex | empt purpose expenditures | | 113,076,820. | |
| | | es 1c and 1d) | 114,076,820. | |
| | | ount from the following table in both columns. | 1,000,000. | |
| If the am | ount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: | | |
| Not over | r \$500,000 | 20% of the amount on line 1e. | | |
| Over \$5 | 00,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000. | | |
| Over \$1 | ,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000. | | |
| Over \$1 | ,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000. | | |
| Over \$1 | 7,000,000 | \$1,000,000. | | |
| | | | | |
| g Grassro | ots nontaxable amount (enter 25% o | of line 1f) | 250,000. | |
| h Subtract | t line 1g from line 1a. If zero or less, | enter -0- | 0. | |
| i Subtrac | t line 1f from line 1c. If zero or less, e | nter -0- | 0. | |
| j If there i | s an amount other than zero on eith | er line 1h or line 1i, did the organization file Form 4720 | - | |
| reporting | g section 4911 tax for this year? | | L | Yes No |
| | | 4-Year Averaging Period Under section 501(h) | | |
| | | a section 501(h) election do not have to complete all e the separate instructions for lines 2a through 2f.) | of the five columns b | elow. |
| | Lab | wing Expanditures During 4 Year Averaging Baried | | |

| Lobbying Expenditures During 4-Year Averaging Period | | | | | | | | | | | |
|--|-----------------|-----------------|-----------------|-----------------|------------------|--|--|--|--|--|--|
| Calendar year (or fiscal year beginning in) | (a) 2014 | (b) 2015 | (c) 2016 | (d) 2017 | (e) Total | | | | | | |
| 2a Lobbying nontaxable amount | 1,000,000. | 1,000,000. | 1,000,000. | 1,000,000. | 4,000,000. | | | | | | |
| b Lobbying ceiling amount (150% of line 2a, column(e)) | | | | | 6,000,000. | | | | | | |
| c Total lobbying expenditures | 1,000,000. | 1,000,000. | 1,000,000. | 1,000,000. | 4,000,000. | | | | | | |
| d Grassroots nontaxable amount | 250,000. | 250,000. | 250,000. | 250,000. | 1,000,000. | | | | | | |
| e Grassroots ceiling amount (150% of line 2d, column (e)) | | | | | 1,500,000. | | | | | | |
| f Grassroots lobbying expenditures | 250,000. | 250,000. | 250,000. | 250,000. | 1,000,000. | | | | | | |
| | | | | | | | | | | | |

Schedule C (Form 990 or 990-EZ) 2017

732042 11-09-17

Schedule C (Form 990 or 990-EZ) 2017 THE ENERGY FOUNDATION

94-3126848 Page 3

Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes," response on lines 1a through 1i below, provide in Part IV a detailed description | | (a) | | (b) | |
|--|---|------------------|--------------|--------------|----------|
| of the | lobbying activity. | Yes | No | Amo | ount |
| 1 a | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: Volunteers? | | | | |
| b | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? Media advertisements? | | | | |
| | Mailings to members, legislators, or the public? | | | | |
| | Publications, or published or broadcast statements? | | | | |
| | Grants to other organizations for lobbying purposes? | | | | |
| | Direct contact with legislators, their staffs, government officials, or a legislative body? | | | | |
| | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? | | | | |
| i | Other activities? | | | | |
| j | Total. Add lines 1c through 1i | | | | |
| 2a | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)? | | | | |
| b | If "Yes," enter the amount of any tax incurred under section 4912 | | | | |
| с | If "Yes," enter the amount of any tax incurred by organization managers under section 4912 | | | | |
| d | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year? | | | | |
| Par | t III-A Complete if the organization is exempt under section 501(c)(4), section | on 501(c)(| 5), or se | ection | |
| | 501(c)(6). | | | | |
| | | | | Yes | No |
| 1 | Were substantially all (90% or more) dues received nondeductible by members? | | | | |
| 2 | Did the organization make only in-house lobbying expenditures of \$2,000 or less? | | 2 | | |
| 3 | Did the organization agree to carry over lobbying and political campaign activity expenditures from the | | | | |
| Par | t III-B Complete if the organization is exempt under section 501(c)(4), section | | | | |
| | 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes." | "No," OR | (b) Par | t III-A, lir | ne 3, is |
| 1 | Dues, assessments and similar amounts from members | | 1 | | |
| 2 | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic | | | | |
| | expenses for which the section 527(f) tax was paid). | | | | |
| а | Current year | | 2a | | |
| | Carryover from last year | | 2b | | |
| | Total | | - | | |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues | | | | |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exc | ess | | | |
| | does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and p | olitical | | | |
| | expenditure next year? | | 4 | | |
| 5 | Taxable amount of lobbying and political expenditures (see instructions) | | 5 | | |
| Par | t IV Supplemental Information | | | | |
| Provi | de the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group | list); Part II-A | A, lines 1 a | and 2 (see | |

instructions); and Part II-B, line 1. Also, complete this part for any additional information.

Schedule C (Form 990 or 990-EZ) 2017

732043 11-09-17

SCHEDULE D

(Form 990)

Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990. ► Go to www.irs.gov/Form990 for instructions and the latest information.



Department of the Treasury Internal Revenue Service Name of the organization

THE

| ENERGY | FOUNDATION |
|------------|---------------------|
| staining D | anan Aduiaad Euroda |

Employer identification number 94-3126848

| Pa | t I Organizations Maintaining Donor Advised | d Funds or Other Similar Funds | s or Accou | unts.Complete if the |
|-------|---|--|-----------------|-----------------------------------|
| | organization answered "Yes" on Form 990, Part IV, line | | | |
| | | (a) Donor advised funds | (b) Fur | nds and other accounts |
| 1 | Total number at end of year | 1 | | |
| 2 | Aggregate value of contributions to (during year) | 1,500,000. | | |
| 3 | Aggregate value of grants from (during year) | 0. 1,500,000. | | |
| 4 | Aggregate value at end of year | | | |
| 5 | Did the organization inform all donors and donor advisors in w | riting that the assets held in donor advis | sed funds | |
| | are the organization's property, subject to the organization's e | exclusive legal control? | | X Yes No |
| 6 | Did the organization inform all grantees, donors, and donor ac | lvisors in writing that grant funds can be | used only | |
| | for charitable purposes and not for the benefit of the donor or | donor advisor, or for any other purpose | conferring | |
| | | | | X Yes No |
| Pa | t II Conservation Easements. Complete if the orga | anization answered "Yes" on Form 990, | Part IV, line 7 | |
| 1 | Purpose(s) of conservation easements held by the organization | | | |
| | Preservation of land for public use (e.g., recreation or ec | ducation) | orically impo | rtant land area |
| | Protection of natural habitat | Preservation of a cert | tified historic | structure |
| | Preservation of open space | | | |
| 2 | Complete lines 2a through 2d if the organization held a qualified | ed conservation contribution in the form | of a conserv | |
| | day of the tax year. | | | Held at the End of the Tax Year |
| а | Total number of conservation easements | | 2a | |
| b | Total acreage restricted by conservation easements | | | |
| С | Number of conservation easements on a certified historic stru | | | |
| d | Number of conservation easements included in (c) acquired a | | | |
| | listed in the National Register | | | |
| 3 | Number of conservation easements modified, transferred, rele | eased, extinguished, or terminated by th | e organizatio | n during the tax |
| | year ► | | | |
| 4 | Number of states where property subject to conservation eas | ement is located | | |
| 5 | Does the organization have a written policy regarding the period | odic monitoring, inspection, handling of | | |
| | violations, and enforcement of the conservation easements it | | | |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting, h | nandling of violations, and enforcing con | servation eas | sements during the year |
| | ▶ | | | |
| 7 | Amount of expenses incurred in monitoring, inspecting, handl | ing of violations, and enforcing conserva | ation easeme | nts during the year |
| | ►\$ | | | |
| 8 | Does each conservation easement reported on line 2(d) above | | | |
| | and section 170(h)(4)(B)(ii)? | | | Yes LI No |
| 9 | In Part XIII, describe how the organization reports conservation | | | |
| | include, if applicable, the text of the footnote to the organizati | on's financial statements that describes | the organiza | tion's accounting for |
| De | conservation easements. | Art Historical Tracquires or C | ther Cimi | lar Acceta |
| Pa | t III Organizations Maintaining Collections of Complete if the organization answered "Yes" on Form | | uner Simi | iar Assels. |
| | | | | |
| Ia | If the organization elected, as permitted under SFAS 116 (ASC | | | |
| | historical treasures, or other similar assets held for public exhi | | ance of public | c service, provide, in Part XIII, |
| | the text of the footnote to its financial statements that describ | | | |
| a | If the organization elected, as permitted under SFAS 116 (AS | | | |
| | treasures, or other similar assets held for public exhibition, ed | ucation, or research in furtherance of pu | IDIIC SERVICE, | provide the following amounts |
| | relating to these items: | | | • |
| | (i) Revenue included on Form 990, Part VIII, line 1 | | | \$ |
| ~ | | | • | \$ |
| 2 | If the organization received or held works of art, historical trea | | al gain, provid | je |
| | the following amounts required to be reported under SFAS 11 | | | • |
| a | Revenue included on Form 990, Part VIII, line 1 | | | \$ |
| | Assets included in Form 990, Part X | | 🕨 | · |
| | For Paperwork Reduction Act Notice, see the Instructions | tor Form 990. | | Schedule D (Form 990) 2017 |
| 73205 | 10-09-17 | | | |

16371114 759146 24200B

2017.05000 THE ENERGY FOUNDATION

29

| Sche | dule D (Form 990) 2017 THE ENE | RGY FOUNDA | TION | | | | | 94-31 | 2684 | 8 Pa | age 2 |
|------------|--|---------------------------------|------------|----------------|---------------------|-------------|---|-------------|-------------------|-------------|--------------|
| Pa | t III Organizations Maintaining C | Collections of A | rt, Hist | torical Tr | easures, | or Othe | er Simila | ar Asse | ts (contii | nued) | |
| 3 | Using the organization's acquisition, access | ion, and other record | ls, checl | k any of the | following that | at are a s | ignificant | use of its | collectio | n item | s |
| | (check all that apply): | | | | | | | | | | |
| а | Public exhibition | c | ı 🛄 ı | Loan or exc | hange progr | ams | | | | | |
| b | Scholarly research | e | | Other | | | | | | | |
| с | Preservation for future generations | | | | | | | | | | |
| 4 | Provide a description of the organization's c | ollections and explai | n how th | ney further t | he organizat | ion's exe | mpt purpo | ose in Par | t XIII. | | |
| 5 | During the year, did the organization solicit of | or receive donations | of art, hi | storical trea | sures, or oth | ner similai | r assets | | - | | - |
| | to be sold to raise funds rather than to be m | | | | | | | | Yes | | No |
| Pa | t IV Escrow and Custodial Arran | | ete if the | organizatio | n answered | "Yes" on | Form 990 |), Part IV, | line 9, o | r | |
| | reported an amount on Form 990, Pa | | | | | | | | | | |
| 1 a | Is the organization an agent, trustee, custod | | | | | | | | ٦ | | 1 |
| | on Form 990, Part X? | | | | | | | L | Yes | | No |
| b | If "Yes," explain the arrangement in Part XIII | and complete the fo | llowing t | able: | | | | | | | |
| | | | | | | | | | Amoun | t | |
| | Beginning balance | | | | | | | | | | |
| | Additions during the year | | | | | | | | | | |
| e | Distributions during the year | | | | | | | | | | |
| T | Ending balance | | | | | | 1f | | Yes | | |
| | Did the organization include an amount on F | | | | | | • | | | | 」No │ |
| Pa | If "Yes," explain the arrangement in Part XIII. t V Endowment Funds. Complete it | | | | | | | | <u></u> | | 1 |
| | | (a) Current year | | rior year | (c) Two yea | | (d) Three y | ears back | (e) Fou | r vears | hack |
| 1a | Beginning of year balance | (a) ourient year | | nor year | (C) 100 you | i o buon | (d) 11100 y | ouro buon | (0) 1 00 | youro | Juon |
| h | Contributions | | | | | | | | | | |
| c | Net investment earnings, gains, and losses | | | | | | | | | | |
| b b | Grants or scholarships | | | | | | | | | | |
| e | Other expenditures for facilities | | | | | | | | | | |
| Ū | and programs | | | | | | | | | | |
| f | Administrative expenses | | | | | | | | | | |
| g | End of year balance | | | | | | | | | | |
| 2 | Provide the estimated percentage of the cur | rent year end baland | ce (line 1 | g, column (a | a)) held as: | | | | | | |
| а | Board designated or quasi-endowment | , | % | o , (| | | | | | | |
| b | Permanent endowment | % | | | | | | | | | |
| с | Temporarily restricted endowment | % | | | | | | | | | |
| | The percentages on lines 2a, 2b, and 2c sho | ould equal 100%. | | | | | | | | | |
| 3a | Are there endowment funds not in the posse | ession of the organiz | ation tha | at are held a | nd administe | ered for t | he organiz | zation | | | |
| | by: | | | | | | | | | Yes | No |
| | (i) unrelated organizations | | | | | | | | 3a(i) | | |
| | | | | | | | | | | | |
| b | If "Yes" on line 3a(ii), are the related organization | ations listed as requi | red on S | chedule R? | | | | | 3b | | |
| 4 | Describe in Part XIII the intended uses of the | 0 | owment | funds. | | | | | | | |
| Pa | t VI Land, Buildings, and Equipm | | | | | | | | | | |
| | Complete if the organization answere | d "Yes" on Form 990 | D, Part IV | | | | | | | | |
| | Description of property | (a) Cost or o basis (investr | | | or other (other) | | ccumulate preciation | ed | (d) Boo | k value | • |
| 1a | Land | | | | | | | | | | |
| | Buildings | | | | | | | | | | |
| с | Leasehold improvements | | | | 6,442. | | 657,6 | | | 8,8 | |
| d | Equipment | | | 1,84 | 8,265. | 1,6 | 635,5 | 84. | 21 | 2,6 | 81. |
| | Other | | | | | | | | | | |
| Tota | . Add lines 1a through 1e. (Column (d) must e | equal Form 990, Part | X, colun | nn (B), line 1 | 0c.) | | | | 47 | 1,5 | 21. |

Schedule D (Form 990) 2017

732052 10-09-17

| Complete if the organization answered "Yes" | on Form 990, Part IV, line | 11b. See Form 990, Part X, line 12. |
|--|----------------------------|---|
| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
| (1) Financial derivatives | | |
| (2) Closely-held equity interests | | |
| (3) Other | | |
| (A) | | |
| (B) | | |
| (C) | | |
| (D) | | |
| (E) | | |
| (F) | | |
| (G) | | |
| (H) | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) | | |

Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|--|----------------|---|
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) | | |

Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|--|----------------|
| (1) | |
| (2) | |
| (3) | |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) | |

Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. | (a) Description of liability | (b) Book value |
|--------|---|----------------|
| (1) | Federal income taxes | |
| (2) | DETERRED RENT - TENANT IMPROVEMENT | |
| (3) | ALLOWANCE | 1,172,635. |
| (4) | ACCRUED 457(B) PLAN BENEFITS | 381,775. |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total. | (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 1,554,410. |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII X

Schedule D (Form 990) 2017

732053 10-09-17

| Sche | dule D (Form 990) 2017 THE ENERGY FOUNDATION | | 94-3126848 Page 4 |
|------|---|--------------------|-------------------|
| | t XI Reconciliation of Revenue per Audited Financial Sta | atements With Reve | |
| | Complete if the organization answered "Yes" on Form 990, Part IV, li | ne 12a. | |
| 1 | Total revenue, gains, and other support per audited financial statements | | |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | |
| а | Net unrealized gains (losses) on investments | 2a | |
| b | Donated services and use of facilities | 2b | |
| с | Recoveries of prior year grants | 2c | |
| d | Other (Describe in Part XIII.) | 2d | |
| е | Add lines 2a through 2d | | |
| 3 | Subtract line 2e from line 1 | | |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | |
| а | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | |
| b | Other (Describe in Part XIII.) | 4b | |
| С | Add lines 4a and 4b | | |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12 | | |
| Pa | t XII Reconciliation of Expenses per Audited Financial S | • | enses per Return. |
| | Complete if the organization answered "Yes" on Form 990, Part IV, li | | |
| 1 | Total expenses and losses per audited financial statements | | |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | |
| а | Donated services and use of facilities | | |
| b | Prior year adjustments | 2b | |
| С | Other losses | 2c | |
| d | Other (Describe in Part XIII.) | | |
| е | Add lines 2a through 2d | | |
| 3 | Subtract line 2e from line 1 | | |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | |
| а | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | |
| b | Other (Describe in Part XIII.) | 4b | |
| С | Add lines 4a and 4b | | |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 1 | 8.) | |
| Pa | t XIII Supplemental Information. | | |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:

| THE FOUNDATION IS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)(3) |
|--|
| OF THE INTERNAL REVENUE CODE ("IRC") AND CALIFORNIA FRANCHISE AND/OR |
| INCOME TAXES UNDER SECTION 23701D OF THE REVENUE AND TAXATION CODE. ON |
| APRIL 28, 2011, THE IRS DETERMINED THAT THE ENERGY FOUNDATION HAS |
| TERMINATED ITS PRIVATE FOUNDATION STATUS AND HAS BECOME A TAX-EXEMPT |
| PUBLIC CHARITY. |
| |
| THE FOUNDATION FOLLOWS THE GUIDANCE ON ACCOUNTING FOR UNCERTAINTY IN |
| INCOME TAXES ISSUED BY FINANCIAL ACCOUNTING STANDARDS BOARD ("FASB") ASC |
| TOPIC 740. AS OF DECEMBER 31, 2017, MANAGEMENT EVALUATED THE FOUNDATION'S |
| TAX POSITIONS AND CONCLUDED THAT THE FOUNDATION HAD MAINTAINED ITS |
| 732054 10-09-17 Schedule D (Form 990) 2017 32 |

2017.05000 THE ENERGY FOUNDATION

Part XIII Supplemental Information (continued)

TAX-EXEMPT STATUS AND HAD TAKEN NO UNCERTAIN TAX POSITIONS THAT REQUIRED

ADJUSTMENT TO THE FINANCIAL STATEMENTS.

Schedule D (Form 990) 2017

732055 10-09-17

| Department of the Treasury Internal Revenue Service | ► Go to v | www.irs.gov/Fa | ► Attach to Form 990. orm990 for instructions and the lates | t information. | | Open to Public Inspection |
|--|--------------------------|------------------------|--|------------------|----------------------------------|------------------------------|
| Name of the organization | | ÿ | | | | entification number |
| THE ENERGY FOUN | | | | | 94-3126 | 919 |
| | | ctivities Ou | tside the United States. Comple | ete if the organ | | |
| Form 990, Part I\ | | | | | | |
| - | - | | ds to substantiate the amount of its gr | | | |
| the grantees' eligibility for | or the grants or a | assistance, and | the selection criteria used to award the | e grants or ass | istance?l | X Yes No |
| 2 For grantmakers. Desc | ribe in Part V the | organization's | procedures for monitoring the use of it | s grants and o | ther assistance | outside the |
| United States. | | 5 | | 5 | | |
| 3 Activities per Region. (T | he following Part | I, line 3 table ca | an be duplicated if additional space is | needed.) | | |
| (a) Region | (b) Number of | (c) Number of | (d) Activities conducted in the region | | vity listed in (d) | (f) Total expenditures |
| | offices in the region | employees, agents, and | (by type) (such as, fundraising, pro- gram services, investments, grants to | | gram service, e specific type | for and |
| | In the region | contractors | recipients located in the region) | | (s) in the region | investments |
| | | in the region | | | ., 5 | in the region |
| | | | | | | |
| EAST ASIA AND THE | | | | | | |
| PACIFIC | 2 | 0 | GRANTMAKING | N/A | | 15,199,749. |
| | | | | | | |
| EUROPE (INCLUDING | | | | | | |
| ICELAND & GREENLAND) | o | 0 | GRANTMAKING | N/A | | 200,000. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| NORTH AMERICA | 0 | 0 | GRANTMAKING | N/A | | 600,000. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2 a Cub total | 2 | 0 | | | | 15,999,749. |
| 3 a Sub-total b Total from continuation | ² | 0 | | | | 13,333,149. |
| sheets to Part I | 0 | 0 | | | | 0. |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

2

0

Schedule F (Form 990) 2017

OMB No. 1545-0047

2017

732071 10-06-17

and 3b)

SCHEDULE F

(Form 990)

34 2017.05000 THE ENERGY FOUNDATION 15,999,749.

16371114 759146 24200B

c Totals (add lines 3a

Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

THE ENERGY FOUNDATION

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|-------------------------------|---|--------------------------|----------------------------------|-----------------------------|--|---|--|--|
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | |
| | | PACIFIC | CITIES | 104,989. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | , - | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | |
| | | PACIFIC | CITIES | 604,011. | WIRE TRANSFER | 0. | | |
| | | | | , - | | | | |
| | | | TO SUPPORT TRAINING | | | | | |
| | | EAST ASIA AND THE | AND COMMUNICATION FOR | | | | | |
| | | PACIFIC | LOW CARBON CITIES | 50 078. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | , - | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | EAST ASIA AND THE | PROMOTE MAINSTREAM | | | | | |
| | | PACIFIC | GREEN ECONOMIC GROWTH | 419,794. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | , | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | EAST ASIA AND THE | PROMOTE MAINSTREAM | | | | | |
| | | PACIFIC | GREEN ECONOMIC GROWTH | 233,215. | WIRE TRANSFER | 0. | | |
| | | | TO PROMOTE EDUCATION | , | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | EAST ASIA AND THE | PROMOTE MAINSTREAM | | | | | |
| | | PACIFIC | GREEN ECONOMIC GROWTH | 398,616. | WIRE TRANSFER | 0. | | |
| | | | TO PROMOTE EDUCATION | | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | EAST ASIA AND THE | ADVANCE GREEN | | | | | |
| | | PACIFIC | ECONOMIC POLICIES | 189,418. | WIRE TRANSFER | Ο. | | |
| | | | TO SUPPORT | | | | | |
| | | | COMMUNICATION EFFORTS | | | | | |
| | | EAST ASIA AND THE | TO BUILD A CLEAN | | | | | |
| | | PACIFIC | ENERGY FUTURE | 49,858. | WIRE TRANSFER | Ο. | | |
| 2 Enter total number of | recipient organizatio | ns listed above that are | recognized as charities by the | foreign country | , recognized as tax-e | xempt | | • |
| | | | tion 501(c)(3) equivalency lette | | - | | | (|
| 3 Enter total number of | | | | | | ► _ | | 13 |

SEE PART V FOR COLUMN (D) DESCRIPTIONS

Schedule F (Form 990) 2017

THE ENERGY FOUNDATION

 Schedule F (Form 990)
 THE
 ENERGY
 FOUNDATION
 94-3126848

 Part II
 Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule E (Form 990). Part II, line 1)

94-3126848

| 1 | (b) IRS code section | | ations or Entities Outside the (d) Purpose of | (e) Amount | (f) Manner of | (g) Amount of | (h) Description | (i) Method of |
|--------------------------|-------------------------|-------------------|--|------------|-------------------|------------------------|---------------------------|---|
| (a) Name of organization | and EIN (if applicable) | (c) Region | grant | ., | cash disbursement | non-cash assistance | of non-cash assistance | valuation (book, FM\ appraisal, other) |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | EAST ASIA AND THE | PROMOTE IMPROVED AIR | | | | | |
| | | PACIFIC | QUALITY | 120,190. | WIRE TRANSFER | Ο. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES REINVENTING | | | | | |
| | | PACIFIC | TRANSPORT | 45,579. | WIRE TRANSFER | Ο. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 50,166. | WIRE TRANSFER | Ο. | | |
| | | | TO SUPPORT | | | | | |
| | | | COMMUNICATION EFFORTS | | | | | |
| | | EAST ASIA AND THE | TO BUILD A CLEAN | | | | | |
| | | PACIFIC | ENERGY FUTURE | 89,363. | WIRE TRANSFER | Ο. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS FOR AIR | | | | | |
| | | EAST ASIA AND THE | QUALITY POLICY AND AN | | | | | |
| | | PACIFIC | ENABLING ENVIRONMENT | 160,249. | WIRE TRANSFER | Ο. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 29,846. | WIRE TRANSFER | Ο. | | |
| | | | TO SUPPORT EDUCATION | , | | | | |
| | | | AND ANALYSIS FOR AIR | | | | | |
| | | EAST ASIA AND THE | QUALITY POLICY AND AN | | | | | |
| | | PACIFIC | - ENABLING ENVIRONMENT | 49,825. | WIRE TRANSFER | Ο. | | |
| | | | TO SUPPORT EDUCATION | , - | | - | | |
| | | | AND ANALYSIS ON | | | | | |
| | | EAST ASIA AND THE | SUSTAINABLE AND | | | | | |
| | | PACIFIC | EFFICIENT USE OF | 15 157. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 10 105 | WIRE TRANSFER | 0. | | |

Schedule F (Form 990)
Part II Continuati

THE ENERGY FOUNDATION

94-3126848

| Part II Continuation o | f Grants and Other | Assistance to Organiza | ations or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
|-------------------------------|---|------------------------|--------------------------------|------------------------------------|--|--|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | |
| | | PACIFIC | CITIES | 79,684. | WIRE TRANSFER | ٥. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | EAST ASIA AND THE | ADVANCE CLIMATE | | | | | |
| | | PACIFIC | LEADER PLANTS | 99,811. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | |
| | | | IMPLEMENTATION OF AIR | 79,684. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | , | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | |
| | | PACIFIC | EMISSIONS | 130,121. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS FOR | | | | | |
| | | EAST ASIA AND THE | CITIES TO PEAK THEIR | | | | | |
| | | PACIFIC | INDUSTRIAL CARBON | 119,659. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT | , | | | | |
| | | | COMMUNICATION EFFORTS | | | | | |
| | | EAST ASIA AND THE | TO BUILD A CLEAN | | | | | |
| | | PACIFIC | ENERGY FUTURE | 139,905. | WIRE TRANSFER | ٥. | | |
| | | | TO SUPPORT | , | | | | |
| | | | COMMUNICATION EFFORTS | | | | | |
| | | EAST ASIA AND THE | TO BUILD A CLEAN | | | | | |
| | | PACIFIC | ENERGY FUTURE | 66,213. | WIRE TRANSFER | ٥. | | |
| | | | TO SUPPORT EDUCATION | , | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 62,301. | WIRE TRANSFER | ٥. | | |
| | | | TO SUPPORT | , | | | | |
| | | | COMMUNICATION EFFORTS | | | | | |
| | | EAST ASIA AND THE | TO BUILD A CLEAN | | | | | |
| | | PACIFIC | ENERGY FUTURE | 30,156. | WIRE TRANSFER | ٥. | | |

Schedule F (Form 990)Part IIContinuati

THE ENERGY FOUNDATION

94-3126848

| Part II Continuation of | Part II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | |
|-------------------------------|--|-------------------|-----------------------------|---------------------------------|--|--|--|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 80,281. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 80,281. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 49,887. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 30,048. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 50,094. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 100,351. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 160,254. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 100,093. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 109,833. | WIRE TRANSFER | 0. | | | | |

Schedule F (Form 990)

THE ENERGY FOUNDATION

94-3126848

| Part II Continuation of | of Grants and Other | Assistance to Organiz | ations or Entities Outside the | United States. | (Schedule F (Form 9 | 990), Part II, line 1 |) | |
|----------------------------|---|-----------------------|--------------------------------|---------------------------------|------------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | | |
| | | | TO SUPPORT TRAINING | | | | | |
| | | EAST ASIA AND THE | AND COMMUNICATION FOR | | | | | |
| | | PACIFIC | LOW CARBON CITIES | 108,202. | WIRE TRANSFER | 0. | | _ |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | | ADVANCE LOW CARBON | | | | | |
| | | PACIFIC | CITIES | 49,947. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | | ADVANCE LOW CARBON | | | | | |
| | | PACIFIC | CITIES | 59,865. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | | PROMOTES ZERO | | | | | |
| | | PACIFIC | EMISSIONS | 120,329. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS TO | | | | | |
| | | | PROMOTE SUSTAINABLE | | | | | |
| | | PACIFIC | FREIGHT | 100,351. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | |
| | | PACIFIC | EMISSIONS | 150,411. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | |
| | | PACIFIC | EMISSIONS | 50,261. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS THAT | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | |
| | | PACIFIC | EMISSIONS | 100,521. | WIRE TRANSFER | 0. | | |
| | | | TO SUPPORT EDUCATION | | | | | |
| | | | AND ANALYSIS FOR | | | | | |
| | | EAST ASIA AND THE | CITIES TO PEAK THEIR | | | | | |
| | | PACIFIC | INDUSTRIAL CARBON | 119,385. | WIRE TRANSFER | ٥. | | |

Schedule F (Form 990)

THE ENERGY FOUNDATION

94-3126848

| Part II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | |
|--|---|-------------------|--------------------------------|---------------------------------|---------------------------------|--|---|---|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS FOR THE | | | | | | |
| | | EAST ASIA AND THE | SUSTAINABLE AND | | | | | | |
| | | PACIFIC | EFFICIENT USE OF | 99,487. | WIRE TRANSFER | Ο. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS FOR | | | | | | |
| | | EAST ASIA AND THE | SUSTAINABLE PRODUCTS | | | | | | |
| | | PACIFIC | AND CONSUMPTION | 419,297. | WIRE TRANSFER | Ο. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS FOR | | | | | | |
| | | EAST ASIA AND THE | POWER SYSTEM PLANNING | | | | | | |
| | | PACIFIC | AND OPERATION | 119,659. | WIRE TRANSFER | Ο. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS TO | | | | | | |
| | | EAST ASIA AND THE | ADVANCE CLIMATE | | | | | | |
| | | PACIFIC | LEADER PLANTS | 120,210. | WIRE TRANSFER | ٥. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS TO | | | | | | |
| | | EAST ASIA AND THE | ADVANCE DISTRIBUTED | | | | | | |
| | | PACIFIC | ENERGY RESOURCES | 200,317. | WIRE TRANSFER | ٥. | | | |
| | | | TO SUPPORT | | | | | | |
| | | | COMMUNICATION EFFORTS | | | | | | |
| | | EAST ASIA AND THE | TO BUILD A CLEAN | | | | | | |
| | | PACIFIC | ENERGY FUTURE | 191,212. | WIRE TRANSFER | ٥. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS FOR | | | | | | |
| | | EAST ASIA AND THE | CITIES TO PEAK THEIR | | | | | | |
| | | PACIFIC | INDUSTRIAL CARBON | 149,574. | WIRE TRANSFER | ٥. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 100,138. | WIRE TRANSFER | 0. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS TO | | | | | | |
| | | EAST ASIA AND THE | ADVANCE GREEN | | | | | | |
| | | PACIFIC | ECONOMIC POLICIES | 100,187. | WIRE TRANSFER | ٥. | | | |

Schedule F (Form 990)

THE ENERGY FOUNDATION

94-3126848

| Part II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | |
|--|---|-------------------|--------------------------------|---------------------------------|------------------------------------|--|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS FOR THE | | | | | | |
| | | EAST ASIA AND THE | SUSTAINABLE AND | | | | | | |
| | | PACIFIC | EFFICIENT USE OF | 79,820. | WIRE TRANSFER | 0. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 99,833. | WIRE TRANSFER | 0. | | | |
| | | | | | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | EAST ASIA AND THE | AND ANALYSIS TO | | | | | | |
| | | PACIFIC | PROMOTE A COAL CAP | 29,932. | WIRE TRANSFER | 0. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS FOR | | | | | | |
| | | EAST ASIA AND THE | SUSTAINABLE PRODUCTS | | | | | | |
| | | PACIFIC | AND CONSUMPTION | 148,978. | WIRE TRANSFER | 0. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS TO | | | | | | |
| | | EAST ASIA AND THE | ADVANCE CLIMATE | | | | | | |
| | | PACIFIC | LEADER PLANTS | 149,755. | WIRE TRANSFER | 0. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS TO | | | | | | |
| | | EAST ASIA AND THE | PROMOTE IMPROVED AIR | | | | | | |
| | | PACIFIC | QUALITY | 99,716. | WIRE TRANSFER | 0. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | |
| | | PACIFIC | EMISSIONS | 103,454. | WIRE TRANSFER | 0. | | | |
| | | | TO SUPPORT EDUCATION | | | | | | |
| | | | AND ANALYSIS TO | | | | | | |
| | | EAST ASIA AND THE | ADVANCE GREEN | | | | | | |
| | | PACIFIC | ECONOMIC POLICIES | 79,406. | WIRE TRANSFER | 0. | | | |
| | | | | | | | | | |
| | | | NATIONAL RENEWABLE | | | | | | |
| | | EAST ASIA AND THE | ENERGY POLICY AND | | | | | | |
| | | PACIFIC | LONG-TERM VISION | 109,864. | WIRE TRANSFER | ٥. | | | |

THE ENERGY FOUNDATION

94-3126848

Page 2

| Part II Continuation of | rt II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | |
|--------------------------------------|--|-------------------|--------------------------------|---------------------------------|---------------------------------|--|---|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE DISTRIBUTED | | | | | | | |
| | | PACIFIC | ENERGY RESOURCES | 150,047. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 80,127. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 39,910. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS FOR THE | | | | | | | |
| | | EAST ASIA AND THE | SUSTAINABLE AND | | | | | | | |
| | | PACIFIC | EFFICIENT USE OF | 60,164. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 60,064. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS FOR | | | | | | | |
| | | EAST ASIA AND THE | CITIES TO PEAK THEIR | | | | | | | |
| | | PACIFIC | INDUSTRIAL CARBON | 100,222. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 200,186. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 59,833. | WIRE TRANSFER | ٥. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS FOR | | | | | | | |
| | | EAST ASIA AND THE | POWER SYSTEM PLANNING | | | | | | | |
| | | PACIFIC | AND OPERATION | 51,727. | WIRE TRANSFER | ٥. | | | | |

THE ENERGY FOUNDATION

94-3126848

Page 2

| Part II Continuation of | Part II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | |
|----------------------------|--|-------------------|--------------------------------|------------------------------------|--|--|---|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 49,918. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 150,238. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS FOR AIR | | | | | | | |
| | | EAST ASIA AND THE | QUALITY POLICY AND AN | | | | | | | |
| | | PACIFIC | ENABLING ENVIRONMENT | 80,127. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS FOR | | | | | | | |
| | | EAST ASIA AND THE | CITIES TO PEAK THEIR | | | | | | | |
| | | PACIFIC | INDUSTRIAL CARBON | 349,339. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 50,094. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | |
| | | PACIFIC | EMISSIONS | 199,432. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS FOR AIR | | | | | | | |
| | | EAST ASIA AND THE | QUALITY POLICY AND AN | | | | | | | |
| | | PACIFIC | ENABLING ENVIRONMENT | 30,000. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 389,363. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE GREEN | | | | | | | |
| | | PACIFIC | ECONOMIC POLICIES | 130,924. | WIRE TRANSFER | Ο. | | | | |

Schedule F (Form 990)
Part II Continuati

THE ENERGY FOUNDATION

94-3126848

Page 2

| Part II Continuation of | art II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | |
|----------------------------|---|-------------------|--------------------------------|------------------------------------|--|--|---|---|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS FOR AIR | | | | | | | |
| | | EAST ASIA AND THE | QUALITY POLICY AND AN | | | | | | | |
| | | PACIFIC | ENABLING ENVIRONMENT | 82,763. | WIRE TRANSFER | ٥. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 70,060. | WIRE TRANSFER | ٥. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | |
| | | PACIFIC | EMISSIONS | 50,137. | WIRE TRANSFER | ٥. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS FOR AIR | | | | | | | |
| | | EAST ASIA AND THE | QUALITY POLICY AND AN | | | | | | | |
| | | PACIFIC | ENABLING ENVIRONMENT | 67,135. | WIRE TRANSFER | ٥. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 67,017. | WIRE TRANSFER | ٥. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | |
| | | PACIFIC | EMISSIONS | 149,662. | WIRE TRANSFER | Ο. | | | | |
| | | | | | | | | | | |
| | | | TO SUPPORT TRAINING | | | | | | | |
| | | EAST ASIA AND THE | AND COMMUNICATION FOR | | | | | | | |
| | | PACIFIC | LOW CARBON CITIES | 169,617. | WIRE TRANSFER | Ο. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE GREEN | | | | | | | |
| | | PACIFIC | ECONOMIC POLICIES | 99,859. | WIRE TRANSFER | 0. | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | |
| | | PACIFIC | CITIES | 189,025. | WIRE TRANSFER | ٥. | | | | |

THE ENERGY FOUNDATION

94-3126848

| Part II Continuation of | Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | | |
|--------------------------------------|--|-------------------|-----------------------------|---------------------------------|---------------------------------|--|--|---|--|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | | |
| | | | TO SUPPORT | | | | | | | | |
| | | | COMMUNICATION EFFORTS | | | | | | | | |
| | | EAST ASIA AND THE | TO BUILD A CLEAN | | | | | | | | |
| | | PACIFIC | ENERGY FUTURE | 149,755. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | | |
| | | PACIFIC | CITIES | 79,755. | WIRE TRANSFER | Ο. | | | | | |
| | | | | | | | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | EAST ASIA AND THE | AND ANALYSIS TO | | | | | | | | |
| | | PACIFIC | PROMOTE COAL CAP | 179,595. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | , | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 39,935. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTE MAINSTREAM | | | | | | | | |
| | | PACIFIC | GREEN ECONOMIC GROWTH | 41,419. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 120,313. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO PROMOTE EDUCATION | · · · | | | | | | | |
| | | | AND ANALYSIS TO BUILD | | | | | | | | |
| | | | MARKETS FOR CLEAN, | | | | | | | | |
| | | NORTH AMERICA | AFFORDABLE ENERGY | 75,000. | WIRE TRANSFER | ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND OUTREACH TO BUILD | | | | | | | | |
| | | | A CLEAN ENERGY | | | | | | | | |
| | | NORTH AMERICA | FUTURE. | 525,000. | WIRE TRANSFER | 0. | | | | | |
| | | | TO SUPPORT | , , | | | | | | | |
| | | | COMMUNICATION EFFORTS | | | | | | | | |
| | | EAST ASIA AND THE | TO BUILD A CLEAN | | | | | | | | |
| | | PACIFIC | ENERGY FUTURE | 208,219. | WIRE TRANSFER | Ο. | | | | | |

THE ENERGY FOUNDATION

94-3126848

Page 2

| Part II Continuation of | art II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | | |
|-------------------------------|---|-------------------|--------------------------------|---------------------------------|--|--|---|--|--|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS FOR AIR | | | | | | | | |
| | | EAST ASIA AND THE | QUALITY POLICY AND AN | | | | | | | | |
| | | PACIFIC | ENABLING ENVIRONMENT | 99,287. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | PACIFIC | EMISSIONS | 89,805. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE DISTRIBUTED | | | | | | | | |
| | | PACIFIC | ENERGY RESOURCES | 60,052. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTE SUSTAINABLE | | | | | | | | |
| | | PACIFIC | FREIGHT | 80,177. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | | |
| | | PACIFIC | CITIES | 501,754. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | PACIFIC | EMISSIONS | 29,915. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | | |
| | | PACIFIC | CITIES | 50,079. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS FOR | | | | | | | | |
| | | EAST ASIA AND THE | CITIES TO PEAK THEIR | | | | | | | | |
| | | PACIFIC | INDUSTRIAL CARBON | 150,782. | WIRE TRANSFER | 0. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTE IMPROVED AIR | | | | | | | | |
| | | PACIFIC | QUALITY | 80,127. | WIRE TRANSFER | 0. | | | | | |

THE ENERGY FOUNDATION

94-3126848

Page 2

| Part II Continuation of | rt II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | | |
|-------------------------------|--|-------------------|--------------------------------|------------------------------------|--|--|--|---|--|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 90,158. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | | |
| | | PACIFIC | CITIES | 50,079. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | PACIFIC | EMISSIONS | 100,093. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 80,258. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTE MAINSTREAM | | | | | | | | |
| | | PACIFIC | GREEN ECONOMIC GROWTH | 63,594. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | PACIFIC | EMISSIONS | 100,222. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | | |
| | | PACIFIC | CITIES | 100,159. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | EUROPE (INCLUDING | AND ANALYSIS TO | | | | | | | | |
| | | ICELAND & | PROMOTE MAINSTREAM | | | | | | | | |
| | | GREENLAND) | GREEN ECONOMIC GROWTH | 150,000. | WIRE TRANSFER | Ο. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTE SUSTAINABLE | | | | | | | | |
| | | PACIFIC | FREIGHT | 49,858. | WIRE TRANSFER | 0. | | | | | |

THE ENERGY FOUNDATION

94-3126848

| Part II | Continuation o | f Grants and Other | Assistance to Organiza | ations or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | | | | |
|--------------|-------------------|---|------------------------|--------------------------------|-----------------------------|---------------------------------|---|--|--|--|--|--|
| 1 (a) Nam | e of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV appraisal, other) | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | POWER SYSTEM PLANNING | 106 015 | | | | | | | |
| | | | PACIFIC | AND OPERATION | 186,217. | WIRE TRANSFER | 0. | | | | | |
| | | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | | AND ANALYSIS THAT | | | | | | | | |
| | | | EAST ASIA AND THE | | 00.005 | | | | | | | |
| | | | PACIFIC | EMISSIONS | 99,837. | WIRE TRANSFER | 0. | | | | | |
| | | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | | AND ANALYSIS TO | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | | | | |
| | | | PACIFIC | ENERGY | 49,744. | WIRE TRANSFER | 0. | | | | | |
| | | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | | AND ANALYSIS TO | | | | | | | | |
| | | | | ADVANCE LOW CARBON | | | | | | | | |
| | | | PACIFIC | CITIES | 70,246. | WIRE TRANSFER | 0. | | | | | |
| | | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | | AND ANALYSIS THAT | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | | | | |
| | | | PACIFIC | EMISSIONS | 150,411. | WIRE TRANSFER | 0. | | | | | |
| | | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | | AND ANALYSIS THAT | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | | | | |
| | | | PACIFIC | EMISSIONS | 149,662. | WIRE TRANSFER | 0. | | | | | |
| | | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | | AND ANALYSIS FOR THE | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | | | | |
| | | | PACIFIC | EFFICIENT USE OF | 99,898. | WIRE TRANSFER | 0. | | | | | |
| | | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | | AND ANALYSIS THAT | | | | | | | | |
| | | | EAST ASIA AND THE | | | | | | | | | |
| | | | PACIFIC | EMISSIONS | 252,230. | WIRE TRANSFER | ٥. | | | | | |
| | | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | | AND ANALYSIS THAT | | | | | | | | |
| | | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | | PACIFIC | EMISSIONS | 59,865. | WIRE TRANSFER | 0. | | | | | |

Schedule F (Form 990)
Part II Continuati

THE ENERGY FOUNDATION

94-3126848

Page **2**

| Part II Continuation of | Part II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) | | | | | | | | | | |
|--------------------------------------|--|-------------------|--------------------------------|------------------------------------|--|--|--|---|--|--|--|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES LOCAL | | | | | | | | |
| | | PACIFIC | IMPLEMENTATION OF AIR | 151,338. | WIRE TRANSFER | 0. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | PACIFIC | EMISSIONS | 69,801. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | PACIFIC | EMISSIONS | 69,801. | WIRE TRANSFER | 0. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTE SUSTAINABLE | | | | | | | | |
| | | PACIFIC | FREIGHT | 89,744. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | PACIFIC | EMISSIONS | 65,101. | WIRE TRANSFER | ٥. | | | | | |
| | | | | | | | | | | | |
| | | EUROPE (INCLUDING | TO SUPPORT TRAINING | | | | | | | | |
| | | ICELAND & | AND COMMUNICATION FOR | | | | | | | | |
| | | GREENLAND) | LOW CARBON CITIES | 50,000. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS TO | | | | | | | | |
| | | EAST ASIA AND THE | ADVANCE LOW CARBON | | | | | | | | |
| | | PACIFIC | CITIES | 150,139. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | PACIFIC | EMISSIONS | 80,281. | WIRE TRANSFER | ٥. | | | | | |
| | | | TO SUPPORT EDUCATION | | | | | | | | |
| | | | AND ANALYSIS THAT | | | | | | | | |
| | | EAST ASIA AND THE | PROMOTES ZERO | | | | | | | | |
| | | PACIFIC | EMISSIONS | 103,547. | WIRE TRANSFER | 0. | | | | | |

94-3126848 THE ENERGY FOUNDATION Schedule F (Form 990) Page 2 Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) Part II 1 (g) Amount of (h) Description (i) Method of (b) IRS code section (f) Manner of (d) Purpose of (e) Amount valuation (book, FMV, appraisal, other) (a) Name of organization (c) Region non-cash of non-cash and EIN (if applicable) of cash grant cash disbursement grant assistance assistance TO PROMOTE EDUCATION AND ANALYSIS THAT EAST ASIA AND THE SUPPORTS LOW CARBON 80,281.WIRE TRANSFER PACIFIC ECONOMIC GROWTH Ο.

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed. Т

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|------------|--------------------------|--------------------------|------------------------------------|--|---------------------------------------|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926) | X Yes | No No |
|---|--|-------|-------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? <i>If</i> "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471) | Yes | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)</i> | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865) | Yes | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990) | Yes | X No |

732074 10-06-17

Part V | Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART I, LINE 2:

THOUGH THE IRS HAS RECOGNIZED THE ENERGY FOUNDATION (EF) AS A PUBLIC CHARITY, THE FOUNDATION CONTINUES TO MONITOR ALL NON-PUBLIC CHARITY GRANTS VIA THE PRIVATE FOUNDATION MECHANISM OF EXPENDITURE RESPONSIBILITY AS A BEST PRACTICE. FOR EVERY NON-PUBLIC CHARITY GRANTEE, AND OVER THE DURATION OF THE GRANT, THE PROJECT IS MONITORED VIA AN INTERIM REPORT AND FINAL REPORT OF ACTIVITY AND EXPENDITURES WHICH ARE REQUIRED, EF PROGRAM STAFF REVIEWED, AND MUST BE APPROVED BEFORE RELEASING ACCOMPANYING PAYMENTS.

PROGRAM STAFF WHO HAVE REVIEWED AND APPROVED AS REASONABLE PROPOSED BUDGET EXPENDITURES MUST ALSO APPROVE REPORTED EXPENDITURES AS REASONABLE BEFORE PAYMENTS ARE RELEASED BY GRANTS AND FINANCE STAFF. IN THE CASE OF FINAL PAYMENTS, A GRANTEE MUST SHOW THE GRANT AWARD EXPENDED IN TOTAL, PROGRAM STAFF MUST APPROVE AS REASONABLE, AND THE FINAL PAYMENT IS RELEASED AS REIMBURSEMENT. THE FINAL PAYMENTS ARE USUALLY 8% TO 10% OF THE TOTAL AWARD. THIS ASSURES FINAL ACCOUNTING OF ALL GRANT DOLLARS. THE NUMBER OF PAYMENTS ARE DETERMINED BY RESPONSIVENESS AND PRIOR HISTORY BETWEEN THE FOUNDATION AND THE GRANTEE.

PART II, COLUMN (D):

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

732075 10-06-17

Schedule F (Form 990) 2017

53

Schedule F (Form 990) 2017 THE ENERGY FOUNDATION

24200B1

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS ON SUSTAINABLE

AND EFFICIENT USE OF WATER RESOURCES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR CITIES TO

PEAK THEIR INDUSTRIAL CARBON EMISSIONS AHEAD OF THE NATIONAL TARGET

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

16371114 759146 24200B

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR CITIES TO

PEAK THEIR INDUSTRIAL CARBON EMISSIONS AHEAD OF THE NATIONAL TARGET

| REGION: | EAST | ASIA | AND | THE | PACIFIC | | | | | |
|-----------------|------|------|-----|-----|---------|-----|--|------------|------------|------|
| 732075 10-06-17 | | | | | | F 4 | | Schedule F | (Form 990) | 2017 |
| | | | | | | 54 | | | | |

2017.05000 THE ENERGY FOUNDATION

Schedule F (Form 990) 2017 THE ENERGY FOUNDATION

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR THE

SUSTAINABLE AND EFFICIENT USE OF WATER RESOURCES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR CITIES TO

PEAK THEIR INDUSTRIAL CARBON EMISSIONS AHEAD OF THE NATIONAL TARGET

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR THE

SUSTAINABLE AND EFFICIENT USE OF WATER RESOURCES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR THE

SUSTAINABLE AND EFFICIENT USE OF WATER RESOURCES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

732075 10-06-17

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR CITIES TO

PEAK THEIR INDUSTRIAL CARBON EMISSIONS AHEAD OF THE NATIONAL TARGET

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR CITIES TO

PEAK THEIR INDUSTRIAL CARBON EMISSIONS AHEAD OF THE NATIONAL TARGET

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

732075 10-06-17

Schedule F (Form 990) 2017

16371114 759146 24200B

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS

FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR CITIES TO

PEAK THEIR INDUSTRIAL CARBON EMISSIONS AHEAD OF THE NATIONAL TARGET

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS FOR THE

SUSTAINABLE AND EFFICIENT USE OF WATER RESOURCES

REGION: EAST ASIA AND THE PACIFIC

(D) PURPOSE OF GRANT: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES

732075 10-06-17

57

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES

732075 10-06-17

16371114 759146 24200B

| SCHEDULE G (Form 990 or 990-EZ) Department of the Treasury Internal Revenue Service | Suppleme Complete if th | or if the | OMB No. 1545-0047 | | | | | |
|--|--|--|---|---|--|----------------|--------------------------|---------------------|
| Name of the organization | | ► Go to www.irs.gov/Form990 | | | | | Employer ide $94 - 3126$ | entification number |
| Part I Fundrais | | Complete if the organization answe | ered "Y | ′es" o | n Form 990. Part IV. | | | |
| required to | complete this par | t. | | | | | | |
| a Mail solicitati b Internet and c Phone solicit d Inperson sol 2 a Did the organizatio key employees listed b If "Yes," list the 10 | ions email solicitations ations licitations n have a written o ed in Form 990, F highest paid indi | s f Solicita g Special or oral agreement with any individua Part VII) or entity in connection with p viduals or entities (fundraisers) pursu | tion of tion of fundra l (inclue | non-g gover aising ding o ional 1 | overnment grants nment grants events fficers, directors, tru fundraising services? | stees, | X Ye | |
| compensated at le | ast \$5,000 by the | e organization. | | | 1 | | | 1 |
| (i) Name and address of individual or entity (fundraiser) (ii) Activity (iii) Activity (iii) Activity (iii) Activity (iv) Gross receipts from activity (iv) Gross receipts from activity (iv) Gross receipts from activity (iv) Gross receipts fundraiser listed in col. (i) | | | | | | | | |
| | ANTHROPY ASSOCIATES US - Yes No | | | | | | | |
| 1038 MERCED STREET | , BERKELEY, | FUNDRAISING CONSULTANT | | X | 0. | | 36,000 | 36,000. |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| T-4-1 | | | | | | | 36,000 | -36,000. |
| Total 3 List all states in white | ch the organizatio | on is registered or licensed to solicit | contrib | oution | I s or has been notifie | l d it is e | | |
| or licensing. | CA,CO,CT, | DE, FL, GA, HI, ID, IN, | IA, | KS, | KY,LA,ME,M | D,M | | |
| <u>NV, NH, NM, NY, O</u> | JH, OK, OR, | PA, RI, SC, SD, TN, TX, | υт, | vт, | WA,WV,WI,W | Y | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. SEE PART IV FOR CONTINUATIONS Schedule G (Form 990 or 990-EZ) 2017

732081 09-13-17

Schedule G (Form 990 or 990 EZ) 2017 THE ENERGY FOUNDATION

| Part II | Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 |
|---------|---|
| | of fundraising event contributions and gross income on Form 990.F7 lines 1 and 6b. List events with gross receipts greater than \$5,000 |

| | | or furfulaising event contributions and gro | | | st eventis with gross recei | pis greater than \$5,000. |
|-----------------|-------|---|--------------------------|--|-----------------------------|--|
| | | | (a) Event #1 | (b) Event #2 | (c) Other events | (d) Total events (add col. (a) through col. (c)) |
| ø | | | (event type) | (event type) | (total number) | coi. (c)) |
| Revenue | 1 | Gross receipts | | | | |
| | • | | | | | |
| | 2 | Less: Contributions | | | | |
| | 3 | Gross income (line 1 minus line 2) | | | | |
| | 4 | Cash prizes | | | | |
| | 5 | Noncash prizes | | | | |
| Direct Expenses | 6 | Rent/facility costs | | | | |
| irect E | 7 | Food and beverages | | | | |
| ā | 0 | Entortoinmont | | | | |
| | | Entertainment Other direct expenses | | | | |
| | | Direct expenses summary. Add lines 4 through | 9 in column (d) | | | |
| | | Net income summary. Subtract line 10 from li | | | | |
| Pa | rt I | II Gaming. Complete if the organization a | answered "Yes" on Form | n 990, Part IV, line 19, c | or reported more than | |
| | | \$15,000 on Form 990-EZ, line 6a. | | | 1 | |
| Revenue | | | (a) Bingo | (b) Pull tabs/instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add col. (a) through col. (c)) |
| Re | | | | | | |
| _ | 1 | Gross revenue | | | | |
| ses | 2 | Cash prizes | | | | |
| Direct Expenses | 3 | Noncash prizes | | | | |
| Direct | 4 | Rent/facility costs | | | | |
| | 5 | Other direct expenses | | | | |
| | 5 | | Yes % | Yes % | 5 🗌 Yes 🛛 % | |
| | 6 | Volunteer labor | □ No | | No No | |
| | 7 | Direct expense summary. Add lines 2 through | 1 5 in column (d) | | ► | |
| | ~ | Net coming in commune to the triangle | fuere line of a - 1 (1) | | | |
| | 8 | Net gaming income summary. Subtract line 7 | from line 1, column (d) | | ····· ► | |
| | | er the state(s) in which the organization condu | | | | |
| | | he organization licensed to conduct gaming a No," explain: | | states? | | Yes No |
| | | | | | | |
| | | re any of the organization's gaming licenses re | evoked, suspended, or to | erminated during the ta | x year? | Yes No |
| b | lf "` | Yes," explain: | | | | |
| | | | | | | |
| | | | | | | |
| 73208 | 82 09 |)-13-17 | | | Schedule G (Fo | rm 990 or 990-EZ) 2017 |
| | | | | | | |

| Schedule G (Form 990 or 990-EZ) 2017 THE ENERGY FOUNDATION | 94-3 | <u>126</u> | <u>84</u> 8 | Pac |
|---|-----------------|------------|-------------|-------|
| 11 Does the organization conduct gaming activities with nonmembers? | | | Yes | |
| 12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed | | | | |
| to administer charitable gaming? | | <u> </u> | Yes | |
| 13 Indicate the percentage of gaming activity conducted in: | | | | |
| a The organization's facility | | | | |
| b An outside facility | | 13b | | |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books and re | cords: | | | |
| Name | | | | |
| Address ► | | | | |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue? | | | Yes | |
| b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the a | mount | | | |
| of gaming revenue retained by the third party \blacktriangleright \$ | | | | |
| c If "Yes," enter name and address of the third party: | | | | |
| Name | | | | |
| Address | | | | |
| 16 Gaming manager information: | | | | |
| Name | | | | |
| Gaming manager compensation 🕨 💲 | | | | |
| | | | | |
| Description of services provided 🕨 | | | | |
| | | | | |
| | | | | |
| Director/officer Employee Independent contractor | | | | |
| | | | | |
| 17 Mandatory distributions: | | | | |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to | | | | _ |
| retain the state gaming license? | | L L ' | Yes | |
| b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spe | ent in the | | | |
| organization's own exempt activities during the tax year > \$ | | | 01- 10 | |
| Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); ar 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions. | 10 Part III, II | ines 9, 1 | 96, 10 | b, 1 |
| SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUND | RAISEF | RS: | | |
| | | | | |
| (I) NAME OF FUNDRAISER: PHILANTHROPY ASSOCIATES US | | | | |
| | | .07 | | |
| (I) ADDRESS OF FUNDRAISER: 1038 MERCED STREET, BERKELEY, C. | A 947 | 07 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 32083 09-13-17 Schedu | ule G (Form | n 990 o | r 990- | -E71 |
| 61 | | | | |
| 71114 759146 24200B 2017.05000 THE ENERGY FOUNDATIC | N | 2 | 2420 |) O E |

| SCHEDULE I | C | Grants and Oth | ner Assistan | ce to Organ | izations, | | OMB No. 1545-0047 |
|--|----------------------|------------------------------------|-------------------------------------|---|---|---------------------------------------|---|
| (Form 990) | Go | overnments, ar | nd Individual | ls in the Uni | ted States | | 2017 |
| Department of the Treasury Internal Revenue Service | Comp | _ | Attach to Fori rs.gov/Form990 fo | m 990. | | | Open to Public Inspection |
| Name of the organization | | | Ŭ | | | | Employer identification number |
| THE ENERG | | FION | | | | | 94-3126848 |
| Part I General Information on Grants a | | | | | | | |
| 1 Does the organization maintain records criteria used to award the grants or assist | | | | | | | ction |
| 2 Describe in Part IV the organization's pro | ocedures for mon | itoring the use of grant | t funds in the l Inite | d States | | | |
| Part II Grants and Other Assistance to | | | | | anization answered " | Yes" on Form 990 Par | t IV line 21 for any |
| recipient that received more than s | - | | | | | | |
| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| 2030, INC. 607 CERRILLOS ROAD, SUITE G SANTA FE, NM 87501 | 26-0251104 | 501(C)(3) | 20,000. | 0. | | | TO SUPPORT TRAINING AND COMMUNICATION FOR LOW CARBON CITIES. |
| ACADIA CENTER PO BOX 583 ROCKPORT, ME 04856-0853 | 01-0518193 | 501(C)(3) | 585,000. | 0. | | | TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENCY. TO PROMOTE EDUCATION AND |
| ADVANCED ENERGY ECONOMY INSTITUTE 1000 VERMONT AVE NW, 3RD FLOOR WASHINGTON, DC 20005 | 80-0373801 | 501(C)(3) | 981,300. | 0. | | | TO PROMOTE EDUCATION AND ANALYSIS TO ADVANCE CLEAN ELECTRICITY. TO PROMOTE EDUCATION AND ANALYSIS TO |
| ALABAMA RIVERS ALLIANCE, INC. 2014 6TH AVE. N, SUITE 200 BIRMINGHAM, AL 35203 | 63-1186023 | 501(C)(3) | 30,000. | 0. | | | TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. |
| ALLEGHENY COUNCIL TO IMPROVE OUR NEIGHBORHOODS-HOUSING INCORPORATED - 611 WILLIAM PENN PLACE, SUITE 800 - PITTSBURGH, PA 15219-6927 | 25-0965469 | 501(C)(3) | 25,000. | 0. | | | TO PROMOTE ENERGY EFFICIENT MULTIFAMILY HOUSING. |
| ALLIANCE FOR AFFORDABLE ENERGY 4505 S. CLAIBORNE AVE | | | | | | | TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE |
| NEW ORLEANS, LA 70125 | 72-1057834 | 501(C)(3) | 105,730. | 0. | | | ENERGY THAT PROTECTS |
| 2 Enter total number of section 501(c)(3) a | nd government o | rganizations listed in th | he line 1 table | | | | ▶ 273. |
| 3 Enter total number of other organization | s listed in the line | 1 table | | | | | 17. |
| LHA For Paperwork Reduction Act Notice | , see the Instruc | tions for Form 990. | | | | | Schedule I (Form 990) (2017) |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. SEE PART IV FOR COLUMN (H) DESCRIPTIONS

Schedule I (Form 990) THE ENERGY FOUNDATION

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|--|--|---------------------------------------|
| ALLIANCE FOR CLEAN ENERGY NEW YORK | | | | | | | TO PROMOTE EDUCATION AND |
| INC 119 WASHINGTON AVENUE, | | | | | | | ANALYSIS TO BUILD MARKETS |
| SUITE 1G - ALBANY, NY 12210 | 42-1691177 | 501(C)(3) | 50,000. | 0. | | | FOR RENEWABLE ENERGY. |
| , | | | , - | | | | TO PROMOTE EDUCATION AND |
| ALLIANCE TO SAVE ENERGY | | | | | | | ANALYSIS TO BUILD MARKET: |
| 1850 M STREET, NW, STE 610 | | | | | | | FOR CLEAN TRANSPORTATION |
| WASHINGTON, DC 20036 | 52-1082991 | 501(C)(3) | 281,063. | Ο. | | | FUELS AND ENERGY |
| AMERICAN COUNCIL FOR AN | | | | | | | TO PROMOTE EDUCATION AND |
| ENERGY-EFFICIENT ECONOMY - 529 | | | | | | | ANALYSIS TO BUILD MARKETS |
| 14TH STREET, NW SUITE 600 - | | | | | | | FOR ENERGY EFFICIENT |
| WASHINGTON, DC 20045 | 94-2711707 | 501(C)(3) | 1,922,500. | Ο. | | | BUILDINGS, ENERGY |
| | | | | | | | |
| AMERICAN LUNG ASSOCIATION | | | | | | | TO SUPPORT EDUCATION AND |
| 5600 GREENWOOD PLAZA BLVD, SUITE 10 | | | | | | | OUTREACH TO BUILD A CLEAN |
| GREENWOOD VILLAGE, CO 80111 | 86-0111676 | 501(C)(3) | 30,549. | 0. | | | ENERGY FUTURE. |
| AMERICAN LUNG ASSOCIATION OF THE | | | | | | | TO SUPPORT EDUCATION AND |
| UPPER MIDWEST - 490 CONCORDIA | | | | | | | OUTREACH TO BUILD A CLEAN |
| AVENUE - SAINT PAUL, MN 55103 | 20-4392201 | 501(C)(3) | 37,500. | 0. | | | ENERGY FUTURE. |
| | 10 1092201 | 501(0)(0) | 57,500. | | | | TO PROMOTE EDUCATION AND |
| AMERICANS FOR A CLEAN ENERGY GRID | | | | | | | ANALYSIS TO BUILD MARKETS |
| 2101 WILSON BOULEVARD, SUITE 550 | | | | | | | FOR CLEAN, AFFORDABLE |
| ARLINGTON, VA 22201 | 82-1765854 | | 100,000. | 0. | | | , ENERGY THAT PROTECTS |
| , | | | , | | | | TO PROMOTE EDUCATION AND |
| APPLIED ECONOMICS CLINIC | | | | | | | ANALYSIS TO BUILD MARKETS |
| 44 TEELE AVE | | | | | | | FOR CLEAN, AFFORDABLE |
| SOMERVILLE, MA 02144 | 82-0991201 | 501(C)(3) | 110,000. | Ο. | | | ENERGY THAT PROTECTS |
| | | | | | | | TO PROMOTE EDUCATION AND |
| ARIZONA CENTER FOR LAW IN THE | | | | | | | ANALYSIS TO BUILD MARKETS |
| PUBLIC INTEREST - 514 W. ROOSEVELT | | | | | | | FOR CLEAN, AFFORDABLE |
| ST. – PHOENIX, AZ 85003 | 86-0767692 | 501(C)(3) | 40,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | TO PROMOTE EDUCATION AND |
| ARIZONA PIRG EDUCATION FUND, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 130 NORTH CENTRAL AVENUE, SUITE 202 | 2 | | | | | | FOR CLEAN, AFFORDABLE |
| PHOENIX, AZ 85004 | 35-2259362 | 501(C)(3) | 30,000. | Ο. | | | ENERGY THAT PROTECTS |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|--|
| ARIZONA STATE UNIVERSITY | | | | | | | TO PROMOTE EDUCATION AND |
| FOUNDATION FOR A NEW AMERICAN | | | | | | | ANALYSIS TO BUILD MARKETS |
| UNIVERSITY - PO BOX 2260 - TEMPE, | | | | | | | FOR CLEAN, AFFORDABLE |
| AZ 85280 | 86-6051042 | 501(C)(3) | 100,000. | 0. | | | ENERGY THAT PROTECTS |
| ARKANSAS ADVANCED ENERGY | | | | | | | |
| FOUNDATION INC 124 WEST CAPITOL | | | | | | | TO SUPPORT EDUCATION AND |
| AVENUE, SUITE 1880 - LITTLE ROCK, | | | | | | | OUTREACH TO BUILD A CLEAN |
| AR 72201 | 45-4555669 | 501(C)(3) | 200,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| AS YOU SOW | | | | | | | ANALYSIS TO BUILD MARKETS |
| 1611 TELEGRAPH AVENUE, SUITE 1450 | | | | | | | FOR CLEAN, AFFORDABLE |
| OAKLAND, CA 94612 | 94-3169008 | 501(C)(3) | 150,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | , | | | | TO SUPPORT EDUCATION AND |
| ASIA SOCIETY | | | | | | | ANALYSIS FOR AIR QUALITY |
| 725 PARK AVENUE | | | | | | | POLICY AND AN ENABLING |
| NEW YORK, NY 10021 | 13-3234632 | 501(C)(3) | 150,000. | 0. | | | ENVIRONMENT. |
| | | | , | | | | |
| ASIAN COMMUNITY DEVELOPMENT | | | | | | | TO SUPPORT EDUCATION AND |
| COUNCIL - 2610 S. JONES BLVD. #3 - | | | | | | | OUTREACH TO BUILD A CLEAN |
| LAS VEGAS, NV 89146 | 47-2438087 | 501(C)(3) | 10,000. | 0. | | | ENERGY FUTURE. |
| | | | , - | | | | |
| ASIAN PACIFIC ENVIRONMENTAL | | | | | | | TO SUPPORT EDUCATION AND |
| NETWORK - 426 17TH ST, SUITE 500 | | | | | | | OUTREACH TO BUILD A CLEAN |
| - OAKLAND, CA 94612 | 94-3261846 | 501(C)(3) | 125,000. | 0. | | | ENERGY FUTURE. |
| · · | | | | | | | |
| ASSOCIATION FOR ENERGY | | | | | | | TO PROMOTE ENERGY |
| AFFORDABILITY, INC 105 BRUCKNER | | | | | | | EFFICIENT MULTIFAMILY |
| BLVD BRONX, NY 10454 | 13-3374285 | 501(C)(3) | 170,000. | 0. | | | HOUSING. |
| ASTHMA & ALLERGY FOUNDATION OF | | | 1 | | | | |
| AMERICA MICHIGAN CHAPTER - 2075 | | | | | | | TO SUPPORT EDUCATION AND |
| WALNUT LAKE ROAD - WEST | | | | | | | OUTREACH TO BUILD A CLEAN |
| BLOOMFIELD, MI 48323 | 38-2534175 | 501(C)(3) | 15,000. | 0. | | | ENERGY FUTURE. |
| , | | | , , , | | | | TO SUPPORT EDUCATION AND |
| BLUEGREEN ALLIANCE FOUNDATION | | | | | | | OUTREACH TO BUILD A CLEAN |
| 1300 GODWARD STREET, NE #2625 | | | | | | | ENERGY FUTURE. TO ADVANCE |
| MINNEAPOLIS, MN 55413 | 20-3477309 | 501(C)(3) | 430,000. | 0. | | | POLICY SOLUTIONS FOR A |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------------|----------------------------------|---------------------------------|--|---|--|---|
| BOARD OF TRUSTEES OF THE LELAND | | | | | | | |
| STANFORD JUNIOR UNIVERSITY - 651 | | | | | | | TO SUPPORT EDUCATION AND |
| SERRA STREET SUITE 230 - STANFORD, | | | | | | | ANALYSIS TO ADVANCE GREEN |
| CA 94305-6203 | 94-1156365 | 501(C)(3) | 49,699. | 0. | | | ECONOMIC POLICIES. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| BUILD IT GREEN | | | | | | | ANALYSIS TO BUILD MARKETS |
| 300 FRANK OGAWA PLAZA, SUITE 620 | | | | | | | FOR ENERGY EFFICIENT |
| OAKLAND, CA 94612 | 20-0939449 | 501(C)(3) | 72,032. | 0. | | | BUILDINGS. |
| BUSINESS NETWORK FOR OFFSHORE | | | | | | | TO PROMOTE EDUCATION AND |
| WIND, INC 22 W. PENNSYLVANIA | | | | | | | ANALYSIS TO BUILD MARKETS |
| , | 46-3553839 | 501(C)(2) | 50.000 | 0. | | | |
| AVE., SUITE 600 - TOWSON, MD 21204 | 40-3553639 | 501(C)(3) | 50,000. | 0. | | | FOR RENEWABLE ENERGY. TO PROMOTE EDUCATION AND |
| | | | | | | | |
| CALCEF INNOVATIONS | | | | | | | ANALYSIS TO BUILD MARKETS |
| 436 14TH STREET, SUITE 1220 | 0.6. 1.2.2.0.0.0 | 501 (2) (2) | co. 000 | 0 | | | FOR CLEAN, AFFORDABLE |
| OAKLAND, CA 94612 | 26-1339988 | 501(C)(3) | 60,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | TO PROMOTE EDUCATION AND |
| CALIFORNIA EFFICIENCY AND DEMAND | | | | | | | ANALYSIS TO BUILD MARKETS |
| MANAGEMENT COUNCIL - 1510 RONNE | | | | | | | FOR CLEAN, AFFORDABLE |
| DR SANTA ROSA, CA 95404 | 27-0180889 | 501(C)(6) | 15,000. | 0. | | | ENERGY THAT PROTECTS |
| CALIFORNIA HOUSING PARTNERSHIP | | | | | | | TO PROMOTE EDUCATION AND |
| CORPORATION - 369 PINE STREET, | | | | | | | ANALYSIS TO BUILD MARKETS |
| SUITE 300 - SAN FRANCISCO, CA | | | | | | | FOR ENERGY EFFICIENT |
| 94104 | 68-0183692 | 501(C)(3) | 200,000. | 0. | | | BUILDINGS. |
| CALIFORNIA LEAGUE OF CONSERVATION | | | | | | | |
| VOTERS EDUCATION FUND - 350 FRANK | | | | | | | TO SUPPORT EDUCATION AND |
| H. OGAWA PLAZA, SUITE 1100 - | | | | | | | OUTREACH TO BUILD A CLEAN |
| OAKLAND, CA 94612 | 94-3232552 | 501(C)(3) | 40,000. | 0. | | | ENERGY FUTURE. |
| CALLEODNIA MODEC FOINDANTON | | | | | | | |
| CALIFORNIA WORKS FOUNDATION | | | | | | | TO SUPPORT EDUCATION AND |
| 600 GRAND AVENUE, #410 | 04 3334630 | E01(0)(2) | 100.000 | • | | | OUTREACH TO BUILD A CLEAN |
| OAKLAND, CA 94610-3561 | 94-3324628 | 501(C)(3) | 100,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| CALSTART, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 48 SOUTH CHESTER AVE | | | | _ | | | FOR CLEAN AND EFFICIENT |
| PASADENA, CA 91106 | 95-4375022 | р01(C)(3) | 250,000. | Ο. | | 1 | VEHICLES. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| CALTHORPE ASSOCIATES, INC | | | | | | | TO SUPPORT EDUCATION AND |
| 2095 ROSE STREET, STE 201 | | | | | | | ANALYSIS TO ADVANCE LOW |
| BERKELEY, CA 94709 | 90-0002108 | | 150,000. | 0. | | | CARBON CITIES. |
| | 50 0002100 | | 130,000. | •• | | | TO PROMOTE EDUCATION AND |
| CENTER FOR CLEAN AIR POLICY | | | | | | | ANALYSIS TO BUILD MARKETS |
| 750 FIRST STREET, NE, SUITE 940 | | | | | | | FOR CLEAN, AFFORDABLE |
| , , | 52-1423164 | E01/(0)/(2) | E0 000 | 0. | | | , |
| WASHINGTON, DC 20002 | 52-1425164 | 501(C)(3) | 50,888. | 0. | | | ENERGY THAT PROTECTS |
| CENTER FOR CLIMATE AND ENERGY | | | | | | | TO SUPPORT EDUCATION AND |
| SOLUTIONS - 2101 WILSON BLVD, | | | | | | | OUTREACH TO BUILD A CLEAN |
| SUITE 550 - ARLINGTON, VA 22201 | 54-1892252 | 501(C)(3) | 40,000. | 0. | | | ENERGY FUTURE. |
| SUITE 550 - AREINGION, VA 22201 | 54-1092252 | 501(0)(3) | 40,000. | 0. | | | TO PROMOTE EDUCATION AND |
| CENTER FOR ENERGY AND ENVIRONMENT | | | | | | | ANALYSIS TO BUILD MARKETS |
| | | | | | | | |
| 212 3RD AVENUE NORTH, SUITE 560 | 41 1 6 4 5 5 0 0 | 501 (2) (2) | | 0 | | | FOR ENERGY EFFICIENT |
| MINNEAPOLIS, MN 55401 | 41-1647799 | 501(C)(3) | 20,000. | 0. | | | BUILDINGS. |
| CENTER FOR ENERGY EFFICIENCY AND | | | | | | | TO PROMOTE EDUCATION AND |
| RENEWABLE TECHNOLOGIES - 1100 11TH | | | | | | | ANALYSIS TO BUILD MARKETS |
| STREET, SUITE 311 - SACRAMENTO, CA | | | | | | | FOR CLEAN, AFFORDABLE |
| 95814 | 68-0260751 | 501(C)(3) | 1,104,284. | 0. | | | ENERGY THAT PROTECTS |
| CENTER FOR RENEWABLES INTEGRATION | | | | | | | TO PROMOTE EDUCATION AND |
| PO BOX 523593 | | | | | | | ANALYSIS TO BUILD MARKETS |
| | 00 0050004 | E01(a)(2) | | 0 | | | |
| SPRINGFIELD, VA 22152 | 82-2252224 | 501(C)(3) | 80,000. | 0. | | | FOR RENEWABLE ENERGY. |
| CENTER FOR RESOURCE SOLUTIONS | | | | | | | TO SUPPORT EDUCATION AND |
| 1012 TORNEY AVE, SECOND FLOOR | | | | | | | OUTREACH TO BUILD A CLEAN |
| SAN FRANCISCO, CA 94129 | 94-3265560 | 501(C)(3) | 90,000. | 0. | | | ENERGY FUTURE. |
| 5.m 1.m. (1960, CA 9412) | 54 5205500 | | 50,000. | 0. | | | TO PROMOTE EDUCATION AND |
| CENTER FOR RURAL AFFAIRS | | | | | | | ANALYSIS TO BUILD MARKETS |
| 145 MAIN STREET | | | | | | | |
| | 47 0552922 | 501(0)(2) | 80.000 | 0 | | | FOR CLEAN, AFFORDABLE |
| LYONS, NE 68038 | 47-0553823 | 501(C)(3) | 80,000. | 0. | | | ENERGY THAT PROTECTS |
| CENTER ON RACE, POVERTY, & ENVIRONMENT - 1999 HARRISON | | | | | | | TO SUPPORT EDUCATION AND |
| | | | | | | | |
| STREET, SUITE 650 - OAKLAND, CA | | F01/(0)/(2) | 05 000 | • | | | OUTREACH TO BUILD A CLEAN |
| 94612 | 05-0557231 | DOT(C)(3) | 25,000. | 0. | | 1 | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------------|--|---|--|--|
| | | | | | | | TO PROMOTE EDUCATION AND |
| CERES, INC. | | | | | | | ANALYSIS ON THE BENEFITS |
| 99 CHAUNCY STREET, 6TH FLOOR | | | | | | | OF CLEAN AND EFFICIENT |
| BOSTON, MA 02111-1703 | 22-3053747 | 501(C)(3) | 672,153. | 0. | | | VEHICLES. TO SUPPORT |
| CHR, INC. | | | | | | | TO SUPPORT EDUCATION AND |
| 4616 W. SAHARA AVE, #436 | | | | | | | OUTREACH TO BUILD A CLEAN |
| LAS VEGAS, NV 89102 | 88-0360776 | 501(C)(3) | 10,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| CHRISTIAN COALITION | | | | | | | TO SUPPORT EDUCATION AND |
| PO BOX 37030 | | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON, DC 20013-7030 | 52-1585899 | 501(C)(3) | 520,000. | 0. | | | ENERGY FUTURE. |
| CITIZENS ACTION COALITION | | | | | | | |
| EDUCATION FUND INC 1915 W. 18TH | | | | | | | TO PROMOTE EDUCATION AND |
| ST, SUITE C - INDIANAPOLIS, IN | | | | | | | ANALYSIS TO BUILD MARKET: |
| 46202 | 51-0181687 | 501(C)(3) | 137,000. | 0. | | | FOR ENERGY EFFICIENCY. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| CITIZENS FOR PENNSYLVANIAS FUTURE | | | | | | | ANALYSIS TO BUILD MARKETS |
| 610 NORTH THIRD STREET | | | | | | | FOR ENERGY EFFICIENCY. TO |
| HARRISBURG, PA 17101 | 31-1607866 | 501(C)(3) | 355,000. | 0. | | | SUPPORT EDUCATION AND |
| CITIZENS UTILITY BOARD OF | | | | | | | TO SUPPORT EDUCATION AND |
| MINNESOTA - 332 MINNESOTA STREET, | | | | | | | OUTREACH TO BUILD A CLEAN |
| SUITE W1360 - ST. PAUL, MN 55101 | 81-2175430 | 501(C)(3) | 85,000. | 0. | | | ENERGY FUTURE. |
| · · · | | | , , | | | | TO PROMOTE EDUCATION AND |
| CLEAN AIR COALITION OF WESTERN NEW | | | | | | | ANALYSIS TO BUILD MARKETS |
| YORK INC 52 LINWOOD - BUFFALO, | | | | | | | FOR CLEAN, AFFORDABLE |
| NY 14209 | 27-0746038 | 501(C)(3) | 25,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | , | | | | TO PROMOTE EDUCATION AND |
| CLEAN AIR COUNCIL | | | | | | | ANALYSIS TO BUILD MARKETS |
| 135 SOUTH 19TH STREET, SUITE 300 | | | | | | | FOR CLEAN, AFFORDABLE |
| , PHILADELPHIA, PA 19103 | 23-1683461 | 501(C)(3) | 185,000. | 0. | | | , ENERGY THAT PROTECTS |
| · · | | | , , , , , , , , , , , , , , , , , , , | | | | TO PROMOTE EDUCATION AND |
| CLEAN AIR TASK FORCE, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| , 114 STATE STREET, 6TH FLOOR | | | | | | | FOR CLEAN, AFFORDABLE |
| BOSTON, MA 02109 | 04-3512550 | 501(C)(3) | 750,000. | 0. | | | ENERGY THAT PROTECTS |

| CLEAN ENERGY PROJECT | 81-2294812 | 501(C)(3) | | | | |
|------------------------------------|------------|-----------|----------|----|--|---------------------------|
| MINNEAPOLIS, MN 55406 | 81-2294812 | 501(C)(3) | | | | TO SUPPORT EDUCATION AND |
| CLEAN ENERGY PROJECT | 81-2294812 | 501(C)(3) | | | | OUTREACH TO BUILD A CLEAN |
| | | | 245,000. | 0. | | ENERGY FUTURE. |
| | | | | | | TO SUPPORT EDUCATION AND |
| | | | | | | OUTREACH TO BUILD A CLEAN |
| 817 S. MAIN ST | 26 2701227 | E01(0)(2) | 200 000 | 0 | | |
| LAS VEGAS, NV 89101 | 26-2791337 | 501(C)(3) | 300,000. | 0. | | ENERGY FUTURE. |
| CLEAN ENERGY STATES ALLIANCE, INC. | | | | | | TO PROMOTE EDUCATION AND |
| 50 STATE STREET, SUITE 1 | | | | | | ANALYSIS TO BUILD MARKETS |
| MONTPELIER, VT 05602 | 27-0029803 | 501(C)(3) | 80,000. | ٥. | | FOR RENEWABLE ENERGY. |
| | | | | | | TO PROMOTE EDUCATION AND |
| CLEAN FUELS MICHIGAN | | | | | | ANALYSIS TO BUILD MARKETS |
| 110 W MICHIGAN AVENUE, SUITE 100 | | | | | | FOR CLEAN TRANSPORTATION |
| LANSING, MI 48933 | 36-4814972 | 501(C)(6) | 60,000. | Ο. | | FUELS. |
| | | | | | | TO PROMOTE EDUCATION AND |
| CLEAN WATER FUND | | | | | | ANALYSIS TO BUILD MARKETS |
| 1444 EYE STREET NW, SUITE 400 | | | | | | FOR CLEAN, AFFORDABLE |
| WASHINGTON, DC 20005 | 52-1043444 | 501(C)(3) | 60,000. | Ο. | | ENERGY THAT PROTECTS |
| | | | | | | TO PROMOTE EDUCATION AND |
| CLEAN WISCONSIN, INC. | | | | | | ANALYSIS TO BUILD MARKETS |
| 634 W. MAIN ST. , SUITE 300 | | | | | | FOR CLEAN, AFFORDABLE |
| MADISON, WI 53703 | 39-1413448 | 501(C)(3) | 60,000. | 0. | | ENERGY THAT PROTECTS |
| CLINAME AND ENERGY DECTEON INC | | | | | | TO PROMOTE EDUCATION AND |
| CLIMATE AND ENERGY PROJECT, INC. | | | | | | |
| PO BOX 1858 | 26 2450954 | E01(0)(2) | 80.000 | 0. | | ANALYSIS TO BUILD MARKETS |
| HUTCHINSON, KS 67504 | 26-3450854 | 501(C)(3) | 80,000. | υ. | | FOR RENEWABLE ENERGY. |
| CLIMATE GENERATION: A WILL STEGER | | | | | | TO SUPPORT EDUCATION AND |
| LEGACY - 2801 21ST AVENUE SOUTH, | | | | | | OUTREACH TO BUILD A CLEAN |
| ' | 02-0712905 | 501(C)(3) | 40,000. | 0. | | ENERGY FUTURE. |
| | 52 0712905 | | 40,000. | 0. | | TO PROMOTE EDUCATION AND |
| CLIMATE POLICY INITIATIVE, INC. | | | | | | ANALYSIS TO BUILD MARKETS |
| 180 SANSOME ST, 10TH FLOOR | | | | | | FOR CLEAN, AFFORDABLE |
| | 26-4129153 | 501(C)(3) | 148,000. | 0. | | ENERGY THAT PROTECTS |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|--|
| CLIMATE SCIENCE LEGAL DEFENSE FUND | | | | | | | TO SUPPORT EDUCATION AND |
| 475 RIVERSIDE DRIVE, SUITE 244 | | | | | | | OUTREACH TO BUILD A CLEAN |
| NEW YORK, NY 10115 | 47-1941171 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO ADVANCE POLICY |
| CLIMATE SOLUTIONS | | | | | | | SOLUTIONS FOR A STABLE |
| 1402 THIRD AVE., SUITE 1305 | | | | | | | CLIMATE. TO PROMOTE |
| SEATTLE, WA 98101 | 91-1123302 | 501(C)(3) | 175,000. | 0. | | | EDUCATION AND ANALYSIS TO |
| , | | | , | - • | | | TO PROMOTE EDUCATION AND |
| COALITION FOR CLEAN AIR | | | | | | | ANALYSIS TO BUILD MARKETS |
| 660 SOUTH FIGUEROA ST, SUITE 1140 | | | | | | | FOR CLEAN TRANSPORTATION |
| LOS ANGELES, CA 90017 | 23-7120567 | 501(C)(3) | 100,000. | 0. | | | FUELS. TO SUPPORT |
| , | | | , - | | | | TO SUPPORT EDUCATION AND |
| COLORADO STATE UNIVERSITY | | | | | | | OUTREACH TO BUILD A CLEAN |
| FOUNDATION - 430 NORTH COLLEGE | | | | | | | ENERGY FUTURE. TO PROMOTE |
| AVENUE - FORT COLLINS, CO 80524 | 23-7098397 | 501(C)(3) | 555,000. | 0. | | | EDUCATION AND ANALYSIS TO |
| COMMUNITIES FOR A BETTER | | | , | | | | TO SUPPORT EDUCATION AND |
| ENVIRONMENT - 6325 PACIFIC | | | | | | | OUTREACH TO BUILD A CLEAN |
| BOULEVARD, SUITE 300 - HUNTINGTON | | | | | | | ENERGY FUTURE. TO PROMOTE |
| PARK, CA 90255 | 94-2998086 | 501(C)(3) | 150,000. | 0. | | | EDUCATION AND ANALYSIS TO |
| COMMUNITY ECONOMIC DEVELOPMENT | | | | | | | |
| ASSOCIATION OF MICHIGAN - 1118 S. | | | | | | | TO PROMOTE ENERGY |
| WASHINGTON AVENUE - LANSING, MI | | | | | | | EFFICIENT MULTIFAMILY |
| 48910 | 38-3445097 | 501(C)(3) | 50,000. | 0. | | | HOUSING. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| COMMUNITY INVESTMENT CORP | | | | | | | ANALYSIS TO BUILD MARKETS |
| 222 SOUTH RIVERSIDE PLAZA, STE. 380 | | | | | | | FOR ENERGY EFFICIENT |
| CHICAGO, IL 60606 | 36-2780862 | 501(C)(3) | 80,000. | 0. | | | BUILDINGS. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| COMMUNITY STABILIZATION PROJECT | | | | | | | ANALYSIS TO BUILD MARKETS |
| 501 N DALE ST, SUITE 103 | | | | | | | FOR ENERGY EFFICIENT |
| ST. PAUL, MN 55103 | 41-1729493 | 501(C)(3) | 20,000. | 0. | | | BUILDINGS. |
| CONSERVATION COLORADO EDUCATION | | | | | | | TO SUPPORT EDUCATION AND |
| FUND - 1536 WYNKOOP ST. SUITE 510 | | | | | | | OUTREACH TO BUILD A CLEAN |
| - DENVER, CO 80202 | 84-0614285 | 501(C)(3) | 248,650. | 0. | | | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|--|
| | | | | | | | TO PROMOTE EDUCATION AND |
| CONSERVATION LAW FOUNDATION, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 62 SUMMER STREET | | | | _ | | | FOR CLEAN, AFFORDABLE |
| BOSTON, MA 02110-1016 | 04-6149986 | 501(C)(3) | 220,000. | 0. | | | ENERGY THAT PROTECTS |
| CONSERVATION MINNESOTA | | | | | | | TO SUPPORT EDUCATION AND |
| 1101 WEST RIVER PARKWAY, SUITE 250 | | | | | | | OUTREACH TO BUILD A CLEAN |
| - | 41-2017329 | 501(C)(3) | 228,000. | 0. | | | ENERGY FUTURE. |
| MINNEAPOLIS, MN 55415 | 41-2017325 | 501(C)(3) | 228,000. | 0. | | | ENERGI FOTORE. |
| CONSERVATION VOTERS NEW MEXICO | | | | | | | TO SUPPORT EDUCATION AND |
| EDUCATION FUND - 200 W. DE VARGAS | | | | | | | OUTREACH TO BUILD A CLEAN |
| ST., SUITE 1 - SANTA FE, NM 87501 | 91-1982332 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| CONSERVATION VOTERS OF SOUTH | | | , - | | | | - |
| CAROLINA EDUCATION FUND - 701 | | | | | | | TO SUPPORT EDUCATION AND |
| WHALEY STREET, SUITE 207 - | | | | | | | OUTREACH TO BUILD A CLEAN |
| , COLUMBIA, SC 29201 | 20-0335383 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| | | | , - | | | | |
| CONSERVATIVE ENERGY NETWORK | | | | | | | TO SUPPORT EDUCATION AND |
| 106 W ALLEGAN STREET, SUITE 210 | | | | | | | OUTREACH TO BUILD A CLEAN |
| LANSING, MI 48933 | 81-3459199 | 501(C)(3) | 460,766. | 0. | | | ENERGY FUTURE. |
| | | | , , | | | | |
| CONSERVATIVES FOR CLEAN ENERGY, | | | | | | | TO SUPPORT EDUCATION AND |
| INC 514 DANIELS STREET, SUITE | | | | | | | OUTREACH TO BUILD A CLEAN |
| 239 - RALEIGH, NC 27605 | 47-1213186 | 501(C)(3) | 490,533. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| CONSULTATIVE GROUP ON BIOLOGICAL | | | | | | | TO SUPPORT EDUCATION AND |
| DIVERSITY - PRESIDIO BUILDING 1016 | | | | | | | OUTREACH TO BUILD A CLEAN |
| - SAN FRANCISCO, CA 94129 | 13-3431076 | 501(C)(3) | 35,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| CONSUMER FEDERATION OF AMERICA, | | | | | | | ANALYSIS TO BUILD MARKETS |
| INC. – 1620 I STREET, NW, SUITE | | | | | | | FOR ENERGY EFFICIENT |
| 200 - WASHINGTON, DC 20006 | 52-0880625 | 501(C)(3) | 230,000. | 0. | | | APPLIANCES. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| CONSUMER REPORTS, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 101 TRUMAN AVE. | | | | | | | FOR CLEAN AND EFFICIENT |
| YONKERS, NY 10703 | 13-1776424 | 501(C)(3) | 110,000. | 0. | | | VEHICLES. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|---------------------------------|--|---|--|---|
| CUB CONSUMER EDUCATION AND | | | | | | | |
| RESEARCH FUND - 309 WEST | | | | | | | TO PROMOTE EDUCATION AND |
| WASHINGTON STREET, SUITE 800 - | | | | | | | ANALYSIS TO BUILD MARKET |
| CHICAGO, IL 60606 | 20-4904719 | 501(C)(3) | 425,000. | 0. | | | FOR RENEWABLE ENERGY. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| CUB EDUCATIONAL FUND, INCORPORATED | | | | | | | ANALYSIS TO BUILD MARKET |
| 610 SW BROADWAY, SUITE 400 | | | | | | | FOR CLEAN, AFFORDABLE |
| PORTLAND, OR 97205 | 93-0921617 | 501(C)(3) | 30,000. | 0. | | | ENERGY THAT PROTECTS |
| DETROITERS WORKING FOR | | | | | | | |
| ENVIRONMENTAL JUSTICE - 4750 | | | | | | | TO SUPPORT EDUCATION AND |
| WOODWARD AVE, SUITE 415 - DETROIT, | | | | | | | OUTREACH TO BUILD A CLEAN |
| MI 48201 | 38-3259924 | 501(C)(3) | 7,500. | 0. | | | ENERGY FUTURE. |
| DINE CITIZENS AGAINST RUINING OUR ENVIRONMENT - 10A TOWN PLAZA, SUITE 138 - DURANGO, CO 81301 | 86-0670809 | 501(C)(3) | 50,000. | 0. | | | TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. |
| | | | | | | | |
| DREAM CORPS | | | | | | | TO SUPPORT EDUCATION AND |
| 436 14TH STREET, SUITE 920 | | | | | | | OUTREACH TO BUILD A CLEAN |
| OAKLAND, CA 94612 | 26-1140201 | 501(C)(3) | 40,000. | 0. | | | ENERGY FUTURE. |
| DUKE UNIVERSITY | | | | | | | TO SUPPORT EDUCATION AND |
| SUITE 710 ERWIN SQUARE, 2200 W. MAI | | | | | | | OUTREACH TO BUILD A CLEAN |
| | 56-0532129 | 501(C)(3) | 275,000. | 0. | | | ENERGY FUTURE. |
| DURHAM, NC 27705 | 56-0552129 | 501(C)(3) | 275,000. | 0. | | | ENERGY FOTORE. |
| EARTH DAY NETWORK, INC. | | | | | | | TO SUPPORT EDUCATION AND |
| 1616 P STREET NW, SUITE 340 | | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON, DC 20036 | 13-3798288 | 501(C)(3) | 20,000. | 0. | | | ENERGY FUTURE. |
| | 13 3750200 | 501(0)(3) | 20,000. | •• | | | TO PROMOTE EDUCATION AND |
| EARTHJUSTICE | | | | | | | ANALYSIS TO BUILD MARKETS |
| 50 CALIFORNIA STREET, SUITE 500 | | | | | | | FOR ENERGY EFFICIENT |
| , | 94-1730465 | 501(C)(3) | 935,000. | 0. | | | |
| SAN FRANCISCO, CA 94111 | 34-1/30403 | DUT(C)(3) | 335,000. | 0. | | | APPLIANCES. TO PROMOTE |
| ECOLOGY CENTER INC | | | | | | | TO PROMOTE EDUCATION AND |
| ECOLOGY CENTER, INC. | | | | | | | ANALYSIS TO BUILD MARKET: |
| 339 E. LIBERTY ST., SUITE 300 | 20 1010000 | F01(0)(2) | 177 500 | • | | | FOR CLEAN, AFFORDABLE |
| ANN ARBOR, MI 48104 | 38-1912803 | 501(C)(3) | 177,500. | 0. | | | ENERGY THAT PROTECTS |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|--|
| ECOWORKS | | | | | | | TO PROMOTE ENERGY |
| 22400 WEST SEVEN MILE ROAD | | | | | | | EFFICIENT MULTIFAMILY |
| DETROIT, MI 48219 | 38-2412482 | 501(C)(3) | 107,500. | 0. | | | HOUSING. |
| | 30 2412402 | 501(0)(3) | 107,500. | •• | | | TO PROMOTE EDUCATION AND |
| ELEVATE ENERGY | | | | | | | ANALYSIS TO BUILD MARKETS |
| 322 S. GREEN STREET, SUITE 300 | | | | | | | FOR ENERGY EFFICIENT |
| , | 36-4443093 | 501(C)(3) | 140,000. | 0. | | | BUILDINGS. TO PROMOTE |
| CHICAGO, IL 60607 | 30-4443033 | 501(0)(3) | 140,000. | 0. | | | BUILDINGS. 10 FROMOTE |
| ENERGY EFFICIENCY EDUCATION PROJECT - 14062 DENVER WEST | | | | | | | TO PROMOTE EDUCATION AND |
| | | | | | | | ANALYSIS TO BUILD MARKETS |
| PARKWAY, BUILDING 52, SUITE 300 - | 47-4093177 | $E_{01}(a)(2)$ | 20.000 | 0. | | | |
| GOLDEN, CO 80401 ENTERPRISE COMMUNITY PARTNERS, | 47-4093177 | 501(C)(3) | 30,000. | υ. | | | FOR ENERGY EFFICIENCY. TO PROMOTE EDUCATION AND |
| , | | | | | | | ANALYSIS TO BUILD MARKETS |
| INC 70 CORPORATE CENTER, 11000 | | | | | | | |
| BROKEN LAND PARKWAY, SUITE 700 - | ED 1001001 | $E_{01}(a)(2)$ | E0 000 | 0 | | | FOR ENERGY EFFICIENT |
| COLUMBIA, MD 21044 | 52-1231931 | 501(C)(3) | 50,000. | 0. | | | BUILDINGS. |
| ENVIRONMENT AMERICA RESEARCH AND | | | | | | | TO SUPPORT EDUCATION AND |
| POLICY CENTER, INC 294 | | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON STREET, SUITE 500 - | 10 100005 | | 500.000 | | | | ENERGY FUTURE. TO PROMOTI |
| BOSTON, MA 02108 | 13-4339865 | 501(C)(3) | 520,000. | 0. | | | EDUCATION AND ANALYSIS TO |
| | | | | | | | TO PROMOTE EDUCATION AND |
| ENVIRONMENT NEW JERSEY RESEARCH | | | | | | | ANALYSIS TO BUILD MARKETS |
| AND POLICY CENTER - 104 BAYARD ST, | | | | | | | FOR CLEAN, AFFORDABLE |
| FLOOR 6 - NEW BRUNSWICK, NJ 08901 | 20-5601076 | 501(C)(3) | 150,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | |
| ENVIRONMENT NEW MEXICO RESEARCH | | | | | | | TO SUPPORT EDUCATION AND |
| AND POLICY CENTER - PO BOX 40173 - | | | | | | | OUTREACH TO BUILD A CLEAN |
| ALBUQUERQUE, NM 87196-0713 | 13-4342665 | 501(C)(3) | 20,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO ADVANCE DOLLOW |
| ENVIRONMENTAL ADVOCATES OF NEW | | | | | | | TO ADVANCE POLICY |
| YORK, INC 353 HAMILTON STREET - | | F01 (a) (a) | 115 000 | _ | | | SOLUTIONS FOR A STABLE |
| ALBANY, NY 12210 | 22-2360736 | 501(C)(3) | 115,000. | 0. | | | CLIMATE. |
| ENVIRONMENTAL DEFENSE FUND | | | | | | | TO PROMOTE EDUCATION AND |
| INCORPORATED - 257 PARK AVENUE | | | | | | | ANALYSIS TO BUILD MARKET: |
| SOUTH, 17TH FLOOR - NEW YORK, NY | | | | | | | FOR CLEAN AND EFFICIENT |
| 10010 | 11-6107128 | 501(C)(3) | 240,000. | Ο. | | 1 | VEHICLES. TO SUPPORT |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|--|
| ENVIRONMENTAL HEALTH COALITION | | | | | | | TO SUPPORT EDUCATION AND |
| 2727 HOOVER AVE., SUITE 200 | | | | | | | OUTREACH TO BUILD A CLEAN |
| NATIONAL CITY, CA 91950 | 95-3798792 | 501(C)(3) | 225,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| ENVIRONMENTAL INTEGRITY PROJECT | | | | | | | ANALYSIS TO BUILD MARKETS |
| 1000 VERMONT AVE NW, SUITE 1100 | | | | | | | FOR CLEAN, AFFORDABLE |
| WASHINGTON, DC 20005 | 20-1326922 | 501(C)(3) | 400,000. | 0. | | | ENERGY THAT PROTECTS |
| ENVIRONMENTAL LAW AND POLICY | | | , - | | | | TO PROMOTE EDUCATION AND |
| CENTER OF THE MIDWEST - 35 EAST | | | | | | | ANALYSIS TO BUILD MARKETS |
| WACKER DRIVE, SUITE 1600 - | | | | | | | FOR RENEWABLE ENERGY. TO |
| CHICAGO, IL 60601-2110 | 36-3866530 | 501(C)(3) | 810,000. | 0. | | | SUPPORT EDUCATION AND |
| ; | | | | | | | |
| EVANGELICAL ENVIRONMENTAL NETWORK | | | | | | | TO PROMOTE EDUCATION AND |
| 24 EAST FRANKLIN STREET | | | | | | | ANALYSIS TO BUILD MARKETS |
| NEW FREEDOM, PA 17349 | 23-2827214 | 501(C)(3) | 18,500. | 0. | | | FOR RENEWABLE ENERGY. |
| | | | | | | | |
| FAITH IN PLACE | | | | | | | TO SUPPORT EDUCATION AND |
| 70 EAST LAKE ST., SUITE 920 | | | | | | | OUTREACH TO BUILD A CLEAN |
| CHICAGO, IL 60601 | 36-4540756 | 501(C)(3) | 100,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| FRESH ENERGY | | | | | | | ANALYSIS TO BUILD MARKETS |
| 408 SAINT PETER STREET, SUITE 220 | | | | | | | FOR RENEWABLE ENERGY. TO |
| ST. PAUL, MN 55102 | 41-1735501 | 501(C)(3) | 511,500. | 0. | | | SUPPORT EDUCATION AND |
| | | | | | | | |
| FUTURE 500 | | | | | | | TO SUPPORT EDUCATION AND |
| 230 CALIFORNIA STREET, SUITE 301 | 04 2077252 | F01(a)(2) | 100.000 | 0 | | | OUTREACH TO BUILD A CLEAN |
| SAN FRANCISCO, CA 94111 | 94-3077353 | 501(C)(3) | 100,000. | 0. | | | ENERGY FUTURE. |
| FUTURE GRID COALITION | | | | | | | TO PROMOTE EDUCATION AND |
| 15 LAPIDGE ST, APT 3 | | | | | | | ANALYSIS TO BUILD MARKETS |
| SAN FRANCISCO, CA 94110 | 81-4846115 | 501(C)(3) | 30,000. | 0. | | | FOR ENERGY EFFICIENCY. |
| GEORGE MASON UNIVERSITY | | | | | | | |
| FOUNDATION, INC 4400 UNIVERSITY | | | | | | | TO SUPPORT EDUCATION AND |
| DRIVE, MSN 4C6 - FAIRFAX, VA | | | | | | | OUTREACH TO BUILD A CLEAN |
| 22030-4806 | 54-1603842 | 501(C)(3) | 100,000. | 0. | | | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| GEORGETOWN CLIMATE CENTER | | | | | | | TO ADVANCE POLICY |
| 37TH AND O STREET NW | | | | | | | SOLUTIONS FOR A STABLE |
| WASHINGTON, DC 20057 | 53-0196603 | 501(C)(3) | 50,000. | 0. | | | CLIMATE. |
| , | | | , | | | | |
| GEORGIA WATCH | | | | | | | TO PROMOTE ENERGY |
| 55 MARIETTA STREET, NW, SUITE 903 | | | | | | | EFFICIENT MULTIFAMILY |
| ATLANTA, GA 30303 | 16-1639971 | 501(C)(3) | 75,000. | 0. | | | HOUSING. |
| ,, | | | , | | | | TO SUPPORT EDUCATION AND |
| GLOBAL PHILANTHROPY PARTNERSHIP | | | | | | | OUTREACH TO BUILD A CLEAN |
| 2440 N LAKEVIEW AVE, 15A | | | | | | | ENERGY FUTURE. TO PROMOT |
| CHICAGO, IL 60614 | 56-2342600 | 501(C)(3) | 160,000. | 0. | | | EDUCATION AND ANALYSIS T |
| , | | | , - | | | | |
| GOVERNORS' WIND ENERGY COALITION | | | | | | | TO PROMOTE EDUCATION AND |
| 2200 WILSON BLVD., SUITE 102-22 | | | | | | | ANALYSIS TO BUILD MARKET |
| ARLINGTON, VA 22201-3324 | 26-3621245 | 501(C)(3) | 125,000. | 0. | | | FOR RENEWABLE ENERGY. |
| , | | | | | | | TO PROMOTE EDUCATION AND |
| GREAT LAKES ENVIRONMENTAL LAW | | | | | | | ANALYSIS TO BUILD MARKET |
| CENTER - 4444 SECOND AVE - | | | | | | | FOR CLEAN, AFFORDABLE |
| DETROIT, MI 48201 | 61-1557918 | 501(C)(3) | 40,000. | 0. | | | , ENERGY THAT PROTECTS |
| GREAT PLAINS INSTITUTE FOR | | | | | | | TO SUPPORT EDUCATION AND |
| SUSTAINABLE DEVELOPMENT - 2801 | | | | | | | OUTREACH TO BUILD A CLEA |
| 21ST AVENUE SOUTH, SUITE 220 - | | | | | | | ENERGY FUTURE. TO PROMOT |
| MINNEAPOLIS, MN 55407 | 41-1921126 | 501(C)(3) | 395,000. | 0. | | | EDUCATION AND ANALYSIS T |
| GREATER NEW ORLEANS HOUSING | | | | | | | |
| ALLIANCE - 4640 S. CARROLLTON | | | | | | | TO PROMOTE ENERGY |
| AVE., SUITE 160 - NEW ORLEANS, LA | | | | | | | EFFICIENT MULTIFAMILY |
| 70119 | 46-2122510 | 501(C)(4) | 75,000. | 0. | | | HOUSING. |
| | | | , - | | | | TO PROMOTE EDUCATION AND |
| GREEN AND HEALTHY HOMES INITIATIVE | | | | | | | ANALYSIS TO BUILD MARKET |
| 2714 HUDSON STREET | | | | | | | FOR ENERGY EFFICIENT |
| BALTIMORE, MD 21224 | 52-1786577 | 501(C)(3) | 120,000. | 0. | | | BUILDINGS. |
| , | | | , , | | | | TO PROMOTE EDUCATION AND |
| GREEN BUILDING ALLIANCE | | | | | | | ANALYSIS TO BUILD MARKET |
| 33 TERMINAL WAY, SUITE 331 | | | | | | | FOR ENERGY EFFICIENT |
| PITTSBURGH, PA 15219 | 25-1832931 | 501(C)(3) | 27,500. | 0. | | | BUILDINGS. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| GREEN COAST ENTERPRISE SERVICES, | | | | | | | TO PROMOTE ENERGY |
| L3C - PO BOX 58243 - NEW ORLEANS, | | | | | | | EFFICIENT MULTIFAMILY |
| LA 70158 | 47-3490522 | | 65,000. | 0. | | | HOUSING. |
| | | | | | | | TO SUPPORT ADVOCACY |
| GREEN TECH ACTION FUND | | | | | | | ADVANCING ENERGY POLICIES |
| 301 BATTERY STREET, 5TH FLOOR | | | | | | | THAT PROTECT THE |
| SAN FRANCISCO, CA 94111 | 26-3390444 | 501(C)(4) | 1,000,000. | 0. | | | ENVIRONMENT AND THE |
| | | | | | | | TO PROMOTE EDUCATION AND |
| GREEN TECHNOLOGY LEADERSHIP GROUP | | | | | | | ANALYSIS TO BUILD MARKETS |
| 426 17TH STREET SUITE 700 | | | | | | | FOR CLEAN, AFFORDABLE |
| OAKLAND, CA 94612 | 27-4910811 | 501(C)(3) | 50,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | |
| GREENFAITH | | | | | | | TO ADVANCE POLICY |
| 101 S 3RD AVE UNIT 12 | | | | | | | SOLUTIONS FOR A STABLE |
| HIGHLAND PARK, NJ 08904 | 22-3452273 | 501(C)(3) | 10,000. | 0. | | | CLIMATE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| GREENLAW, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 104 MARIETTA STREET NW, SUITE 430 | | | | | | | FOR CLEAN, AFFORDABLE |
| ATLANTA, GA 30303 | 91-2008028 | 501(C)(3) | 50,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | TO SUPPORT EDUCATION AND |
| GREENLINING INSTITUTE | | | | | | | OUTREACH TO BUILD A CLEAN |
| 360 14TH STREET, 2ND FLOOR | | | | | | | ENERGY FUTURE. TO PROMOTE |
| OAKLAND, CA 94612 | 94-3173571 | 501(C)(3) | 208,333. | 0. | | | EDUCATION AND ANALYSIS TO |
| GREENPEACE FUND, INC. | | | | | | | TO SUPPORT EDUCATION AND |
| 702 H STREET NW, SUITE 300 | | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON, DC 20001 | 95-3313195 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| | 55 5515155 | 501(0/(3/ | 50,000. | | | | |
| GRID ALTERNATIVES | | | | | | | TO PROMOTE EDUCATION AND |
| 1171 OCEAN AVENUE, SUITE 200 | | | | | | | ANALYSIS TO BUILD MARKETS |
| OAKLAND, CA 94608 | 26-0043353 | 501(C)(3) | 50,000. | 0. | | | FOR RENEWABLE ENERGY. |
| | | | | | | | |
| GRIST MAGAZINE, INC. | | | | | | | TO SUPPORT EDUCATION AND |
| 1201 WESTERN AVENUE, SUITE 410 | | | | | | | OUTREACH TO BUILD A CLEAN |
| SEATTLE, WA 98101 | 06-1664153 | 501(C)(3) | 25,000. | 0. | | | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| | | | | | | | TO PROMOTE EDUCATION AND |
| GROUNDSWELL INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 50 M ST. SE | | | | | | | FOR ENERGY EFFICIENT |
| WASHINGTON, DC 20003 | 27-0201126 | 501(C)(3) | 49,500. | 0. | | | BUILDINGS. |
| HOME PERFORMANCE COALITION INC. | | | | | | | |
| 1187 THORN RUN ROAD EXTENSION, | | | | | | | TO PROMOTE EDUCATION AND |
| SUITE 340 - MOON TOWNSHIP, PA | | | | | | | ANALYSIS TO BUILD MARKET: |
| 15108 | 27-2422233 | 501(C)(3) | 46,007. | Ο. | | | FOR ENERGY EFFICIENCY. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| HOUSING ALLIANCE OF PENNSYLVANIA | | | | | | | ANALYSIS TO BUILD MARKETS |
| 309 FLORENCE AVENUE, SUITE 914N | | | | | | | FOR ENERGY EFFICIENT |
| JENKINTOWN, PA 19046 | 23-2218001 | 501(C)(3) | 45,000. | 0. | | | BUILDINGS. |
| | | | , | | | | |
| ICF INCORPORATED, LLC | | | | | | | TO SUPPORT TRAINING AND |
| 9300 LEE HIGHWAY | | | | | | | COMMUNICATION FOR LOW |
| FAIRFAX, VA 22031 | 22-3661438 | | 34,892. | 0. | | | CARBON CITIES. |
| | 22 3001430 | | 54,052. | 0. | | | CARDON CITIED. |
| ILLINOIS ENVIRONMENTAL COUNCIL | | | | | | | TO SUPPORT EDUCATION AND |
| | | | | | | | OUTREACH TO BUILD A CLEAN |
| EDUCATION FUND - 230 BROADWAY, | F1 001100F | F01(a)(2) | 25 000 | 0 | | | |
| SUITE 150 - SPRINGFIELD, IL 62701 | 51-0211835 | 501(C)(3) | 35,000. | 0. | | | ENERGY FUTURE. |
| ILLINOIS PIRG EDUCATION FUND | | | | | | | TO SUPPORT EDUCATION AND |
| 328 S. JEFFERSON ST., #620 | | | | | | | OUTREACH TO BUILD A CLEAN |
| , | 36-3848017 | 501(C)(3) | 20,000 | 0. | | | ENERGY FUTURE. |
| CHICAGO, IL 60661 | 30-3040017 | 501(C)(3) | 20,000. | υ. | | | |
| | | | | | | | TO SUPPORT EDUCATION AND |
| INNOVATION CENTER FOR ENERGY AND | | | | | | | ANALYSIS THAT PROMOTES A |
| TRANSPORTATION - 592 GARFIELD AVE. | | | | | | | GREENER TRANSPORTATION |
| - SOUTH PASADENA, CA 91030 | 26-2619591 | 501(C)(3) | 330,000. | 0. | | | FUTURE. TO SUPPORT |
| | | | | | | | |
| INNOVATION NETWORK FOR COMMUNITIES | | | | | | | TO SUPPORT EDUCATION AND |
| 156 GROVER LANE | | | | | | | OUTREACH TO BUILD A CLEAN |
| TAMWORTH, NH 03886 | 20-5097409 | 501(C)(3) | 75,900. | 0. | | | ENERGY FUTURE. |
| INQUILINXS UNIDXS POR JUSTICIA - | | | | | | | TO PROMOTE EDUCATION AND |
| UNITED RENTERS FOR JUSTICE - 3715 | | | | | | | ANALYSIS TO BUILD MARKET |
| CHICAGO AVE - MINNEAPOLIS, MN | | | | | | | FOR ENERGY EFFICIENT |
| 55407 | 47-4987940 | 501(C)(3) | 20,000. | 0. | | | BUILDINGS. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| INSTITUTE FOR A PROGRESSIVE NEVADA | | | | | | | TO SUPPORT EDUCATION AND |
| 2657 WINDMILL PKWY, SUITE 260 | | | | | | | OUTREACH TO BUILD A CLEAN |
| HENDERSON, NV 89074 | 27-0854756 | 501(C)(3) | 25,000. | 0. | | | ENERGY FUTURE. |
| INSTITUTE FOR ENERGY ECONOMICS AND | | | | | | | TO PROMOTE EDUCATION AND |
| FINANCIAL ANALYSIS INC 3430 | | | | | | | ANALYSIS TO BUILD MARKETS |
| ROCKY RIVER DRIVE - CLEVELAND, OH | | | | | | | FOR CLEAN, AFFORDABLE |
| 44111 | 45-4244605 | 501(C)(3) | 300,000. | 0. | | | , ENERGY THAT PROTECTS |
| | | | | | | | |
| INSTITUTE FOR ENERGY INNOVATION | | | | | | | TO SUPPORT EDUCATION AND |
| 115 W. ALLEGAN, SUITE 710 | 45 4450505 | | 1.55 0.00 | | | | OUTREACH TO BUILD A CLEAN |
| LANSING, MI 48933 | 45-4458585 | 501(C)(3) | 165,000. | 0. | | | ENERGY FUTURE. |
| INSTITUTE FOR LOCAL SELF-RELIANCE. | | | | | | | TO PROMOTE EDUCATION AND |
| INC 2720 E. 22ND ST | | | | | | | ANALYSIS TO BUILD MARKETS |
| MINNEAPOLIS, MN 55406 | 23-7394104 | 501(C)(3) | 40,000. | 0. | | | FOR RENEWABLE ENERGY. |
| INSTITUTE FOR MARKET | | | , | | | | TO PROMOTE EDUCATION AND |
| TRANSFORMATION, INC 1707 L | | | | | | | ANALYSIS TO BUILD MARKETS |
| STREET, NW, SUITE 1050 - | | | | | | | FOR ENERGY EFFICIENT |
| WASHINGTON, DC 20036 | 94-3241464 | 501(C)(3) | 400,000. | 0. | | | BUILDINGS. |
| INSTITUTE FOR SUSTAINABLE | | | | | | | TO SUPPORT EDUCATION AND |
| COMMUNITIES - 535 STONE CUTTERS | | | | | | | ANALYSIS TO ADVANCE LOW |
| WAY - MONTPELIER, VT 05602 | 22-3098727 | 501(C)(3) | 200,000. | 0. | | | CARBON CITIES. |
| INTERNATIONAL COUNCIL ON CLEAN | | 501(0)(3) | 200,000. | | | | |
| TRANSPORTATION, INC 1225 I | | | | | | | TO SUPPORT EDUCATION AND |
| STREET, NW, SUITE 900 - | | | | | | | ANALYSIS THAT PROMOTES |
| WASHINGTON, DC 20005 | 20-3076690 | 501(C)(3) | 800,000. | 0. | | | ZERO EMISSIONS. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| INTERSTATE RENEWABLE ENERGY | | | | | | | ANALYSIS TO BUILD MARKETS |
| COUNCIL - P.O. BOX 1156 - LATHAM | | | | | | | FOR CLEAN, AFFORDABLE |
| NY 12110-1156 | 59-2201374 | 501(C)(3) | 275,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | , , , | | | | TO PROMOTE EDUCATION AND |
| INTERWEST ENERGY ALLIANCE | | | | | | | ANALYSIS TO BUILD MARKETS |
| PO BOX 8526 | | | | | | | FOR RENEWABLE ENERGY. TO |
| SANTA FE, NM 87504 | 54-2084551 | 501(C)(6) | 45,000. | 0. | | | SUPPORT EDUCATION AND |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| IOWA ENVIRONMENTAL COUNCIL | | | | | | | TO PROMOTE EDUCATION AND |
| 521 EAST LOCUST STREET, SUITE 220 | | | | | | | ANALYSIS TO BUILD MARKETS |
| DES MOINES, IA 50309 | 42-1436090 | 501(C)(3) | 170,000. | 0. | | | FOR RENEWABLE ENERGY. |
| | | | | | | | |
| IOWA INTERFAITH POWER & LIGHT | | | | | | | TO SUPPORT EDUCATION AND |
| 505 5TH AVE., SUITE 333 | | | | | | | OUTREACH TO BUILD A CLEAN |
| DES MOINES, IA 50309 | 26-4677966 | 501(C)(3) | 20,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| KEEA ENERGY EDUCATION FUND | | | | | | | ANALYSIS TO BUILD MARKETS |
| 14 S. 3RD ST., 2ND FLOOR | | | | | | | FOR ENERGY EFFICIENT |
| PHILADELPHIA, PA 19106 | 23-3007497 | 501(C)(3) | 474,000. | 0. | | | BUILDINGS. TO SUPPORT |
| | | | | | | | |
| LABC INSTITUTE | | | | | | | TO SUPPORT EDUCATION AND |
| 2029 CENTURY PARK EAST, SUITE 1240 | | | | | | | OUTREACH TO BUILD A CLEAN |
| LOS ANGELES, CA 90067 | 27-1485429 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| LEAGUE OF CONSERVATION VOTERS | | | | | | | TO SUPPORT EDUCATION AND |
| | | | | | | | OUTREACH TO BUILD A CLEAN |
| EDUCATION FUND - 740 15TH ST. NW, | 52-1379661 | $E_{01}(\alpha)(2)$ | 100 000 | 0. | | | ENERGY FUTURE. |
| SUITE 700 - WASHINGTON, DC 20005 | 52-13/9001 | 501(C)(3) | 100,000. | 0. | | | TO PROMOTE EDUCATION AND |
| LEAGUE OF OIL AND GAS IMPACTED | | | | | | | ANALYSIS TO BUILD MARKETS |
| COLORADANS - 2746 HEDGEROW CIRCLE | | | | | | | FOR CLEAN, AFFORDABLE |
| - LAFAYETTE, CO 80026 | 47-5054432 | 501(C)(3) | 10,000. | 0. | | | ENERGY THAT PROTECTS |
| | 17 5054452 | 501(0)(3) | 10,000. | | | | |
| LEAGUE OF WOMEN VOTERS OF SOUTHERN | | | | | | | TO SUPPORT EDUCATION AND |
| NEVADA - 900 ALAN SHEPARD ST | | | | | | | OUTREACH TO BUILD A CLEAN |
| LAS VEGAS, NV 89145 | 86-0891402 | 501(C)(3) | 10,000. | 0. | | | ENERGY FUTURE. |
| LITTLE VILLAGE ENVIRONMENTAL | | | , - | | | | |
| JUSTICE ORGANIZATION - 2445 S. | | | | | | | TO SUPPORT EDUCATION AND |
| SPAULDING AVENUE - CHICAGO, IL | | | | | | | OUTREACH TO BUILD A CLEAN |
| 60623 | 36-4259477 | 501(C)(3) | 75,000. | 0. | | | ENERGY FUTURE. |
| | | / | | - • | | | TO PROMOTE EDUCATION AND |
| LOS ANGELES ALLIANCE FOR A NEW | | | | | | | ANALYSIS TO BUILD MARKETS |
| ECONOMY - 464 LUCAS AVENUE - LOS | | | | | | | FOR ENERGY EFFICIENT |
| ANGELES, CA 90017 | 95-4459427 | 501(C)(3) | 35,000. | 0. | | | BUILDINGS. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| MEDIA MATTERS FOR AMERICA | | | | | | | TO SUPPORT EDUCATION AND |
| 455 MASSACHUSETTS AVE NW, SUITE 600 |) | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON, DC 20001 | 47-0928008 | 501(C)(3) | 100,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| MICHIGAN CONSERVATIVE ENERGY FORUM | | | | | | | TO SUPPORT EDUCATION AND |
| 106 W. ALLEGEN, SUITE 200 | | | | | | | OUTREACH TO BUILD A CLEAD |
| LANSING, MI 48933 | 47-3098487 | 501(C)(3) | 215,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| MICHIGAN ENVIRONMENTAL COUNCIL | | | | | | | ANALYSIS TO BUILD MARKETS |
| 602 W. IONIA STREET | | | | | | | FOR CLEAN, AFFORDABLE |
| LANSING, MI 48933 | 38-2517980 | 501(C)(3) | 335,000. | 0. | | | ENERGY THAT PROTECTS |
| NTE AMIANMIC DENEMADIE ENEDOV | | | | | | | TO DRONOTE EDUCATION AND |
| MID-ATLANTIC RENEWABLE ENERGY | | | | | | | TO PROMOTE EDUCATION AND |
| COALITION - 1500 WALNUT ST., SUITE | 00.0001.000 | F01 (7) (2) | 05 000 | 0 | | | ANALYSIS TO ADVANCE CLEAD |
| 502 - PHILADELPHIA, PA 19102 | 27-0971686 | 501(C)(3) | 25,000. | 0. | | | ELECTRICITY. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| MIDWEST ENERGY EFFICIENCY ALLIANCE | | | | | | | ANALYSIS TO BUILD MARKET |
| 20 N. WACKER DRIVE, SUITE 1301 | | | | | | | FOR ENERGY EFFICIENT |
| CHICAGO, IL 60606 | 36-4352022 | 501(C)(3) | 160,000. | 0. | | | BUILDINGS. TO PROMOTE |
| MINNESOTA CENTER FOR ENVIRONMENTAL | | | | | | | TO SUPPORT EDUCATION AND |
| ADVOCACY - 1919 UNIVERSITY AVE. W | | | | | | | OUTREACH TO BUILD A CLEAN |
| SUITE 515 - ST. PAUL, MN 55104 | 23-7412105 | 501(C)(3) | 5,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| MINNESOTA CONSERVATIVE ENERGY | | | | | | | TO SUPPORT EDUCATION AND |
| FORUM - 235 E. 6TH ST., SUITE 500 | | | | | | | OUTREACH TO BUILD A CLEAN |
| - ST. PAUL, MN 55101 | 81-3811937 | 501(C)(3) | 150,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| MINNESOTA HOUSING FINANCE AGENCY | | | | | | | ANALYSIS TO BUILD MARKETS |
| 400 WABASHA STREET NORTH, SUITE 400 | 1 | | | | | | FOR ENERGY EFFICIENT |
| ST. PAUL, MN 55102 | 41-1599130 | MHFA | 100,000. | 0. | | | BUILDINGS. |
| MINNESOTA SOLAR ENERGY INDUSTRIES | | | | | | | TO PROMOTE EDUCATION AND |
| PROJECT - 2512 33RD AVE. S. #2 - | | | | | | | ANALYSIS TO BUILD MARKETS |
| TROOPET STE JIED AVE. D. #Z - | | | | | | | LUVUTIOTO IO DOITO NAKVEL |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| | | | | | | | TO PROMOTE EDUCATION AND |
| MISSION:DATA COALITION, INC. | | | | | | | ANALYSIS TO BUILD MARKET: |
| 1752 NW MARKET STREET #1513 | | | | | | | FOR CLEAN, AFFORDABLE |
| SEATTLE, WA 98107 | 47-2196936 | 501(C)(4) | 205,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | TO PROMOTE EDUCATION AND |
| MISSOURI COMMUNITY ACTION NETWORK | | | | | | | ANALYSIS TO BUILD MARKET |
| 2014 WILLIAM STREET | | | | | | | FOR ENERGY EFFICIENT |
| JEFFERSON CITY, MO 65109 | 43-1041156 | 501(C)(3) | 75,000. | 0. | | | BUILDINGS. |
| MONTANA RENEWABLE ENERGY | | | | | | | TO PROMOTE EDUCATION AND |
| ASSOCIATION - P.O. BOX 673 - | | | | | | | ANALYSIS TO BUILD MARKET |
| MISSOULA, MT 59806 | 81-0537306 | 501(C)(3) | 5,000. | 0. | | | FOR RENEWABLE ENERGY. |
| | | | | | | | |
| MOTHERS OUT FRONT INC. | | | | | | | TO SUPPORT EDUCATION AND |
| PO BOX 55071 | | | | | | | OUTREACH TO BUILD A CLEAN |
| BOSTON, MA 02205 | 46-5758600 | 501(C)(3) | 25,000. | 0. | | | ENERGY FUTURE. |
| , | | | , - | - | | | TO PROMOTE EDUCATION AND |
| NATIONAL CONSUMER LAW CENTER, INC | | | | | | | ANALYSIS TO ADVANCE CLEAN |
| 7 WINTHROP SQUARE, 4TH FLR | | | | | | | ELECTRICITY. TO PROMOTE |
| BOSTON, MA 02110 | 04-2488502 | 501(C)(3) | 513,433. | 0. | | | EDUCATION AND ANALYSIS TO |
| NATIONAL ASSOCIATION FOR THE | | | | - • | | | |
| ADVANCEMENT OF COLORED PEOPLE - | | | | | | | TO PROMOTE EDUCATION AND |
| 4805 MT. HOPE DRIVE - BALTIMORE, | | | | | | | ANALYSIS TO BUILD MARKETS |
| MD 21215 | 13-1084135 | 501(C)(3) | 27,340. | 0. | | | FOR ENERGY EFFICIENCY. |
| | | | | | | | |
| NATIONAL AUDUBON SOCIETY, INC. | | | | | | | TO SUPPORT EDUCATION AND |
| 225 VARICK STREET, 7TH FLOOR | | | | | | | OUTREACH TO BUILD A CLEAN |
| NEW YORK, NY 10014 | 13-1624102 | 501(C)(3) | 100,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| NATIONAL PARKS CONSERVATION | | | | | | | ANALYSIS TO BUILD MARKETS |
| ASSOCIATION - 777 6TH STREET, NW, | | | | | | | FOR CLEAN, AFFORDABLE |
| SUITE 700 - WASHINGTON, DC 20001 | 53-0225165 | 501(C)(3) | 200,000. | 0. | | | ENERGY THAT PROTECTS |
| NATIONAL PUBLIC RADIO | | | | | | | TO SUPPORT EDUCATION AND |
| 1111 NORTH CAPITOL ST NE | | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON, DC 20002 | 52-0907625 | 501(C)(3) | 25,000. | 0. | | | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| NATURAL RESOURCES COUNCIL OF MAINE | | | | | | | TO ADVANCE POLICY |
| 3 WADE STREET | | | | | | | SOLUTIONS FOR A STABLE |
| AUGUSTA, ME 04330 | 01-0270690 | 501(C)(3) | 25,000. | 0. | | | CLIMATE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| NATURAL RESOURCES DEFENSE COUNCIL | | | | | | | ANALYSIS TO BUILD MARKETS |
| INC 40 WEST 20TH STREET, 11TH | | | | | | | FOR CLEAN, AFFORDABLE |
| FLOOR - NEW YORK, NY 10011 | 13-2654926 | 501(C)(3) | 2,529,000. | 0. | | | , ENERGY THAT PROTECTS |
| | | | | | | | |
| NECEC INSTITUTE INC | | | | | | | TO PROMOTE EDUCATION AND |
| 250 SUMMER STREET, 5TH FLOOR | | | | | | | ANALYSIS TO BUILD MARKETS |
| BOSTON, MA 02210 | 20-5961645 | 501(C)(3) | 125,000. | 0. | | | FOR ENERGY EFFICIENCY. |
| NEVADA CONSERVATION LEAGUE | | | | | | | |
| EDUCATION FUND - 2275 RENAISSANCE | | | | | | | TO SUPPORT EDUCATION AND |
| DRIVE, SUITE A - LAS VEGAS, NV | | | | | | | OUTREACH TO BUILD A CLEAN |
| 89119 | 71-0931708 | 501(C)(3) | 75,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| NEW BUILDINGS INSTITUTE, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 623 SW OAK ST., 3RD FLOOR | | | | | | | FOR ENERGY EFFICIENT |
| PORTLAND, OR 97205 | 68-0401509 | 501(C)(3) | 200,000. | 0. | | | BUILDINGS. |
| NEW VENTURE FUND | | | | | | | TO SUPPORT EDUCATION AND |
| 1201 CONNECTICUT AVE. NW, SUITE 300 | | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON, DC 20036 | 20-5806345 | 501(C)(3) | 93,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| NEW YORK UNIVERSITY | | | | | | | ANALYSIS TO BUILD MARKETS |
| 655 BROADWAY, SUITE 801 | | | | | | | FOR CLEAN, AFFORDABLE |
| NEW YORK, NY 10012 | 13-5562308 | 501(C)(3) | 100,000. | 0. | | | ENERGY THAT PROTECTS |
| | 10 0001000 | 501(0)(0) | 100,000. | | | | |
| NORTH CAROLINA BUILDING | | | | | | | TO SUPPORT EDUCATION AND |
| PERFORMANCE ASSOCIATION - P.O. BOX | | | | | | | OUTREACH TO BUILD A CLEAN |
| 868 - RALEIGH, NC 27602 | 46-4562739 | 501(C)(6) | 65,000. | 0. | | | ENERGY FUTURE. |
| · | | | | | | | |
| NORTH CAROLINA CONSERVATION | | | | | | | TO SUPPORT EDUCATION AND |
| NETWORK - 234 FAYETTEVILLE STREET, | | | | | | | OUTREACH TO BUILD A CLEAN |
| 5TH FLOOR - RALEIGH, NC 27601 | 58-2504713 | 501(C)(3) | 200,000. | Ο. | | | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| NORTH CAROLINA JUSTICE CENTER | | | | | | | TO SUPPORT EDUCATION AND |
| PO BOX 28068 | | | | | | | OUTREACH TO BUILD A CLEAN |
| RALEIGH, NC 27611 | 56-1348186 | 501(C)(3) | 92,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| NORTH CAROLINA STATE UNIVERSITY | | | | | | | TO SUPPORT EDUCATION AND |
| 2701 SULLIVAN DRIVE, SUITE 240 | | | | | | | OUTREACH TO BUILD A CLEAN |
| RALEIGH, NC 27695-7514 | 56-6000756 | NCSU | 106,000. | 0. | | | ENERGY FUTURE. |
| NORTH CAROLINA SUSTAINABLE ENERGY | | | | | | | TO SUPPORT EDUCATION AND |
| ASSOCIATION - 4800 SIX FORKS ROAD | | | | | | | OUTREACH TO BUILD A CLEAN |
| SUITE 300 - RALEIGH, NC 27609 | 58-1342588 | 501(C)(3) | 450,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| NORTHEAST ENERGY EFFICIENCY | | | | | | | TO PROMOTE EDUCATION AND |
| PARTNERSHIPS, INC 81 HARTWELL | | | | | | | ANALYSIS TO BUILD MARKETS |
| AVENUE - LEXINGTON, MA 02421 | 81-3283869 | 501(C)(3) | 250,000. | 0. | | | FOR ENERGY EFFICIENCY. |
| NORTHEAST STATES FOR COORDINATED | | | | | | | TO PROMOTE EDUCATION AND |
| AIR USE MANAGEMENT, INC 89 | | | | | | | ANALYSIS TO BUILD MARKETS |
| SOUTH STREET, SUITE 602 - BOSTON, | | | | | | | FOR CLEAN TRANSPORTATION |
| MA 02111 | 04-2814018 | 501(C)(3) | 143,556. | 0. | | | FUELS. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| NUCLEAR INFORMATION AND RESOURCE | | | | | | | ANALYSIS TO BUILD MARKETS |
| SERVICE - 6930 CARROLL AVE, SUITE | | | | | | | FOR CLEAN, AFFORDABLE |
| 340 - TAKOMA PARK, MD 20912 | 52-1119677 | 501(C)(3) | 50,000. | 0. | | | ENERGY THAT PROTECTS |
| NUL ENEDGY CONTENTON | | | | | | | TO DROKOTE EDUCATION AND |
| NW ENERGY COALITION | | | | | | | TO PROMOTE EDUCATION AND |
| 811 1ST AVENUE #305 | | | | | | | ANALYSIS TO BUILD MARKETS |
| SEATTLE, WA 98104 | 91-1144122 | 501(C)(3) | 160,000. | 0. | | | FOR ENERGY EFFICIENCY. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| OHIO CITIZEN ACTION EDUCATION FUND | | | | | | | ANALYSIS TO BUILD MARKETS |
| 2330 VICTORY PARKWAY, SUITE 401 | | | | | | | FOR CLEAN, AFFORDABLE |
| CINCINNATI, OH 45206 | 34-1208940 | 501(C)(3) | 23,200. | 0. | | | ENERGY THAT PROTECTS |
| OHIO ENVIRONMENTAL COUNCIL | | | | | | | TO PROMOTE EDUCATION AND |
| 1145 CHESAPEAKE AVENUE, SUITE I | | | | | | | ANALYSIS TO BUILD MARKETS |
| COLUMBUS, OH 43212 | 31-0805578 | 501(C)(3) | 200,000. | 0. | | | FOR ENERGY EFFICIENCY. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| OIL CHANGE INTERNATIONAL | | | | | | | TO SUPPORT EDUCATION AND |
| 714 G STREET SE SUITE 202 | | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON, DC 20003 | 20-3272355 | 501(C)(3) | 150,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| OKLAHOMA SUSTAINABILITY NETWORK | | | | | | | TO PROMOTE EDUCATION AND |
| ASSOCIATION - 2730 E. 4TH STREET - | | | | | | | ANALYSIS TO BUILD MARKETS |
| TULSA, OK 74104-2306 | 41-2030911 | 501(C)(3) | 85,000. | 0. | | | FOR RENEWABLE ENERGY. |
| OMA EDUCATIONAL & INDUSTRIAL | | | | | | | |
| DEVELOPMENT INSTITUTE - 33 NORTH | | | | | | | TO SUPPORT EDUCATION AND |
| HIGH STREET, 6TH FLOOR - COLUMBUS, | | | | | | | OUTREACH TO BUILD A CLEAN |
| OH 43215 | 31-1105962 | 501(C)(3) | 185,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| OMEGA PSI PHI CHARITIES OF NEVADA | | | | | | | TO SUPPORT EDUCATION AND |
| P.O. BOX 271701 | | | | | | | OUTREACH TO BUILD A CLEAN |
| LAS VEGAS, NV 89127 | 86-0885081 | 501(C)(3) | 25,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| OREGON COMMUNITY FOUNDATION | | | | | | | TO ADVANCE POLICY |
| 1221 SW YAMHILL ST., SUITE 100 | | | | | | | SOLUTIONS FOR A STABLE |
| PORTLAND, OR 97205 | 23-7315673 | 501(C)(3) | 10,000. | 0. | | | CLIMATE. |
| | | | | | | | TO ADVANCE POLICY |
| OREGON ENVIRONMENTAL COUNCIL, INC. | | | | | | | SOLUTIONS FOR A STABLE |
| 222 NW DAVIS STREET, SUITE 309 | | | | | | | CLIMATE. TO PROMOTE |
| PORTLAND, OR 97209-3900 | 93-0578714 | 501(C)(3) | 220,000. | 0. | | | EDUCATION AND ANALYSIS TO |
| | | | | | | | TO PROMOTE EDUCATION AND |
| PACE UNIVERSITY | | | | | | | ANALYSIS TO BUILD MARKETS |
| 78 NORTH BROADWAY | | | | | | | FOR ENERGY EFFICIENCY. TO |
| WHITE PLAINS, NY 10603 | 13-5562314 | 501(C)(3) | 435,000. | 0. | | | ADVANCE POLICY SOLUTIONS |
| DADMNED GUILD BOD MODULING PARTIES | | | | | | | |
| PARTNERSHIP FOR WORKING FAMILIES | | | | | | | TO SUPPORT EDUCATION AND |
| 1939 HARRISON STREET, SUITE 150 | 71 0014030 | F01/(0)/(2) | FE 000 | | | | OUTREACH TO BUILD A CLEAN |
| OAKLAND, CA 94612 | 71-0914032 | 501(C)(3) | 75,000. | 0. | | | ENERGY FUTURE. |
| DADMNEDQUITD DDATECT TYC | | | | | | | TO SUPPORT EDUCATION AND |
| PARTNERSHIP PROJECT, INC. | | | | | | | OUTREACH TO BUILD A CLEAN |
| PO BOX 65826 | F0 01000-0 | F01 (() ()) | | | | | ENERGY FUTURE. TO PROMOTE |
| WASHINGTON, DC 20035 | 52-2192070 | 501(C)(3) | 2,800,000. | 0. | | | EDUCATION AND ANALYSIS TO |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| PENNENVIRONMENT RESEARCH AND | | | | | | | |
| POLICY CENTER, INC 1429 WALNUT | | | | | | | TO SUPPORT EDUCATION AND |
| STREET, SUITE 1100 - PHILADELPHIA, | | | | | | | OUTREACH TO BUILD A CLEAN |
| PA 19102 | 05-0530668 | 501(C)(3) | 75,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| PEOPLE FOR COMMUNITY RECOVERY | | | | | | | ANALYSIS TO BUILD MARKETS |
| 13330 SOUTH CORLISS AVENUE | | | | | | | FOR ENERGY EFFICIENT |
| CHICAGO, IL 60827 | 36-3415767 | 501(C)(3) | 30,000. | 0. | | | BUILDINGS. |
| PHYSICIANS FOR SOCIAL | | | | | | | TO PROMOTE EDUCATION AND |
| RESPONSIBILITY INC. CHESAPEAKE - | | | | | | | ANALYSIS TO BUILD MARKETS |
| 325 EAST 25TH ST - BALTIMORE, MD | | | | | | | FOR CLEAN, AFFORDABLE |
| 21218 | 52-1213221 | 501(C)(3) | 30,000. | Ο. | | | ENERGY THAT PROTECTS |
| PHYSICIANS, SCIENTISTS AND | | | | | | | TO PROMOTE EDUCATION AND |
| ENGINEERS FOR HEALTHY ENERGY - | | | | | | | ANALYSIS TO BUILD MARKETS |
| 1440 BROADWAY, SUITE 205 - | | | | | | | FOR ENERGY EFFICIENT |
| OAKLAND, CA 94612 | 27-4364320 | 501(C)(3) | 100,000. | Ο. | | | BUILDINGS. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| PIPE LINE AWARENESS NETWORK FOR | | | | | | | ANALYSIS TO BUILD MARKETS |
| THE NORTHEAST, INC 244 ALLEN RD | | | | | | | FOR CLEAN, AFFORDABLE |
| - ASHBY, MA 01431 | 47-3162565 | 501(C)(3) | 65,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | , | | | | TO PROMOTE EDUCATION AND |
| PLUG IN AMERICA | | | | | | | ANALYSIS ON THE BENEFITS |
| 6380 WILSHIRE BLVD., SUITE 1010 | | | | | | | OF CLEAN AND EFFICIENT |
| LOS ANGELES, CA 90048 | 26-1799615 | 501(C)(3) | 50,000. | 0. | | | VEHICLES. |
| · | | | | | | | TO PROMOTE EDUCATION AND |
| PRAIRIE RIVERS NETWORK | | | | | | | ANALYSIS TO BUILD MARKETS |
| 1902 FOX DRIVE, SUITE G | | | | | | | FOR CLEAN, AFFORDABLE |
| CHAMPAIGN, IL 61820 | 37-6085905 | 501(C)(3) | 75,000. | Ο. | | | ENERGY THAT PROTECTS |
| · | | | | | | | |
| PROGRESSNOW NEW MEXICO | | | | | | | TO SUPPORT EDUCATION AND |
| 625 SILVER RD, #320 | | | | | | | OUTREACH TO BUILD A CLEAN |
| ALBUQUERQUE, NM 87102 | 45-4128254 | 501(C)(3) | 25,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| PUBLIC ADVOCATES, INC. | | | | | | | TO SUPPORT EDUCATION AND |
| 131 STEUART STREET, SUITE 300 | | | | | | | OUTREACH TO BUILD A CLEAN |
| SAN FRANCISCO, CA 94105 | 23-7103042 | 501(C)(3) | 50,000. | Ο. | | | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---|--|---|--|--|
| PUBLIC CITIZEN FOUNDATION, INC. | | | | | | | TO PROMOTE EDUCATION AND |
| 1600 20TH STREET, NW | | | | | | | ANALYSIS TO BUILD MARKETS |
| WASHINGTON, DC 20009-1001 | 52-1263996 | 501(C)(3) | 225,000. | 0. | | | FOR RENEWABLE ENERGY. |
| | | | | | | | |
| NY RENEWS | | | | | | | TO ADVANCE POLICY |
| 94 CENTRAL AVE | | | | | | | SOLUTIONS FOR A STABLE |
| ALBANY, NY 12206 | 13-3364209 | 501(C)(3) | 50,000. | 0. | | | CLIMATE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| R STREET INSTITUTE | | | | | | | ANALYSIS TO BUILD MARKETS |
| 1212 NEW YORK AVE NW, SUITE 900 | | | | | | | FOR RENEWABLE ENERGY. TO |
| WASHINGTON, DC 20005 | 26-3477125 | 501(C)(3) | 460,000. | 0. | | | SUPPORT EDUCATION AND |
| REGENTS OF THE UNIVERSITY OF | | | | | | | TO SUPPORT EDUCATION AND |
| CALIFORNIA AT BERKELEY - 1608 4TH | | | | | | | OUTREACH TO BUILD A CLEAN |
| STREET, SUITE 220 - BERKELEY, CA | | | | | | | ENERGY FUTURE. TO SUPPORT |
| 94710 | 94-6002123 | 501(C)(3) | 1,622,532. | Ο. | | | EDUCATION AND ANALYSIS TO |
| REGENTS OF THE UNIVERSITY OF | | | | | | | TO SUPPORT EDUCATION AND |
| CALIFORNIA, DAVIS - 1850 RESEARCH | | | | | | | ANALYSIS THAT PROMOTES |
| PARK DRIVE, SUITE 300 - DAVIS, CA | | | | | | | ZERO EMISSIONS. TO |
| 95618-6153 | 94-6036494 | 501(C)(3) | 252,500. | Ο. | | | PROMOTE EDUCATION AND |
| REGENTS UNIVERSITY OF CALIFORNIA, | | | | | | | |
| LOS ANGELES - 10889 WILSHIRE | | | | | | | TO SUPPORT EDUCATION AND |
| BOULEVARD, SUITE 700 - LOS | | | | | | | OUTREACH TO BUILD A CLEAN |
| , ANGELES, CA 90095 | 95-6006143 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| | | | , | | | | TO PROMOTE EDUCATION AND |
| REGIONAL HOUSING LEGAL SERVICES | | | | | | | ANALYSIS TO BUILD MARKETS |
| 2 SOUTH EASTON ROAD | | | | | | | FOR ENERGY EFFICIENT |
| GLENSIDE, PA 19038 | 23-1901416 | 501(C)(3) | 60,000. | 0. | | | BUILDINGS. |
| , | | | , , , | | | | TO PROMOTE EDUCATION AND |
| REGULATORY ASSISTANCE PROJECT | | | | | | | ANALYSIS TO BUILD MARKETS |
| 50 STATE STREET, SUITE 3 | | | | | | | FOR ENERGY EFFICIENCY. TO |
| MONTPELIER, VT 05602 | 01-0471151 | 501(C)(3) | 1,850,000. | 0. | | | SUPPORT EDUCATION AND |
| | | , | , | | | | TO PROMOTE EDUCATION AND |
| RENEW MISSOURI ADVOCATES | | | | | | | ANALYSIS TO BUILD MARKETS |
| 409 VANDIVER DRIVE, BUILDING 5, SU | | | | | | | FOR RENEWABLE ENERGY. TO |
| COLUMBIA, MO 65202 | | 501(C)(3) | 300,000. | 0. | | | PROMOTE EDUCATION AND |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|--|
| | | | | | | | TO PROMOTE EDUCATION AND |
| RENEW WISCONSIN, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 222 SOUTH HAMILTON STREET | | | | | | | FOR ENERGY EFFICIENCY. TO |
| MADISON, WI 53703 | 39-1702164 | 501(C)(3) | 90,000. | 0. | | | PROMOTE EDUCATION AND |
| RENEWABLE NORTHWEST PROJECT | | | | | | | TO PROMOTE EDUCATION AND |
| 421 SW 6TH AVE, SUITE 975 | | | | | | | ANALYSIS TO BUILD MARKETS |
| PORTLAND, OR 97204-1625 | 91-1815618 | 501(C)(3) | 185,000. | 0. | | | FOR RENEWABLE ENERGY. |
| FORTLAND, OR 97204-1025 | 91-1015010 | 501(0)(3) | 105,000. | 0. | | | TO PROMOTE EDUCATION AND |
| RENEWABLES 100 POLICY INSTITUTE | | | | | | | ANALYSIS TO BUILD MARKETS |
| 35316 MULHOLLAND HWY | | | | | | | FOR CLEAN, AFFORDABLE |
| MALIBU, CA 90265 | 26-1722158 | 501(C)(3) | 50,000. | 0. | | | , ENERGY THAT PROTECTS |
| | | | , - | | | | TO PROMOTE EDUCATION AND |
| RESOURCE MEDIA, A NONPROFIT | | | | | | | ANALYSIS TO BUILD MARKETS |
| CORPORATION - 9450 SW GEMINI DR., | | | | | | | FOR CLEAN, AFFORDABLE |
| #59115 - BEAVERTON, OR 97008-7105 | 82-0564961 | 501(C)(3) | 710,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | |
| RESOURCES FOR THE FUTURE, INC. | | | | | | | TO ADVANCE POLICY |
| 1616 P STREET, NW, SUITE 600 | | | | | | | SOLUTIONS FOR A STABLE |
| WASHINGTON, DC 20036 | 53-0220900 | 501(C)(3) | 115,000. | 0. | | | CLIMATE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| RESOURCES LEGACY FUND | | | | | | | ANALYSIS TO BUILD MARKETS |
| 555 CAPITOL MALL, SUITE 1095 | | | | | | | FOR CLEAN, AFFORDABLE |
| SACRAMENTO, CA 95814 | 95-4703838 | 501(C)(3) | 185,000. | ٥. | | | ENERGY THAT PROTECTS |
| RESPIRATORY HEALTH ASSOCIATION OF | | | | | | | |
| METROPOLITAN CHICAGO - 1440 W. | | | | | | | TO SUPPORT EDUCATION AND |
| WASHINGTON BLVD CHICAGO, IL | | | | | | | OUTREACH TO BUILD A CLEAN |
| 60607 | 36-2222687 | 501(C)(3) | 40,000. | 0. | | | ENERGY FUTURE. |
| RETAIL INDUSTRY LEADERS | | | | | | | TO SUPPORT EMPLOYERS FOR |
| ASSOCIATION - 1700 NORTH MOORE | | | | | | | RENEWABLE ENERGY |
| STREET, SUITE 2250 - ARLINGTON, VA | | | | | | | COALITION TO SUPPORT |
| 22209 | 04-2395151 | 501(C)(6) | 238,760. | 0. | | | POLICIES THAT ENABLE |
| | | | | | | | |
| REW MINISTRIES INC. | | | | | | | TO SUPPORT EDUCATION AND |
| 2446 REVERE STREET | | | | | | | OUTREACH TO BUILD A CLEAN |
| NORTH LAS VEGAS, NV 89030 | 90-0454010 | 501(C)(3) | 25,000. | Ο. | | | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| | | | | | | | TO ADVANCE POLICY |
| ROCKEFELLER PHILANTHROPY ADVISORS, | | | | | | | SOLUTIONS FOR A STABLE |
| INC 6 WEST 48TH STREET, 10TH | | | | | | | CLIMATE. TO SUPPORT |
| FLOOR - NEW YORK, NY 10036 | 13-3615533 | 501(C)(3) | 830,000. | 0. | | | EDUCATION AND OUTREACH TO |
| | | | | | | | TO PROMOTE EDUCATION AND |
| ROCKY MOUNTAIN INSTITUTE | | | | | | | ANALYSIS TO BUILD MARKETS |
| 2490 JUNCTION PLACE, SUITE 200 | | | | | | | FOR CLEAN, AFFORDABLE |
| BOULDER, CO 80301 | 74-2244146 | 501(C)(3) | 165,000. | 0. | | | ENERGY THAT PROTECTS |
| ROSE FOUNDATION FOR COMMUNITIES | | | | | | | |
| AND THE ENVIRONMENT - 1970 | | | | | | | TO SUPPORT EDUCATION AND |
| BROADWAY, SUITE 600 - OAKLAND, CA | | | | | | | OUTREACH TO BUILD A CLEAN |
| 94612 | 94-3179772 | 501(C)(3) | 80,000. | 0. | | | ENERGY FUTURE. |
| RTI INTERNATIONAL | | | | | | | TO SUPPORT EDUCATION AND |
| 3040 CORNWALLIS ROAD | | | | | | | ANALYSIS THAT PROMOTES |
| RESEARCH TRIANGLE PARK, NC | | | | | | | LOCAL IMPLEMENTATION OF |
| 27709-2194 | 56-0686338 | 501(C)(3) | 80,000. | 0. | | | AIR QUALITY MEASURES. |
| SAN FRANCISCO CHAMBER OF COMMERCE | | | | | | | |
| FOUNDATION - 235 MONTGOMERY ST., | | | | | | | TO SUPPORT EDUCATION AND |
| SUITE 760 - SAN FRANCISCO, CA | | | | | | | OUTREACH TO BUILD A CLEAN |
| 94101 | 94-3114015 | 501(C)(3) | 422,000. | 0. | | | ENERGY FUTURE. |
| SAN JUAN CITIZENS ALLIANCE | | | | | | | TO SUPPORT EDUCATION AND |
| PO BOX 2461 | | | | | | | OUTREACH TO BUILD A CLEAN |
| DURANGO, CO 81302 | 84-1447465 | 501(C)(3) | 32,000. | 0. | | | ENERGY FUTURE. |
| | | | , | | | | TO PROMOTE EDUCATION AND |
| SECURING AMERICA'S FUTURE ENERGY | | | | | | | ANALYSIS TO BUILD MARKETS |
| FOUNDATION - 1111 19TH ST., NW, | | | | | | | FOR CLEAN AND EFFICIENT |
| SUITE 406 - WASHINGTON DC 20036 | 20-1727977 | 501(C)(3) | 550,000. | 0. | | | VEHICLES. |
| ······································ | | | | - • | | | TO SUPPORT EDUCATION AND |
| SIERRA CLUB FOUNDATION | | | | | | | OUTREACH TO BUILD A CLEAN |
| 2101 WEBSTER STREET, SUITE 1250 | | | | | | | ENERGY FUTURE. TO PROMOTE |
| OAKLAND, CA 94612 | 94-6069890 | 501(C)(3) | 710,000. | 0. | | | EDUCATION AND ANALYSIS TO |
| | | | | | | | |
| SILICON VALLEY LEADERSHIP GROUP | | | | | | | TO SUPPORT EDUCATION AND |
| 2001 GATEWAY PLACE #101E, | | | | | | | OUTREACH TO BUILD A CLEAN |
| SAN JOSE, CA 95110 | 94-2460352 | 501(C)(6) | 50,000. | 0. | | | ENERGY FUTURE. |

| SMART GRID CONSUMER COLLABORATIVE 240 FEACHTREE STREET, SUTE 1202 ATLANTA, 63 3030 27-2312832 501(C)(3) 15,000. 0. ENTREGY THAT FORTECTS SOCIAL AND ENVIRONMENTAL ENTREPRENEURS - 23532 CALABASAS ROAD, SUTE A - CALABASAS, CA 91302 95-4116679 501(C)(3) 30,000. 0. BUILDINGS. SOLAR BUSINESS INSTITUTE P.O. BOX 181 WASHINGTON, DC 20044 47-4703858 501(C)(3) 75,000. 0. BUILDINGS. SOLAR BUSINESS INSTITUTE P.O. BOX 181 WASHINGTON, DC 20044 47-4703858 501(C)(3) 75,000. 0. BUILDINGS. SOLAR BUSINESS INSTITUTE P.O. BOX 181 WASHINGTON, DC 20044 47-4703858 501(C)(3) 75,000. 0. BUILDINGS. SOLAR BUSINESS INSTITUTE P.O. BOX 181 WASHINGTON, DC 20044 47-4703858 501(C)(3) 75,000. 0. BUILDINGS. SOLAR BUSINESS INSTITUTE P.O. BOX 181 WASHINGTON, DC 20045 46-2462990 501(C)(3) 349,500. 0. SOLUTIONS FROM THE LAND 1430 FRONT AVE LUTHEWILLE, MD 21093 47-1216869 501(C)(3) 55,000. 0. SOUTH CAROLINA CASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 23401 57-0887278 501(C)(3) 50,000. 0. SOUTH CAROLINA CASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 23401 57-0887278 501(C)(3) 50,000. 0. SOUTH CAROLINA CASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 23401 57-0887278 501(C)(3) 50,000. 0. SOUTH CAROLINA CASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 23401 57-0887278 501(C)(3) 50,000. 0. SUBLEGY EFFICIENCY SA RESOURCE - JOS SUPPORT EDUCATION A NALYSIS TO BUILD A CL NOR STREEY FUTURE. SOUTH CAROLINA CASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 23401 57-0887278 501(C)(3) 50,000. 0. SUBLEMENTE SA RESOURCE - JOS SUPPORT EDUCATION A NOA STREEY FUTURE. SOUTH CAROLINA CASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 24011 57-0887278 501(C)(3) 50,000. 0. SUBLEMENTE SC 24010 50000000000000000000000000000000000 | (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|--|----------------|----------------------------------|---|--|---|--|--|
| 240 PEACHTREE STREET, SUITE 1202 27-2312832 501(C)(3) 15,000 0. ENERGY THAT PROTECTS SOCIAL AND ENVRONMENTAL ENVREMEMENTALS 27-2312832 501(C)(3) 15,000 0. DO FEROMOTE EDUCATION A NALVSIS TO BUILD MAR FOR ENERGY EFFICIENCY 3030 DO FEROMOTE EDUCATION A NALVSIS TO BUILD MAR FOR ENERGY EFFICIENCY 30102 95-4116679 501(C)(3) 30,000 0. DUILDINGS. SOLAR BUSINESS INSTITUTE P.O. BOX 181 95-4116679 501(C)(3) 75,000 0. ENERGY EFFICIENCY ANALVSIS TO BUILD ARK FOR CLEAN TANENCOLTION A DUTREACH TO BUILD A CL ENERGY PUTURE. SOLAR BUSINESS INSTITUTE P.O. BOX 181 47-4703858 501(C)(3) 75,000 0. ENERGY EFFICIENCY ANALVSIS TO BUILD ACL ENERGY PUTURE. SOLAR UNITED NEIGHBORS 1115 MASSACHUSETTS AVE NN, SUITE 33 46-2452990 501(C)(3) 349,500 0. ENERGY FUTURE. SOUTIONS FROM THE LAND 1430 FROM TAVE LUTHERVILLE, MD 21093 47-1216869 501(C)(3) 55,000 0. ENERGY FUTURE. SOUTH CARCLINA COASTAL CONSERVATION LEAGUE, INC 328 E. ANALVSIS TO BUILD ACL ENTREST FUERGY EFFICIENCY A111ANCE, INC 328 E. ANALVSIS TO BUILD ACL ENTREST FUERGY EFFICIENCY A111ANCE, INC 328 E. ANALVSIS TO BUILD ACL ENTREST FUERGY EFFICIENCY A111ANCE, INC 50 EUX FUAS AS, 501(C)(3) 226,250. 0. ENERGY | | | | | | | | TO PROMOTE EDUCATION AND |
| ATLANA, GA 3030 27-212832 \$01(C)(3) 15,000. 0. EMEGRY FRAT FROMESTION SOCIAL AND ENVIRONMENTAL BREEREY ENVIRONMENTAL ROAD, SUTTE A - CALABASAS, CA 95-4116679 \$01(C)(3) 30,000. 0. BUILDINGS. SOLAR BUSINESS LINSTITUTE P.O. BOX 181 95-4116679 \$01(C)(3) 30,000. 0. BUILDINGS. SOLAR BUSINESS LINSTITUTE P.O. BOX 181 TO SUPPORT EDUCATION A DUTREACE TO BUILD A CL EMERGY ENVIRONMENTAL BUSINESS LINSTITUTE TO SUPPORT EDUCATION A DUTREACE TO BUILD A CL EMERGY ENVIRONMENTAL BUSINESS LINSTITUTE SOLAR BUSINESS LINSTITUTE P.O. BOX 181 TO SUPPORT EDUCATION A DUTREACE TO BUILD A CL EMERGY ENVIRONMENTAL BUSINESS DUILD A CL EMERGY ENVIRONMENTAL BUSINESS DUILD A CL EMERGY ENVIRONMENTAL BUSINESS FROM THE LAND TO SUPPORT EDUCATION A MAILYSIS TO BUILD ACR ENC CLEAN TRANSPORTATI EDUCATION A DUTREACT TO BUILD ACR ENC CLEAN TRANSPORTATI EDUCATION A DUTREACT TO BUILD ACR ENCREMPTICE, TO FROMOTE EDUCATION A DUTREACT TO BUILD ACR ENCREMPTICE, TO SUPPORT EDUCATION A DUTREACT TO BUILD A CL ENERGY ENCLES, TO FROMOTE DUTREACT TO BUILD A CL ENERGY ENTREET - CHARLESTON, SC 29401 501(C)(3) 55,000. 0. ENERGY ENTREACT TO ENERGY ENTREMENTERSHIP FOR ANALYSIS TO SUILD A CL ENERGY ENTREACH TO SUPPORT EDUCATION A ANALYSIS TO SUILD ACR ENERGY ENTREACH TO SUBJORT EDUCATION A ANALYSIS TO SUILD ACR ENERGY ENTREACH TO SUBJORT EDUCATION A ANALYSIS TO SUILD ACR ENERGY ENTREACH TO SUBJORT EDUCATION A ANALYSIS TO SUILD ACR ENERGY ENTREACH AND AND A SUTH CASTLE PARTHERSHIP FOR ANALYSIS TO SUILD ACR ENERGY ENTREACT TO SUPPORT EDUCATION A ANALYSIS TO SUBLICH CLANES | SMART GRID CONSUMER COLLABORATIVE | | | | | | | ANALYSIS TO BUILD MARKETS |
| SOCTAL AND ENVIRONMENTAL TO FROMOTE EDUCATION & NATUREPRENEURS - 23532 CALABASAS ROAD, SUITE A - CALABASAS, CA 91302 95-4116679 501(C)(3) 30,000. 0. SOLAR BUSINESS INSTITUTE P.O. BOX 181 TO SUPPORT EDUCATION & MARINGTON, DC 20044 47-4703858 501(C)(3) 75,000. 0. SOLAR DUSINESS INSTITUTE P.O. BOX 181 TO SUPPORT EDUCATION & MARINGTON, DC 20044 47-4703858 501(C)(3) 75,000. 0. SOLAR DUSINESS INSTITUTE P.O. BOX 20044 47-4703858 501(C)(3) 75,000. 0. ENERGY EPTURE, POR MOTE EDUCATION & MARINGTON, DC 20005 TO FROMOTE EDUCATION & MARINGTON, DC 20005 46-2462990 501(C)(3) 349,500. 0. SOLUTIONS FROM THE LAND 1430 FROM THE LAND TO SUPPORT EDUCATION & DUTEACK TO BUILD A CL ENERGY EPTURE, TO SUPPORT EDUCATION & DUTEACK TO BUILD A CL ENERGY EPTURE, TO SUPPORT EDUCATION & DUTEACK TO BUILD A CL ENERGY EPTURE, SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 29401 57-0887278 501(C)(3) 50,000. 0. SOUTH-CENTRAL PARTNERSHIP FOR ENERGY EPTURE, TO SUPPORT EDUCATION & MARINGIS TO BUILD MARK FOR ENERGY EPTURE, TO SUPPORT EDUCATION & MARINGIS TO BUILD MARK FOR ENERGY EPTICIENCY ANALYSIS TO BUILD MARK FOR ENERGY EPTICIENCY ANALYSIS TO BUILD MARK FOR ENERGY EPTICIENCY ANALIANCE, INC 50 HURT FLAZA SE, SUTHEASTERN WIND COALITION INC. TO SUPPORT EDUCATION A DUTEACC TO BUILD A CL ENERGY EPTURE. | 260 PEACHTREE STREET, SUITE 1202 | | | | | | | FOR CLEAN, AFFORDABLE |
| ENTREFRENEURS - 23532 CALABASAS ROAD, SUTTE A - CALABASAS, CA 91302 91302 95-4116679 95-116778 9 | ATLANTA, GA 30303 | 27-2312832 | 501(C)(3) | 15,000. | 0. | | | ENERGY THAT PROTECTS |
| ROAD, SUITE A - CALABASAS, CA 95-4116679 501(C)(3) 30,000. 0. FOR ENERGY EFFICIENT BUILDINGS. SOLAR BUSINESS INSTITUTE P.O. BOX 181 MASHINGTOR, DC 20044 47-4703855 501(C)(3) 75,000. 0. DUTREACH TO BUILD A CL ENERGY FUTURE. SOLAR BUSINESS INSTITUTE P.O. BOX 181 MASHINGTOR, DC 20044 47-4703855 501(C)(3) 75,000. 0. ENERGY FUTURE. SOLAR UNITED NEIGHBORS 46-2462990 501(C)(3) 349,500. 0. FUELS, TO FROMOTE FUELS, TO FROMOTE SOLUTIONS FROM THE LAND 46-2462990 501(C)(3) 349,500. 0. FUELS, TO FROMOTE FUELS, TO FROMOTE SOUTH CACLINA COASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 29401 57.0887278 501(C)(3) 55,000. 0. SOUTH CACLINA L PARTNERSHIF FOR ENERGY EFFICIENCY ANDIAUSIS TO BUILD ACL SOUTHERACH TO ANDREAD ENERGY EFFICIENCY ANALYSIS TO BUILD MARK FOR ENERGY FUTURE. NO SUPPORT EDUCATION A DUTREACH TO BUILD ACL ENERGY FUTURE. SOUTHEAST ENERGY EFFICIENCY ANALLANCE, INC 50 HURT FLAZA SE, SUTHEAST ENERGY EFFICIENCY ANALLANCE, INC 50 HURT FLAZA SE, SUTHEAST ENERGY EFFICIENCY ANALLANCE, INC 50 HURT FLAZA SE, SUTHEAST ENERGY EFFICIENCY ANALLANCE, I | SOCIAL AND ENVIRONMENTAL | | | | | | | TO PROMOTE EDUCATION AND |
| 91302 95-4116679 501(C)(3) 30,000 0. BUILDINGS. SOLAR BUSINESS INSTITUTE P.O. BOX 181 To SUPPORT EDUCATION A OUTERACH TO BUILD A CL MASHINGTON, DC 20044 47-4703858 501(C)(3) 75,000. 0. ENERGY FUTURE. SOLAR UNITED NEIGHBORS TO SUPPORT EDUCATION A MASHINGTON, DC 20005 46-2462990 501(C)(3) 75,000. 0. ENERGY FUTURE. SOLUTIONS FROM THE LAND TO SUPPORT EDUCATION A MASHINGTON, DC 20005 46-2462990 501(C)(3) 349,500. 0. FO SUPPORT EDUCATION A POR CLEAN TRANSPORTATI FUELS, TO PROMOTE TO SUPPORT EDUCATION A OUTERACH TO BUILD MAR FOR CLEAN TRANSPORTATI FUELS, MD 21093 47-1216869 501(C)(3) 55,000. 0. ENERGY FUTURE. SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 29401 57-0887278 501(C)(3) 50,000. 0. ENERGY FUTURE. SOUTHEAST ENERGY EFFICIENCY ALLIANCE, IRC 50 HURT PLAZA SE, SOUTHEAST ENERGY EFFICIENCY ALLIANCE, IRC 50 HURT PLAZA SE, SUTHE 2150 - ATLANTA, GA 30303 501(C)(3) 226,250. 0. ENERGY FUTURE. SOUTHEAST ENERGY EFFICIENCY ALLIANCE, IRC 50 HURT PLAZA SE, SUTHEASTENREST INC 100 HURT PLAZA SE, SUTHEASTENREST ENERGY EFFICIENCY ALLIANCE, IRC 50 HURT PLAZA SE, SUTHEASTENR WIND COALITION INC. < | ENTREPRENEURS - 23532 CALABASAS | | | | | | | ANALYSIS TO BUILD MARKETS |
| SOLAR BUSINESS INSTITUTE P.O. BOX 181 MASHINGTON, DC 20044 47-4703858 SOLAR UNITED NEIGHBORS 1115 MASSACHUSETTS AVE NN, SUITE 30 WASHINGTON, DC 20005 46-2462990 SOL(C)(3) 349,500. SOLUTIONS FROM THE LAND 1430 FROMT AVE LUTHERVILLE, MD 21093 47-1216869 SOL(C)(3) SOUTO CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. SAY STREET - CHARLESTON, SC 29401 SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 528 E. SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 50 HURT PLAZA SE, SOUTH CAROLINA COASTAL SOUTHEACH TO BUILD ACL SOUTHEACH TO BUILD ACL SOUTHEACH FOR THE LAND ANALYSIS TO BUILD MARK FOR ENERCY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SOUTHEACH TO BUILD A CL SUTTE 1250 - ATLANTA, GA 30303 20-4949501 SOU(C)(3) 430,000. SOUTHEACH TO BUILD A CL SENERCY FUTURE. SOUTHEACH TO SUPPORT EDUCATION A SOUTHEACH TO SUPPORT EDUCATION A SOUTHEACH TO SUPPORT EDUCATION A SOUTHEACH TO SUP | ROAD, SUITE A - CALABASAS, CA | | | | | | | FOR ENERGY EFFICIENT |
| P.O. BOX 181 WASHINGTON, DC 20044 47-4703858 501(C)(3) 75,000. 0. SOLAR UNITED NEIGHBORS 1115 MASSACHUSETTS AVE NW, SUITE 30 WASHINGTON, DC 20005 46-2462990 501(C)(3) 349,500. 0. SOLUTIONS FROM THE LAND 1430 FROM TAVE LUTHERVILLE, MD 21093 47-1216869 501(C)(3) 55,000. 0. SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 29401 57-0887278 501(C)(3) 50,000. 0. ENERGY EFFICIENCY AUSTIN, TX 78746 45-3662285 501(C)(3) 226,250. 0. SOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT FLAZA SE, SUTHE ASTE 50 HURT FLAZA SE, SUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT FLAZA SE, SUTHEASTERN WIND COALITION INC. SOUTH CALITION INC. | 91302 | 95-4116679 | 501(C)(3) | 30,000. | 0. | | | BUILDINGS. |
| P.O. BOX 181 WASHINGTON, DC 20044 47-4703858 501(C)(3) 75,000. 0. SOLAR UNITED NEIGHBORS 1115 MASSACHUSETTS AVE NW, SUITE 30 WASHINGTON, DC 20005 46-2462990 501(C)(3) 349,500. 0. SOLUTIONS FROM THE LAND 1430 FROM TAVE LUTHERVILLE, MD 21093 47-1216869 501(C)(3) 55,000. 0. SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 29401 57-0887278 501(C)(3) 50,000. 0. ENERGY EFFICIENCY AUSTIN, TX 78746 45-3662285 501(C)(3) 226,250. 0. SOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT FLAZA SE, SUTHE ASTE 50 HURT FLAZA SE, SUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT FLAZA SE, SUTHEASTERN WIND COALITION INC. SOUTH CALITION INC. | SOLAR BUSINESS INSTITUTE | | | | | | | TO SUPPORT EDUCATION AND |
| WASHINGTON, DC 20044 47-4703858 501(c)(3) 75,000. 0. ENERGY FUTURE. SOLAR UNITED NEIGHBORS NALYSIS TO BUILDARA NALYSIS TO BUILDARA NALYSIS TO BUILDARA SOLAR UNITED NEIGHBORS 46-2462990 501(c)(3) 349,500. 0. FUELS. TO PROMOTE SOLUTIONS FROM THE LAND 46-2462990 501(c)(3) 55,000. 0. ENERGY FUTURE. SOUTH CAROLINA COASTAL 47-1216869 501(c)(3) 55,000. 0. ENERGY FUTURE. SOUTH CAROLINA COASTAL 57-0887278 501(c)(3) 50,000. 0. ENERGY FUTURE. SOUTH CAROLINA COASTAL FOR CENTRAL PARTNERSHIP FOR 501(c)(3) 50,000. 0. ENERGY FUTURE. SOUTH CAROLINA COASTAL FOR CENTRAL PARTNERSHIP FOR 501(c)(3) 50,000. 0. ENERGY FUTURE. SOUTH CAROLINA COASTAL FOR CENTRAL PARTNERSHIP FOR FUELS. TO PROMOTE EDUCATION A NALYSIS TO BUILD ACL BAR STREET - CHARLESTON, SC 29401 57-0887278 501(c)(3) 50,000. 0. ENERGY FUTURE. 3103 BEE CAVE ROAD, SUITE 135 - AUSTIN, TX 78746 45-3662285 501(c)(3) 226,250. 0. COUTREACH TO BUILD M | | | | | | | | |
| SOLAR UNITED NEIGHBORS TO PROMOTE EDUCATION A 1115 MASSACHUSETTS AVE NW, SUITE 30 46-2462990 WASHINGTON, DC 20005 46-2462990 SOLUTIONS FROM THE LAND 146-2462990 130 FROMT AVE TO SUPPORT EDUCATION A LUTHERVILLE, MD 21093 47-1216869 SOUTH CAROLINA COASTAL OUTREACH TO BUILD A CL CONSERVATION LEAGUE, INC 328 E. 57-0887278 BAY STREET - CHARLESTON, SC 29401 57-0887278 SOUTH CAROLINA COASTAL TO SUPPORT EDUCATION A CONSERVATION LEAGUE, INC 328 E. 57-0887278 BAY STREET - CHARLESTON, SC 29401 57-0887278 SOUTH-CENTRAL PARTNERSHIP FOR TO PROMOTE EDUCATION A NERGY FFICIENCY AS A RESOURCE - ANALYSIS TO BUILD MARK 3103 BEE CAVE ROAD, SUITE 135 - 45-3662285 AUSTIN, TX 78746 45-3662285 SOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 30303 20-4949501 SOUTHEAST ENERGY WIND COALITION INC. TO SUPPORT EDUCATION A | | 47-4703858 | 501(C)(3) | 75 000 | 0 | | | |
| SOLAR UNITED NEIGHBORS ANALYSIS TO BUILD MARK 1115 MASSACHUSETTS AVE NW, SUITE 30 46-2462990 501(C)(3) 349,500. 0. FUELS. TO PROMOTE SOLUTIONS FROM THE LAND 46-2462990 501(C)(3) 349,500. 0. FUELS. TO SUPPORT EDUCATION ADDITION ADDITION ADDITION ADDITION ADDITIONS FROM THE LAND 1430 FRONT AVE LUTHERVILLE, MD 21093 47-1216869 501(C)(3) 55,000. 0. ENERGY FUTURE. SOUTH CAROLINA COASTAL SOUTH CAROLINA COASTAL TO SUPPORT EDUCATION ADDITION ADDITIONAL ADDITION AD | | 47 4705050 | 501(0)(3) | , | 0. | | | |
| 1115 MASSACHUSETTS AVE NW, SUITE 30 WASHINGTON, DC 20005 46-2462990 501(C)(3) 349,500. 0. FOR CLEAN TRANSPORTATI FUELS. TO FROMTE SOLUTIONS FROM THE LAND 46-2462990 501(C)(3) 349,500. 0. TO SUPPORT EDUCATION A DUTREACH TO BUILD A CL ENERGY FUTURE. LUTHERVILLE, MD 21093 47-1216869 501(C)(3) 55,000. 0. ENERGY FUTURE. SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 29401 57-0887278 501(C)(3) 50,000. 0. SOUTH-CENTRAL PARTNERSHIP FOR ENERGY EFFICIENCY AS A RESOURCE - 3103 BEE CAVE ROAD, SUITE 135 - AUSTIN, TX 78746 TO FROMOTE EDUCATION A ADJUSTIN, TX 78746 TO SUPPORT EDUCATION A ADJUARS DUILD A CL ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 30303 20-4949501 501(C)(3) 430,000. 0. SOUTHEASTENEW WIND COALITION INC. TO SUPPORT EDUCATION A COURPORT EDUCATION ACC TO SUPPORT EDUCATION A DUTREACH TO BUILD A CL ENERGY FUTURE. | COLAD INTERD NETCHDODC | | | | | | | |
| WASHINGTON, DC 20005 46-2462990 501(C)(3) 349,500. 0. FUELS. TO PROMOTE SOLUTIONS FROM THE LAND 1430 FRONT AVE DUTREACH TO BUILD A CL DUTREACH TO BUILD A CL LUTHERVILLE, MD 21093 47-1216869 501(C)(3) 55,000. 0. DUTREACH TO BUILD A CL SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. 501(C)(3) 50,000. 0. DUTREACH TO BUILD A CL SOUTH-CENTRAL PARTNERSHIP FOR 57-0887278 501(C)(3) 50,000. 0. DUTREACH TO BUILD A CL SOUTH-CENTRAL PARTNERSHIP FOR 57-0887278 501(C)(3) 50,000. 0. DUTREACH TO BUILD AND YNTHE. SOUTH-CENTRAL PARTNERSHIP FOR 57-0887278 501(C)(3) 50,000. 0. DUTREACH TO BUILD AND YNTHE. SOUTH-CENTRAL PARTNERSHIP FOR 57-0887278 501(C)(3) 226,250. 0. DUTREACH TO BUILD MARK FOR ENERGY EFFICIENCY AUSTIN, TX 78746 45-3662285 501(C)(3) 226,250. 0. DUTREACH TO BUILD A CL SOUTHEAST ENERGY EFFICIENCY 20-4949501 501(C)(3) 430,000. 0. DUTREACH TO BUILD A CL SUITE 1250 - ATLANTA, GA 30303 20-4949501 501(C)(3) | | | | | | | | |
| SOLUTIONS FROM THE LAND 1430 FROM THE LAND 1430 FROMT AVE 1430 FROM TAVE LUTHERVILLE, MD 21093 47-1216869 SOUTH CAROLINA COASTAL 0. CONSERVATION LEAGUE, INC 328 E. ENERGY FUTURE. BAY STREET - CHARLESTON, SC 29401 57-0887278 SOUTH-CENTRAL PARTNERSHIP FOR OUTREACH TO BUILD A CL ENERGY EFFICIENCY AS A RESOURCE - 301(C)(3) 3103 BEE CAVE ROAD, SUITE 135 - AUSTIN, TX 78746 SOUTHEAST ENERGY EFFICIENCY 45-3662285 SOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 30303 20-4949501 SOUTHEASTERN WIND COALITION INC. TO SUPPORT EDUCATION A | | | F01(G)(2) | 240 500 | 0 | | | |
| 1430 FRONT AVE LUTHERVILLE, MD 2109347-1216869501(C)(3)55,000.0.DUTREACH TO BUILD A CL ENERGY FUTURE.SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 2940157-0887278501(C)(3)50,000.0.SOUTH-CENTRAL PARTNERSHIP FOR ENERGY EFFICIENCY AS A RESOURCE - 3103 BEE CAVE ROAD, SUITE 135 - AUSTIN, TX 78746S01(C)(3)226,250.0.TO SUPPORT EDUCATION A POR ENERGY EFFICIENCY BUILDINGS. TO FROMOTE SOUTH-EAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 3030320-4949501501(C)(3)430,000.0.SOUTHEASTERN WIND COALITION INC.Image: Cardina content of the support education of the support educa | WASHINGTON, DC 20005 | 46-2462990 | 501(C)(3) | 349,500. | υ. | | | FUELS. TO PROMOTE |
| 1430 FRONT AVE LUTHERVILLE, MD 2109347-1216869501(C)(3)55,000.0.DUTREACH TO BUILD A CL ENERGY FUTURE.SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 2940157-0887278501(C)(3)50,000.0.SOUTH-CENTRAL PARTNERSHIP FOR ENERGY EFFICIENCY AS A RESOURCE - 3103 BEE CAVE ROAD, SUITE 135 - AUSTIN, TX 78746S01(C)(3)226,250.0.TO SUPPORT EDUCATION A POR ENERGY EFFICIENCY BUILDINGS. TO FROMOTE SOUTH-EAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 3030320-4949501501(C)(3)430,000.0.SOUTHEASTERN WIND COALITION INC.Image: Cardina content of the support education of the support educa | COLUMIONS FROM THE LAND | | | | | | | TO CURROR FRUCATION AND |
| LUTHERVILLE, MD 2109347-1216869501(C)(3)55,000.0.ENERGY FUTURE.SOUTH CAROLINA COASTAL CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 2940157-0887278501(C)(3)50,000.0.DUTREACH TO BUILD A CL ENERGY FUTURE.SOUTH-CENTRAL PARTNERSHIP FOR ENERGY EFFICIENCY AUSTIN, TX 7874657-0887278501(C)(3)50,000.0.ENERGY FUTURE.SOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 3030340.(3)430,000.0.ENERGY FUTURE.SOUTHEASTERN WIND COALITION INC.S01(C)(3)430,000.0.SUPPORT EDUCATION A CONSUMPTION COALITION INC.SUPPORT EDUCATION A CONSUMPTION COALITION INC.SUPPORT EDUCATION A CONSUMPTION COALITION INC. | | | | | | | | |
| SOUTH CAROLINA COASTAL TO SUPPORT EDUCATION A CONSERVATION LEAGUE, INC 328 E. 57-0887278 BAY STREET - CHARLESTON, SC 29401 57-0887278 SOUTH-CENTRAL PARTNERSHIP FOR 501(C)(3) SOUTH-CENTRAL PARTNERSHIP FOR TO PROMOTE EDUCATION A ANALYSIS TO BUILD MARK TO PROMOTE EDUCATION A ANALYSIS TO BUILD MARK FOR ENERGY EFFICIENCY AUSTIN, TX 78746 45-3662285 SOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 30303 20-4949501 SOUTHEASTERN WIND COALITION INC. 501(C)(3) | | 48 1010000 | F01 (a) (a) | FF 000 | • | | | |
| CONSERVATION LEAGUE, INC 328 E. BAY STREET - CHARLESTON, SC 2940157-0887278501(C)(3)50,000.0.OUTREACH TO BUILD A CL ENERGY FUTURE.SOUTH-CENTRAL PARTNERSHIP FOR ENERGY EFFICIENCY AS A RESOURCE - 3103 BEE CAVE ROAD, SUITE 135 - AUSTIN, TX 78746TO PROMOTE EDUCATION A A5-3662285TO PROMOTE EDUCATION A A501(C)(3)226,250.0.TO PROMOTE EDUCATION A AULIDINGS. TO PROMOTESOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 3030320-4949501501(C)(3)430,000.0.TO SUPPORT EDUCATION A BUILD A CL ENERGY FUTURE.SOUTHEASTERN WIND COALITION INC.TO SUPPORT EDUCATION A TO SUPPORT EDUCATION A | LOTHERVILLE, MD 21093 | 47-1216869 | 501(C)(3) | 55,000. | 0. | | | ENERGY FUTURE. |
| BAY STREET - CHARLESTON, SC 29401 57-0887278 501(C)(3) 50,000. 0. ENERGY FUTURE. SOUTH-CENTRAL PARTNERSHIP FOR TO PROMOTE EDUCATION A ENERGY EFFICIENCY AS A RESOURCE - ANALYSIS TO BUILD MARK 3103 BEE CAVE ROAD, SUITE 135 - 45-3662285 501(C)(3) 226,250. 0. BUILDINGS. TO PROMOTE SOUTHEAST ENERGY EFFICIENCY 45-3662285 501(C)(3) 226,250. 0. BUILDINGS. TO PROMOTE SOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, S01(C)(3) 430,000. 0. ENERGY FUTURE. SOUTHEASTERN WIND COALITION INC. Consupport EDUCATION A Consupport EDUCATION A | SOUTH CAROLINA COASTAL | | | | | | | TO SUPPORT EDUCATION AND |
| SOUTH-CENTRAL PARTNERSHIP FOR TO PROMOTE EDUCATION A ENERGY EFFICIENCY AS A RESOURCE - ANALYSIS TO BUILD MARK 3103 BEE CAVE ROAD, SUITE 135 - ASSOUTH-CENTRAL PARTNERSHIP FOR AUSTIN, TX 78746 45-3662285 SOUTHEAST ENERGY EFFICIENCY SOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, 20-4949501 SOUTHEASTERN WIND COALITION INC. SOUTHEASTERN WIND COALITION INC. | CONSERVATION LEAGUE, INC 328 E. | | | | | | | OUTREACH TO BUILD A CLEAN |
| SOUTH-CENTRAL PARTNERSHIP FOR TO PROMOTE EDUCATION A ENERGY EFFICIENCY AS A RESOURCE - ANALYSIS TO BUILD MARK 3103 BEE CAVE ROAD, SUITE 135 - 45-3662285 AUSTIN, TX 78746 45-3662285 SOUTHEAST ENERGY EFFICIENCY 501(C)(3) ALLIANCE, INC 50 HURT PLAZA SE, 20-4949501 SOUTHEASTERN WIND COALITION INC. 501(C)(3) | BAY STREET - CHARLESTON, SC 29401 | 57-0887278 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| 3103 BEE CAVE ROAD, SUITE 135 - 45-3662285 501(C)(3) 226,250. 0. FOR ENERGY EFFICIENT BUILDINGS. TO PROMOTE SOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 30303 20-4949501 501(C)(3) 430,000. 0. OUTREACH TO BUILD A CLENERGY FUTURE. SOUTHEASTERN WIND COALITION INC. Image: Composition of the support education and the suppor | | | | | | | | TO PROMOTE EDUCATION AND |
| AUSTIN, TX 7874645-3662285501(C)(3)226,250.0.BUILDINGS. TO PROMOTESOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 3030345-3662285501(C)(3)430,000.0.TO SUPPORT EDUCATION A OUTREACH TO BUILD A CL ENERGY FUTURE.SOUTHEASTERN WIND COALITION INC | ENERGY EFFICIENCY AS A RESOURCE - | | | | | | | ANALYSIS TO BUILD MARKETS |
| AUSTIN, TX 7874645-3662285501(C)(3)226,250.0.BUILDINGS. TO PROMOTESOUTHEAST ENERGY EFFICIENCY ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 3030345-3662285501(C)(3)430,000.0.TO SUPPORT EDUCATION A OUTREACH TO BUILD A CL ENERGY FUTURE.SOUTHEASTERN WIND COALITION INC | 3103 BEE CAVE ROAD, SUITE 135 - | | | | | | | FOR ENERGY EFFICIENT |
| ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 30303 20-4949501 501(C)(3) 430,000. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. | • | 45-3662285 | 501(C)(3) | 226,250. | 0. | | | |
| ALLIANCE, INC 50 HURT PLAZA SE, SUITE 1250 - ATLANTA, GA 30303 20-4949501 501(C)(3) 430,000. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. | | | | | | | | |
| SUITE 1250 - ATLANTA, GA 30303 20-4949501 501(C)(3) 430,000. 0. ENERGY FUTURE. SOUTHEASTERN WIND COALITION INC. Image: Construction of the support education of | SOUTHEAST ENERGY EFFICIENCY | | | | | | | TO SUPPORT EDUCATION AND |
| SUITE 1250 - ATLANTA, GA 30303 20-4949501 501(C)(3) 430,000. 0. ENERGY FUTURE. SOUTHEASTERN WIND COALITION INC. Image: Construction of the support education of | ALLIANCE, INC 50 HURT PLAZA SE, | | | | | | | OUTREACH TO BUILD A CLEAN |
| | | 20-4949501 | 501(C)(3) | 430,000. | 0. | | | ENERGY FUTURE. |
| | SOUTHEASTERN WIND COALTTION INC | | | | | | | TO SUPPORT EDUCATION AND |
| | | | | | | | | |
| RALEIGH, NC 27611 45-5022829 501(C)(3) 100,000. 0. ENERGY FUTURE. | | 45 5000000 | 501(0)(2) | 100 000 | 0 | | | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| | | | | | | | TO PROMOTE EDUCATION AND |
| SOUTHERN ALLIANCE FOR CLEAN ENERGY | | | | | | | ANALYSIS TO BUILD MARKETS |
| PO BOX 1842 | | | | | | | FOR CLEAN, AFFORDABLE |
| KNOXVILLE, TN 37901-1842 | 58-1620669 | 501(C)(3) | 670,000. | 0. | | | ENERGY THAT PROTECTS |
| SOUTHERN ENVIRONMENTAL LAW CENTER, | | | | | | | |
| INC 201 WEST MAIN STREET, SUITE | | | | | | | TO SUPPORT EDUCATION AND |
| 14 - CHARLOTTESVILLE, VA | | | | | | | OUTREACH TO BUILD A CLEAN |
| 22902-5065 | 52-1436778 | 501(C)(3) | 1,050,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO SUPPORT EDUCATION AND |
| SOUTHFACE ENERGY INSTITUTE, INC. | | | | | | | OUTREACH TO BUILD A CLEAN |
| 241 PINE STREET NE | | | | | | | ENERGY FUTURE. TO PROMOTE |
| ATLANTA, GA 30308 | 58-1357547 | 501(C)(3) | 314,150. | 0. | | | EDUCATION AND ANALYSIS TO |
| | | | , | | | | TO PROMOTE EDUCATION AND |
| SOUTHWEST ENERGY EFFICIENCY | | | | | | | OUTREACH TO BUILD A CLEAN |
| PROJECT, LLC - 2334 N. BROADWAY, | | | | | | | ENERGY FUTURE. TO PROMOTE |
| SUITE A - BOULDER, CO 80304 | 84-1593046 | 501(C)(3) | 650,100. | 0. | | | EDUCATION AND ANALYSIS TO |
| ,, | | | , | - • | | | |
| SOUTHWEST RESEARCH AND INFORMATION | | | | | | | TO SUPPORT EDUCATION AND |
| CENTER - P.O. BOX 4524 - | | | | | | | OUTREACH TO BUILD A CLEAN |
| ALBUQUERQUE, NM 87196 | 23-7159949 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| STATE INNOVATION EXCHANGE | | | | | | | TO SUPPORT EDUCATION AND |
| 1920 N CAMERON ST. | | | | | | | OUTREACH TO BUILD A CLEAN |
| ARLINGTON, VA 22207 | 46-1368531 | 501(C)(3) | 30,000. | 0. | | | ENERGY FUTURE. |
| STATE VOICES, A PROJECT OF SILVER | | | | | | | |
| STATE VOICES - 1625 MASSACHUSETTS | | | | | | | TO SUPPORT EDUCATION AND |
| AVENUE, NW, SUITE 308 - | | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON, DC 20036 | 20-1115618 | 501(C)(3) | 20,000. | 0. | | | ENERGY FUTURE. |
| STRATEGIC CONCEPTS IN ORGANIZING | 20-1113010 | | 20,000. | U. | | | ENERGI FOTORE. |
| | | | | | | | TO CURROR EDUCATION AND |
| AND POLICY EDUCATION - 1715 W. | | | | | | | TO SUPPORT EDUCATION AND |
| FLORENCE AVENUE - LOS ANGELES, CA | 05 4625727 | E01(0)(2) | E0.000 | _ | | | OUTREACH TO BUILD A CLEAN |
| 90047 | 95-4635737 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| SUSTAINABLE MARKETS FOUNDATION | | | | | | | TO SUPPORT EDUCATION AND |
| | | | | | | | OUTREACH TO BUILD A CLEAN |
| 45 WEST 36TH STREET, 6TH FLOOR | 12 /100024 | 501(0)(2) | 2 1 2 5 0 0 0 | ^ | | | |
| NEW YORK, NY 10018-7635 | 13-4188834 | 501(C)(3) | 2,125,000. | 0. | | | ENERGY FUTURE. |

Schedule I (Form 990) THE ENERGY FOUNDATION

| Schedule I (Form 990) ITE ENERG | | | | | | | 4-3120040 Page |
|--|------------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Go | overnments and Orga | anizations in the U | nited States (Sch | edule I (Form 990), Pa | urt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TENNESSEE ADVANCED ENERGY BUSINESS | | | | | | | TO SUPPORT EDUCATION AND |
| COUNCIL - 606 W. MAIN STREET, | | | | | | | OUTREACH TO BUILD A CLEAN |
| SUITE 250 - KNOXVILLE, TN 37901 | 37-1703200 | 501(C)(3) | 50,000. | 0. | | | ENERGY FUTURE. |
| , | | | , | | | | |
| TEXAS CLEAN ENERGY COALITION | | | | | | | TO PROMOTE EDUCATION AND |
| 327 CONGRESS AVE, SUITE 450 | | | | | | | ANALYSIS TO BUILD MARKETS |
| AUSTIN, TX 78701 | 45-5518326 | POF | 50,000. | 0. | | | FOR RENEWABLE ENERGY. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| THE CLIMATE REGISTRY | | | | | | | ANALYSIS TO BUILD MARKET: |
| PO BOX 811488 | | | | | | | FOR ENERGY EFFICIENCY. TO |
| LOS ANGELES, CA 90081 | 20-8728170 | 501(C)(3) | 145,000. | 0. | | | SUPPORT EDUCATION AND |
| THE MICHIGAN LEAGUE OF | | | | | | | |
| CONSERVATION VOTERS EDUCATION FUND | | | | | | | TO SUPPORT EDUCATION AND |
| - 3029 MILLER ROAD - ANN ARBOR, MI | | | | | | | OUTREACH TO BUILD A CLEAN |
| 48103 | 37-1430158 | 501(C)(3) | 175,000. | 0. | | | ENERGY FUTURE. |
| THE NATIONAL ASSOCIATION OF STATE | | | | | | | |
| ENERGY OFFICIALS - 1300 NORTH 17TH | | | | | | | TO PROMOTE EDUCATION AND |
| STREET, SUITE 1275 - ARLINGTON, VA | | | | | | | ANALYSIS TO BUILD MARKETS |
| 22209 | 52-1474553 | 501(C)(3) | 120,000. | 0. | | | FOR ENERGY EFFICIENCY. |
| THE NATIONAL COUNCIL FOR SCIENCE | | | | | | | TO PROMOTE EDUCATION AND |
| AND THE ENVIRONMENT - 740 15TH ST | | | | | | | ANALYSIS TO BUILD MARKET |
| NW SUITE 900 - WASHINGTON, DC | | | | | | | FOR CLEAN, AFFORDABLE |
| 20005 | 52-1700932 | 501(C)(3) | 30,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | TO PROMOTE EDUCATION AND |
| THE RIVERKEEPER, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 20 SECOR ROAD | | | | | | | FOR CLEAN, AFFORDABLE |
| OSSINING, NY 10562 | 13-3204621 | 501(C)(3) | 73,500. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | |
| THE SOLAR FOUNDATION | | | | | | | TO PROMOTE EDUCATION AND |
| 1717 PENNSYLVANIA AVENUE, SUITE 750 | þ | | | | | | ANALYSIS TO BUILD MARKET: |
| WASHINGTON, DC 20006 | 52-1089260 | 501(C)(3) | 50,000. | 0. | | | FOR RENEWABLE ENERGY. |
| | | | | | | | TO SUPPORT EDUCATION AND |
| THE TIDES CENTER | | | | | | | OUTREACH TO BUILD A CLEAN |
| P.O. BOX 29907 | | | | | | | ENERGY FUTURE. TO PROMOT |
| SAN FRANCISCO, CA 94129 | 94-3213100 | 501(C)(3) | 445,000. | ٥. | | | EDUCATION AND ANALYSIS TO |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| | | | | | | | TO PROMOTE EDUCATION AND |
| THE UTILITY REFORM NETWORK | | | | | | | ANALYSIS TO BUILD MARKETS |
| 785 MARKET ST, SUITE 1400 | | | | | | | FOR CLEAN, AFFORDABLE |
| SAN FRANCISCO, CA 94103 | 23-7351081 | 501(C)(3) | 107,270. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | TO PROMOTE EDUCATION AND |
| THE WILDERNESS SOCIETY | | | | | | | ANALYSIS TO BUILD MARKETS |
| 1615 M STREET, NW, 2ND FLOOR | | | | | | | FOR RENEWABLE ENERGY. TO |
| WASHINGTON, DC 20036 | 53-0167933 | 501(C)(3) | 180,000. | 0. | | | PROMOTE EDUCATION AND |
| THE WIND COALITION | | | | | | | TO SUPPORT EDUCATION AND |
| 3571 FAR WEST BOULEVARD, #230 | | | | | | | OUTREACH TO BUILD A CLEAN |
| AUSTIN, TX 78731 | 61-1429271 | 501(C)(6) | 120,000. | 0. | | | ENERGY FUTURE. |
| AUSIIN, 12 /0/31 | 01-14292/1 | 501(C)(8) | 120,000. | υ. | | | TO PROMOTE EDUCATION AND |
| TIDES FOUNDATION | | | | | | | |
| | | | | | | | ANALYSIS TO BUILD MARKETS |
| 1014 TORNEY AVE | 51 0100500 | F01 (a) (2) | 00.656 | | | | FOR ENERGY EFFICIENT |
| SAN FRANCISCO, CA 94129 | 51-0198509 | 501(C)(3) | 89,656. | 0. | | | BUILDINGS. |
| TOWER GROVE NEIGHBORHOODS | | | | | | | TO PROMOTE EDUCATION AND |
| COMMUNITY DEVELOPMENT CORPORATION | | | | | | | ANALYSIS TO BUILD MARKETS |
| - 2337 SO. KINGSHIGHWAY - ST. | | | | | | | FOR ENERGY EFFICIENT |
| LOUIS, MO 63110 | 43-1220525 | 501(C)(3) | 42,000. | 0. | | | BUILDINGS. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| TOXICS ACTION CENTER, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 294 WASHINGTON ST, SUITE 500 | | | | | | | FOR CLEAN, AFFORDABLE |
| BOSTON, MA 02108 | 04-3211693 | 501(C)(3) | 75,000. | 0. | | | ENERGY THAT PROTECTS |
| | | | | | | | TO PROMOTE EDUCATION AND |
| TRUST FOR CONSERVATION INNOVATION | | | | | | | ANALYSIS TO BUILD MARKETS |
| 405 14TH STREET, SUITE 164 | | | | | | | FOR ENERGY EFFICIENT |
| OAKLAND, CA 94612-2705 | 91-2166435 | 501(C)(3) | 100,000. | 0. | | | BUILDINGS. |
| MDUGMERA OF DOGMON WITHER CIMY | | | | | | | |
| TRUSTEES OF BOSTON UNIVERSITY | | | | | | | TO SUPPORT EDUCATION AND |
| 25 BUICK STREET, SUITE 200 | | | | _ | | | ANALYSIS FOR POWER SYSTEM |
| BOSTON, MA 02215 | 04-2103547 | 501(C)(3) | 15,113. | 0. | | | PLANNING AND OPERATION. |
| TRUSTEES OF TUFTS COLLEGE | | | | | | | TO SUPPORT EDUCATION AND |
| 169 HOLLAND STREET | | | | | | | OUTREACH TO BUILD A CLEAN |
| SOMERVILLE, MA 02144-2401 | 04-2103634 | 501(C)(3) | 100,000. | 0. | | | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| U.S. GREEN BUILDING COUNCIL - | | | | | | | |
| ILLINOIS CHAPTER - 222 MERCHANDISE | | | | | | | TO SUPPORT EDUCATION AND |
| MART PLAZA, SUITE #1502 - CHICAGO, | | | | | | | OUTREACH TO BUILD A CLEAN |
| IL 60654 | 75-3098915 | 501(C)(3) | 20,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| U.S. GREEN BUILDING COUNCIL - | | | | | | | ANALYSIS ON THE BENEFITS |
| MISSOURI GATEWAY CHAPTER - 4651 | | | | | | | OF ENERGY EFFICIENT |
| SHAW AVE ST - ST. LOUIS, MO 63110 | 30 - 0001663 | 501(C)(3) | 19,640. | 0. | | | BUILDINGS. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| UNION OF CONCERNED SCIENTISTS, | | | | | | | ANALYSIS TO BUILD MARKETS |
| INC TWO BRATTLE SQUARE - | | | | | | | FOR CLEAN AND EFFICIENT |
| CAMBRIDGE, MA 01238-3780 | 04-2535767 | 501(C)(3) | 860,000. | 0. | | | VEHICLES. |
| | | | | | | | |
| UNITED NATIONS FOUNDATION | | | | | | | TO SUPPORT EDUCATION AND |
| 1750 PENNSYLVANIA AVENUE NW, SUITE | | | | | | | OUTREACH TO BUILD A CLEAN |
| WASHINGTON, DC 20006 | 58-2368165 | 501(C)(3) | 300,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| UNIVERSITY OF MARYLAND | | | | | | | TO SUPPORT EDUCATION AND |
| 7809 REGENTS DRIVE | 50 600000 | | | | | | OUTREACH TO BUILD A CLEAN |
| COLLEGE PARK, MD 20742-5141 | 52-6002033 | UMD | 300,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | TO PROMOTE EDUCATION AND |
| UTAH CLEAN ENERGY ALLIANCE, INC. | | | | | | | ANALYSIS TO BUILD MARKETS |
| 1014 2ND AVENUE | | | | | | | FOR CLEAN, AFFORDABLE |
| SALT LAKE CITY, UT 84103 | 37-1438788 | 501(C)(3) | 30,000. | 0. | | | ENERGY THAT PROTECTS |
| VIRGINIA CONSERVATION NETWORK | | | | | | | TO SUPPORT EDUCATION AND |
| 103 E MAIN STREET | | | | | | | OUTREACH TO BUILD A CLEAN |
| | 51-0198762 | 501(0)(2) | 120 000 | 0. | | | ENERGY FUTURE. |
| RICHMOND, VA 23219 | 51-0198782 | 501(C)(3) | 130,000. | 0. | | | ENERGI FOIORE. |
| VIRGINIA ENERGY EFFICIENCY COUNCIL | | | | | | | TO SUPPORT EDUCATION AND |
| 409 E. MAIN ST., SUITE 200 | | | | | | | OUTREACH TO BUILD A CLEAN |
| RICHMOND, VA 23219 | 47-1752391 | 501(C)(3) | 80,000. | 0. | | | ENERGY FUTURE. |
| VIRGINIA LEAGUE OF CONSERVATION | _, _,52551 | | | 0. | | | |
| VOTERS EDUCATION FUND - 100 W. | | | | | | | TO SUPPORT EDUCATION AND |
| FRANKLIN STREET, SUITE 102 - | | | | | | | OUTREACH TO BUILD A CLEAN |
| RICHMOND, VA 23220 | 31-1777101 | 501 (3) (2) | 193,000. | 0. | | | ENERGY FUTURE. |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|--|---|--|--|
| VIRGINIA POVERTY LAW CENTER, INC. 919 EAST MAIN STREET, SUITE 610 | | | | | | | TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN |
| RICHMOND, VA 23219 | 54-1093402 | 501(C)(3) | 120,000. | 0. | | | ENERGY FUTURE. |
| VOTE SOLAR 360 22ND ST., SUITE 730 OAKLAND, CA 94612 | 46-4396728 | 501(C)(3) | 675,000. | 0. | | | TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR RENEWABLE ENERGY. |
| WASHINGTON ENVIRONMENTAL COUNCIL 1402 3RD AVENUE, SUITE 1400 SEATTLE, WA 98101 | 91-0839385 | 501(C)(3) | 75,000. | ٥. | | | TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. |
| WASHINGTON UNIVERSITY CAMPUS BOX 1120 ST. LOUIS, MO 63130-4899 | 43-0653611 | 501(C)(3) | 50,000. | 0. | | | TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS |
| WATERKEEPER ALLIANCE, INC. 180 MAIDEN LANE, SUITE 603 | | | | | | | TO FROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE |
| NEW YORK, NY 10038 | 13-4071318 | 501(C)(3) | 100,000. | 0. | | | ENERGY THAT PROTECTS |
| WESTERN CONSERVATION FOUNDATION 1675 LARIMER ST., SUITE 420 DENVER, CO 80202 | 33-1107506 | 501(C)(3) | 948,380. | 0. | | | TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. |
| WESTERN ENVIRONMENTAL LAW CENTER 120 SHELTON MCMURPHEY BLVD., SUITE EUGENE, OR 97401 | 93-1010269 | 501(C)(3) | 75,000. | 0. | | | TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS |
| WESTERN INTERSTATE ENERGY BOARD 1600 BROADWAY, SUITE 1700 | | | | | | | TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE |
| DENVER, CO 80202 WESTERN ORGANIZATION OF RESOURCE COUNCILS EDUCATION PROJECT INC 220 S. 27TH STREET, SUITE B - | 93-0579951 | | 20,000. | 0. | | | ENERGY THAT PROTECTS TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE |
| BILLINGS, MT 59101 | 84-1123481 | 501(C)(3) | 68,600. | Ο. | | | ENERGY THAT PROTECTS |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| | | | | | | | TO PROMOTE EDUCATION AND |
| WESTERN RESOURCE ADVOCATES | | | | | | | ANALYSIS TO ADVANCE CLEAN |
| 2260 BASELINE ROAD, SUITE 200 | | | | | | | ELECTRICITY. TO PROMOTE |
| BOULDER, CO 80302-7740 | 84-1113831 | 501(C)(3) | 465,000. | 0. | | | EDUCATION AND ANALYSIS TO |
| WIND ENERGY FOUNDATION | | | | | | | TO PROMOTE EDUCATION AND |
| 1501 M STREET, SUITE 900 | | | | | | | ANALYSIS TO BUILD MARKETS |
| - | 27-0891789 | 501(C)(3) | 225 000 | 0. | | | FOR RENEWABLE ENERGY. |
| WASHINGTON, DC 20005 | 27-0091709 | 501(C)(3) | 225,000. | 0. | | | TO PROMOTE EDUCATION AND |
| WIND ON THE WIRES | | | | | | | ANALYSIS TO BUILD MARKETS |
| | | | | | | | |
| 570 ASBURY STREET, SUITE 201 | 06 1670600 | F01(a)(2) | 222.000 | 0 | | | FOR RENEWABLE ENERGY. TO |
| ST. PAUL, MN 55104 | 06-1670689 | 501(C)(3) | 220,000. | 0. | | | SUPPORT EDUCATION AND |
| | | | | | | | TO SUPPORT NATIONAL RE |
| WORLD RESOURCES INSTITUTE | | | | | | | POLICIES AND LONG TERM |
| 10 G STREET, NE, SUITE 800 | | | | _ | | | VISION. TO SUPPORT |
| WASHINGTON, DC 20002 | 52-1257057 | 501(C)(3) | 413,085. | 0. | | | EDUCATION AND ANALYSIS ON |
| YALE SCHOOL OF FORESTRY AND | | | | | | | |
| ENVIRONMENTAL STUDIES - 150 MUNSON | | | | | | | TO SUPPORT EDUCATION AND |
| STREET P.O. BOX 208327 - NEW | | | | | | | OUTREACH TO BUILD A CLEAN |
| HAVEN, CT 06510 | 06-0646973 | 501(C)(3) | 500,000. | 0. | | | ENERGY FUTURE. |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Schedule I (Form 990) (2017) TH

THE ENERGY FOUNDATION

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non- cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance | | | |
|---|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information. | | | | | | | | |
| PART I, LINE 2: | | | | | | | | |
| | | | | | | | | |

THOUGH THE IRS HAS RECOGNIZED THE ENERGY FOUNDATION AS A PUBLIC CHARITY,

THE FOUNDATION CONTINUES TO MONITOR ALL NON-PUBLIC CHARITY GRANTS VIA THE

PRIVATE FOUNDATION MECHANISM OF EXPENDITURE RESPONSIBILITY AS A BEST

PRACTICE. FOR EVERY NON-PUBLIC CHARITY GRANTEE, AND OVER THE DURATION OF

THE GRANT, THE PROJECT IS MONITORED VIA AN INTERIM REPORT AND FINAL REPORT

OF ACTIVITY AND EXPENDITURES WHICH ARE REQUIRED, EF PROGRAM STAFF REVIEWED,

AND MUST BE APPROVED BEFORE RELEASING ACCOMPANYING PAYMENTS. PROGRAM STAFF,

WHO HAVE REVIEWED AND APPROVED AS REASONABLE PROPOSED BUDGET EXPENDITURES

THE ENERGY FOUNDATION Schedule I (Form 990) Part IV Supplemental Information MUST ALSO APPROVE REPORTED EXPENDITURES AS REASONABLE BEFORE PAYMENTS ARE RELEASED BY GRANTS AND FINANCE STAFF. IN THE CASE OF FINAL PAYMENTS, A GRANTEE MUST SHOW THE GRANT AWARD EXPENDED IN TOTAL, PROGRAM STAFF MUST APPROVE AS REASONABLE, AND THE FINAL PAYMENT IS RELEASED AS REIMBURSEMENT. THE FINAL PAYMENTS ARE USUALLY 8% TO 10% OF THE TOTAL AWARD. THIS ASSURES FINAL ACCOUNTING OF ALL GRANT DOLLARS. THE NUMBER OF PAYMENTS ARE DETERMINED BY RESPONSIVENESS AND PRIOR HISTORY BETWEEN THE FOUNDATION AND THE GRANTEE.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT: ACADIA CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENCY. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH. TO ADVANCE POLICY SOLUTIONS FOR A STABLE CLIMATE.

NAME OF ORGANIZATION OR GOVERNMENT: ADVANCED ENERGY ECONOMY INSTITUTE (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO ADVANCE CLEAN ELECTRICITY. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENCY. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN TRANSPORTATION FUELS.

NAME OF ORGANIZATION OR GOVERNMENT: ALLIANCE FOR AFFORDABLE ENERGY (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH. Schedule I (Form 990) 732291 04-01-17 97

16371114 759146 24200B

TO PROMOTE ENERGY EFFICIENT MULTIFAMILY HOUSING.

NAME OF ORGANIZATION OR GOVERNMENT: ALLIANCE TO SAVE ENERGY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN TRANSPORTATION FUELS AND ENERGY EFFICIENT

BUILDINGS. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN,

AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

AMERICAN COUNCIL FOR AN ENERGY-EFFICIENT ECONOMY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS, ENERGY EFFICIENCY, CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH, CLEAN AND EFFICIENT VEHICLES. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT: AMERICANS FOR A CLEAN ENERGY GRID (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: APPLIED ECONOMICS CLINIC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

ARIZONA CENTER FOR LAW IN THE PUBLIC INTEREST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

732291
732291
04-01-17
Schedule I (Form 990)

16371114 759146 24200B

2017.05000 THE ENERGY FOUNDATION

98

24200B1

NAME OF ORGANIZATION OR GOVERNMENT: ARIZONA PIRG EDUCATION FUND, INC. (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

ARIZONA STATE UNIVERSITY FOUNDATION FOR A NEW AMERICAN UNIVERSITY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: AS YOU SOW

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: BLUEGREEN ALLIANCE FOUNDATION (H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO ADVANCE POLICY SOLUTIONS FOR A STABLE CLIMATE. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN AND EFFICIENT VEHICLES.

NAME OF ORGANIZATION OR GOVERNMENT: CALCEF INNOVATIONS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

CALIFORNIA EFFICIENCY AND DEMAND MANAGEMENT COUNCIL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO 732291 04-01-17
Schedule I (Form 990)

16371114 759146 24200B

2017.05000 THE ENERGY FOUNDATION

99

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CENTER FOR CLEAN AIR POLICY (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

CENTER FOR ENERGY EFFICIENCY AND RENEWABLE TECHNOLOGIES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CENTER FOR RURAL AFFAIRS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CERES, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS ON THE BENEFITS OF CLEAN AND EFFICIENT VEHICLES. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH. TO ADVANCE POLICY SOLUTIONS FOR A STABLE CLIMATE.

NAME OF ORGANIZATION OR GOVERNMENT: CITIZENS FOR PENNSYLVANIAS FUTURE (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENCY. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT:

732291 04-01-17

CLEAN AIR COALITION OF WESTERN NEW YORK INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CLEAN AIR COUNCIL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CLEAN AIR TASK FORCE, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CLEAN WATER FUND

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CLEAN WISCONSIN, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CLIMATE POLICY INITIATIVE, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CLIMATE SOLUTIONS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ADVANCE POLICY SOLUTIONS FOR A

STABLE CLIMATE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR

CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

732291 04-01-17 Schedule I (Form 990)

16371114 759146 24200B

101 2017.05000 THE ENERGY FOUNDATION NAME OF ORGANIZATION OR GOVERNMENT: COALITION FOR CLEAN AIR (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN TRANSPORTATION FUELS. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT: COLORADO STATE UNIVERSITY FOUNDATION (H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: COMMUNITIES FOR A BETTER ENVIRONMENT (H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN TRANSPORTATION FUELS. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: CONSERVATION LAW FOUNDATION, INC. (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH. TO ADVANCE POLICY SOLUTIONS FOR A STABLE CLIMATE.

NAME OF ORGANIZATION OR GOVERNMENT: CUB EDUCATIONAL FUND, INCORPORATED (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: EARTHJUSTICE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT APPLIANCES. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: ECOLOGY CENTER, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN

TRANSPORTATION FUELS. TO PROMOTE ENERGY EFFICIENT MULTIFAMILY HOUSING.

NAME OF ORGANIZATION OR GOVERNMENT: ELEVATE ENERGY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

ENVIRONMENT AMERICA RESEARCH AND POLICY CENTER, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR CLEAN AND EFFICIENT VEHICLES.

NAME OF ORGANIZATION OR GOVERNMENT:

ENVIRONMENT NEW JERSEY RESEARCH AND POLICY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

732291 04-01-17

NAME OF ORGANIZATION OR GOVERNMENT:

ENVIRONMENTAL DEFENSE FUND INCORPORATED

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN AND EFFICIENT VEHICLES. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: ENVIRONMENTAL INTEGRITY PROJECT (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

ENVIRONMENTAL LAW AND POLICY CENTER OF THE MIDWEST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR RENEWABLE ENERGY. TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT: FRESH ENERGY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR RENEWABLE ENERGY. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: GLOBAL PHILANTHROPY PARTNERSHIP

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR ENERGY EFFICIENT BUILDINGS.

732291 04-01-17

NAME OF ORGANIZATION OR GOVERNMENT: GREAT LAKES ENVIRONMENTAL LAW CENTER (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

GREAT PLAINS INSTITUTE FOR SUSTAINABLE DEVELOPMENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: GREEN TECH ACTION FUND

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ADVOCACY ADVANCING ENERGY

POLICIES THAT PROTECT THE ENVIRONMENT AND THE ECONOMY.

NAME OF ORGANIZATION OR GOVERNMENT: GREEN TECHNOLOGY LEADERSHIP GROUP (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: GREENLAW, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: GREENLINING INSTITUTE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR ENERGY EFFICIENT BUILDINGS.

Schedule I (Form 990)

732291 04-01-17

NAME OF ORGANIZATION OR GOVERNMENT:

INNOVATION CENTER FOR ENERGY AND TRANSPORTATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES A GREENER TRANSPORTATION FUTURE. TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES ZERO EMISSIONS. TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES LOCAL IMPLEMENTATION OF AIR QUALITY MEASURES.

NAME OF ORGANIZATION OR GOVERNMENT:

INSTITUTE FOR ENERGY ECONOMICS AND FINANCIAL ANALYSIS INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: INTERSTATE RENEWABLE ENERGY COUNCIL (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: INTERWEST ENERGY ALLIANCE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR RENEWABLE ENERGY. TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT: KEEA ENERGY EDUCATION FUND (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS. TO SUPPORT EDUCATION AND

OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT:

LEAGUE OF OIL AND GAS IMPACTED COLORADANS

Schedule I (Form 990)

732291 04-01-17

106 2017.05000 THE ENERGY FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: MICHIGAN ENVIRONMENTAL COUNCIL (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH. TO PROMOTE ENERGY EFFICIENT MULTIFAMILY HOUSING. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT: MIDWEST ENERGY EFFICIENCY ALLIANCE (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS. TO PROMOTE ENERGY EFFICIENT MULTIFAMILY HOUSING.

NAME OF ORGANIZATION OR GOVERNMENT: MISSION:DATA COALITION, INC. (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: NATIONAL CONSUMER LAW CENTER, INC (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO ADVANCE CLEAN ELECTRICITY. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

NATIONAL PARKS CONSERVATION ASSOCIATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

Schedule I (Form 990)

732291 04-01-17

16371114 759146 24200B

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

NATURAL RESOURCES DEFENSE COUNCIL, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENCY.

TO SUPPORT EDUCATION AND ANALYSIS FOR POWER SYSTEM PLANNING AND

OPERATION. TO SUPPORT EDUCATION AND ANALYSIS TO ADVANCE LOW CARBON

CITIES. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN

TRANSPORTATION FUELS.

NAME OF ORGANIZATION OR GOVERNMENT: NEW YORK UNIVERSITY (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

NUCLEAR INFORMATION AND RESOURCE SERVICE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: OHIO CITIZEN ACTION EDUCATION FUND

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: OREGON ENVIRONMENTAL COUNCIL, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ADVANCE POLICY SOLUTIONS FOR A

STABLE CLIMATE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR 732291
74-01-17
Schedule I (Form 990)

16371114 759146 24200B

2017.05000 THE ENERGY FOUNDATION

108

24200B1

CLEAN TRANSPORTATION FUELS.

NAME OF ORGANIZATION OR GOVERNMENT: PACE UNIVERSITY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENCY. TO ADVANCE POLICY SOLUTIONS FOR A STABLE CLIMATE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS.

NAME OF ORGANIZATION OR GOVERNMENT: PARTNERSHIP PROJECT, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR CLEAN AND EFFICIENT VEHICLES.

NAME OF ORGANIZATION OR GOVERNMENT:

PHYSICIANS FOR SOCIAL RESPONSIBILITY INC. CHESAPEAKE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

PIPE LINE AWARENESS NETWORK FOR THE NORTHEAST, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: PRAIRIE RIVERS NETWORK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: R STREET INSTITUTE

Schedule I (Form 990)

732291 04-01-17

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR RENEWABLE ENERGY. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT:

REGENTS OF THE UNIVERSITY OF CALIFORNIA AT BERKELEY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO SUPPORT EDUCATION AND ANALYSIS TO PROMOTE MAINSTREAM GREEN ECONOMIC GROWTH. TO PROMOTE EDUCATION AND ANALYSIS THAT SUPPORTS LOW CARBON ECONOMIC GROWTH. TO SUPPORT EDUCATION AND ANALYSIS TO ADVANCE CLIMATE LEADER PLANTS. TO SUPPORT TRAINING AND COMMUNICATION FOR LOW CARBON CITIES. TO SUPPORT EDUCATION AND ANALYSIS FOR THE SUSTAINABLE AND EFFICIENT USE OF WATER RESOURCES. TO SUPPORT EDUCATION AND ANALYSIS TO ADVANCE DISTRIBUTED ENERGY RESOURCES. TO SUPPORT EDUCATION AND ANALYSIS THAT PROMOTES LOCAL IMPLEMENTATION OF AIR OUALITY MEASURES.

NAME OF ORGANIZATION OR GOVERNMENT:

REGENTS OF THE UNIVERSITY OF CALIFORNIA, DAVIS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND ANALYSIS

THAT PROMOTES ZERO EMISSIONS. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR CLEAN AND EFFICIENT VEHICLES. TO PROMOTE EDUCATION AND

ANALYSIS TO BUILD MARKETS FOR CLEAN TRANSPORTATION FUELS.

NAME OF ORGANIZATION OR GOVERNMENT: REGULATORY ASSISTANCE PROJECT (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENCY. TO SUPPORT EDUCATION AND ANALYSIS FOR POWER SYSTEM PLANNING AND OPERATION. TO SUPPORT EDUCATION AND ANALYSIS TO PROMOTE IMPROVED AIR QUALITY. TO PROMOTE EDUCATION AND Schedule 1 (Form 990) 732291 04-01-17

16371114 759146 24200B

2017.05000 THE ENERGY FOUNDATION

110

24200B1

ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS

PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: RENEW MISSOURI ADVOCATES (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR RENEWABLE ENERGY. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS.

NAME OF ORGANIZATION OR GOVERNMENT: RENEW WISCONSIN, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENCY. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR RENEWABLE ENERGY.

NAME OF ORGANIZATION OR GOVERNMENT: RENEWABLES 100 POLICY INSTITUTE (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

RESOURCE MEDIA, A NONPROFIT CORPORATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS.

NAME OF ORGANIZATION OR GOVERNMENT: RESOURCES LEGACY FUND

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH. Schedule | (Form 990)

732291 04-01-17

111

NAME OF ORGANIZATION OR GOVERNMENT: RETAIL INDUSTRY LEADERS ASSOCIATION (H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EMPLOYERS FOR RENEWABLE ENERGY COALITION TO SUPPORT POLICIES THAT ENABLE GREATER CONSUMER CHOICE OF RENEWABLE ENERGY. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT:

ROCKEFELLER PHILANTHROPY ADVISORS, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ADVANCE POLICY SOLUTIONS FOR A STABLE CLIMATE. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT: ROCKY MOUNTAIN INSTITUTE (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: SIERRA CLUB FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: SMART GRID CONSUMER COLLABORATIVE (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: SOLAR UNITED NEIGHBORS

Schedule I (Form 990)

732291 04-01-17

 Schedule I (Form 990)
 THE ENERGY FOUNDATION
 94-3126848
 Page 2

 Part IV
 Supplemental Information
 (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

 BUILD MARKETS FOR CLEAN TRANSPORTATION FUELS. TO PROMOTE EDUCATION AND

 ANALYSIS TO BUILD MARKETS FOR RENEWABLE ENERGY. TO PROMOTE EDUCATION AND

 ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS

 PUBLIC HEALTH. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR

 RENEWABLE ENERGY.

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTH-CENTRAL PARTNERSHIP FOR ENERGY EFFICIENCY AS A RESOURCE (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENCY.

NAME OF ORGANIZATION OR GOVERNMENT: SOUTHERN ALLIANCE FOR CLEAN ENERGY (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT: SOUTHFACE ENERGY INSTITUTE, INC. (H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR ENERGY EFFICIENT BUILDINGS.

NAME OF ORGANIZATION OR GOVERNMENT:

SOUTHWEST ENERGY EFFICIENCY PROJECT, LLC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR ENERGY EFFICIENT BUILDINGS. TO PROMOTE EDUCATION AND ANALYSIS 732291 04-01-17 Schedule I (Form 990)

16371114 759146 24200B

2017.05000 THE ENERGY FOUNDATION

113

TO BUILD MARKETS FOR ENERGY EFFICIENCY.

NAME OF ORGANIZATION OR GOVERNMENT: THE CLIMATE REGISTRY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR ENERGY EFFICIENCY. TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT:

THE NATIONAL COUNCIL FOR SCIENCE AND THE ENVIRONMENT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: THE RIVERKEEPER, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: THE TIDES CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATION AND OUTREACH TO

BUILD A CLEAN ENERGY FUTURE. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: THE UTILITY REFORM NETWORK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT: THE WILDERNESS SOCIETY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO 732291 04-01-17
Schedule I (Form 990)

16371114 759146 24200B

114 2017.05000 THE ENERGY FOUNDATION Part IV Supplemental Information

BUILD MARKETS FOR RENEWABLE ENERGY. TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: TOXICS ACTION CENTER, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: UTAH CLEAN ENERGY ALLIANCE, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: WASHINGTON UNIVERSITY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: WATERKEEPER ALLIANCE, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: WESTERN ENVIRONMENTAL LAW CENTER (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: WESTERN INTERSTATE ENERGY BOARD (H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT:

732291 04-01-17 Schedule I (Form 990)

Part IV Supplemental Information

WESTERN ORGANIZATION OF RESOURCE COUNCILS EDUCATION PROJECT INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

BUILD MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: WESTERN RESOURCE ADVOCATES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO

ADVANCE CLEAN ELECTRICITY. TO PROMOTE EDUCATION AND ANALYSIS TO BUILD

MARKETS FOR CLEAN, AFFORDABLE ENERGY THAT PROTECTS PUBLIC HEALTH.

NAME OF ORGANIZATION OR GOVERNMENT: WIND ON THE WIRES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROMOTE EDUCATION AND ANALYSIS TO BUILD MARKETS FOR RENEWABLE ENERGY. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

NAME OF ORGANIZATION OR GOVERNMENT: WORLD RESOURCES INSTITUTE (H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT NATIONAL RE POLICIES AND LONG TERM VISION. TO SUPPORT EDUCATION AND ANALYSIS ON SUSTAINABLE AND EFFICIENT USE OF WATER RESOURCES. TO SUPPORT EDUCATION AND OUTREACH TO BUILD A CLEAN ENERGY FUTURE.

Schedule I (Form 990)

732291 04-01-17

| SC | SCHEDULE J Compensation Information | | | | | | | |
|--------------------------------|---|---|-----------|--------------|-------|--------|--|--|
| (Fo | rm 990) | For certain Officers, Directors, Trustees, Key Employees, and Highest | | 20 | 17 | / | | |
| | | Compensated Employees Complete if the organization answered "Yes" on Form 990, Part IV, line 23. | | 20 | | | | |
| Dena | tment of the Treasury | Attach to Form 990. | | Open to | | | | |
| | al Revenue Service | ► Go to www.irs.gov/Form990 for instructions and the latest information. | | Inspe | | | | |
| Nan | Name of the organization Employer identifie | | | | | | | |
| THE ENERGY FOUNDATION 94-31268 | | | | | | | | |
| Pa | rt I Question | s Regarding Compensation | | | | | | |
| | | | | | Yes | No | | |
| 1a | | iate box(es) if the organization provided any of the following to or for a person listed on Form | ו 990, | | | | | |
| | Part VII, Section A, | line 1a. Complete Part III to provide any relevant information regarding these items. | | | | | | |
| | First-class or o | charter travel Housing allowance or residence for perso | onal use | | | | | |
| | Travel for com | | | | | | | |
| | Tax indemnifie | cation and gross-up payments X Health or social club dues or initiation fee | S | | | | | |
| | Discretionary | spending account Personal services (such as, maid, chauffe | ur, chef) | | | | | |
| | | | | | | | | |
| b | • | on line 1a are checked, did the organization follow a written policy regarding payment or | | | | | | |
| | | provision of all of the expenses described above? If "No," complete Part III to explain | | 1b | Х | | | |
| 2 | | n require substantiation prior to reimbursing or allowing expenses incurred by all directors, | | | | | | |
| | trustees, and office | rs, including the CEO/Executive Director, regarding the items checked on line 1a? | | 2 | Х | | | |
| _ | | | | | | | | |
| 3 | | ny, of the following the filing organization used to establish the compensation of the organization | | | | | | |
| | | ector. Check all that apply. Do not check any boxes for methods used by a related organizat | ion to | | | | | |
| | | ation of the CEO/Executive Director, but explain in Part III. | | | | | | |
| | X Compensation | | | | | | | |
| | · | compensation consultant | | | | | | |
| | Form 990 of o | ther organizations X Approval by the board or compensation of | :ommittee | | | | | |
| | During the upper di | l anu navran listad an Favra 000, Bart V/L Castian A line 1a with respect to the filing | | | | | | |
| 4 | | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing | | | | | | |
| ~ | organization or a re | | | 4a | | x | | |
| a b | | e payment or change-of-control payment? ceive payment from, a supplemental nonqualified retirement plan? | | | | X | | |
| c | | ceive payment from, an equity-based compensation arrangement? | | | | X | | |
| U | | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | | | | | |
| | | | | | | | | |
| | Only section 501(| c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. | | | | | | |
| 5 | | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensati | on | | | | | |
| | contingent on the r | | | | | | | |
| а | • | | | 5a | | Х | | |
| b | Any related organiz | ation? | | 5b | | X | | |
| | | or 5b, describe in Part III. | | | | | | |
| 6 | | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensati | on | | | | | |
| | contingent on the r | | | | | | | |
| а | • | , | | 6a | | X | | |
| b | Any related organiz | ation? | | 6b | | X | | |
| | | or 6b, describe in Part III. | | | | | | |
| 7 | For persons listed | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payment | S | | | | | |
| | | nes 5 and 6? If "Yes," describe in Part III | | 7 | | X | | |
| 8 | | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to | | | | | | |
| | | ption described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III | | 8 | | X | | |
| 9 | If "Yes" on line 8, d | id the organization also follow the rebuttable presumption procedure described in | | | | | | |
| | Regulations section | n 53.4958-6(c)? | | 9 | | | | |
| LHA | For Paperwork R | eduction Act Notice, see the Instructions for Form 990. | Schee | dule J (Forr | n 990 |) 2017 | | |

732111 10-17-17

16371114 759146 24200B

94-3126848

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| | | (B) Breakdown of | W-2 and/or 1099-MI | SC compensation | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns | (F) Compensation in column (B) |
|-----------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|----------------------|---|
| (A) Name and Title | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation | Denents | (B)(i)-(D) | reported as deferred on prior Form 990 |
| (1) ERIC HEITZ | (i) | 411,894. | 0. | 0. | 35,811. | 41,854. | | 0. |
| CEO | (ii) | 1,807. | 0. | 0. | 189. | 221. | | 0. |
| (2) BARBARA WAGNER | (i) | 181,977. | 0. | 0. | 18,402. | 42,948. | | 0. |
| C00 | (ii) | 3,177. | 0. | 0. | 356. | 831. | | 0. |
| (3) JASON MARK | (i) | 276,050. | 0. | 0. | 27,550. | 34,066. | | 0. |
| SVP, PROGRAMS | (ii) | 4,942. | 0. | 0. | 588. | 727. | | 0. |
| (4) JANE BREYER | (i) | 246,873. | 0. | 0. | 24,678. | 50,448. | 321,999. | 0. |
| SVP, STRATEGIC PARTNERSHIPS | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (5) CARRIE DOYLE | (i) | 210,433. | 0. | 0. | 19,956. | 5,367. | | 0. |
| VP, PROGRAMS | (ii) | 19,057. | 0. | 0. | 2,854. | 768. | | 0. |
| (6) WON HA | (i) | 199,663. | 0. | 0. | 19,483. | 12,774. | | 0. |
| PROGRAM DIRECTOR | (ii) | 10,515. | 0. | 0. | 1,466. | 961. | | 0. |
| (7) AMY FUERSTENAU | (i) | 198,260. | 0. | 0. | 19,300. | 13,371. | | 0. |
| PROGRAM DIRECTOR | (ii) | 11,805. | 0. | 0. | 1,636. | 1,134. | | 0. |
| (8) KEVIN MCGAHAN | (i) | 183,207. | 0. | 0. | 18,218. | 37,349. | | 0. |
| SENIOR DIRECTOR OF FINANCE | (ii) | 9,747. | 0. | 0. | 1,189. | 2,437. | | 0. |
| (9) DAN ADLER | (i) | 227,142. | 0. | 0. | 22,675. | 19,243. | 269,060. | 0. |
| VP, PROGRAMS | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1A:

ENERGY FOUNDATION COVERS HEALTH CARE DUES FOR ALL STAFF. THIS CAN BE FOR

EITHER GYM DUES, YOGA CLASSES OR SOME SIMILAR FITNESS ACTIVITY. PROOF OF

PAYMENT IS REQUIRED UNLESS THE PERSON IS SIGNED UP UNDER THE HEALTH CLUB

THAT EF PAYS DIRECTLY FOR. THIS BENEFIT WAS NOT TREATED AS TAXABLE TO THE

EMPLOYEE.

Schedule J (Form 990) 2017

SCHEDULE M (Form 990)

Noncash Contributions

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

OMB No. 1545-0047

Open To Public

1

Department of the Treasury Internal Revenue Service

Attach to Form 990. ► Go to www.irs.gov/Form990 for the latest information.

Inspection Employer identification number

20

| Name | of the | organ | ization |
|------|--------|-------|---------|
| | | - | |

THE ENERGY FOUNDATION

| | THE ENERGY F | OUNDAT | ION | | | 94-3 1 | 126 | 848 | |
|-----|---|--------------------------------------|--|---|--------------|--|-------|--------|----------|
| Par | t I Types of Property | | | | | | | | |
| | · | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line | nond | (d) Method of det cash contribut | | 0 | s |
| 1 | Art - Works of art | | | | | | | | |
| 2 | Art - Historical treasures | | | | | | | | |
| 3 | Art - Fractional interests | | | | | | | | |
| 4 | Books and publications | | | | | | | | |
| 5 | Clothing and household goods | | | | | | | | |
| 6 | Cars and other vehicles | | | | | | | | |
| 7 | Boats and planes | | | | | | | | |
| 8 | Intellectual property | | | | | | | | |
| 9 | Securities - Publicly traded | X | 1 | 1,510,83 | 8.FAIR | MARKET | VA | LUE | |
| 10 | Securities - Closely held stock | | | | | | | | |
| 11 | Securities - Partnership, LLC, or trust interests | | | | | | | | |
| 12 | Securities - Miscellaneous | | | | | | | | |
| 13 | Qualified conservation contribution - Historic structures | | | | | | | | |
| 14 | Qualified conservation contribution - Other | | | | | | | | |
| 15 | Real estate - Residential | | | | | | | | |
| 16 | Real estate - Commercial | | | | | | | | |
| 17 | Real estate - Other | | | | | | | | |
| 18 | Collectibles | | | | | | | | |
| 19 | Food inventory | | | | | | | | |
| 20 | Drugs and medical supplies | | | | | | | | |
| 21 | Taxidermy | | | | | | | | |
| 22 | Historical artifacts | | | | | | | | |
| 23 | Scientific specimens | | | | | | | | |
| 24 | Archeological artifacts | | | | | | | | |
| 25 | Other ► () | | | | | | | | |
| 26 | Other () | | | | | | | | |
| 27 | Other ► () | | | | | | | | |
| 28 | Other ► () | | | | | | | | |
| 29 | Number of Forms 8283 received by the organi for which the organization completed Form 82 | | | | | | | 0 | |
| | | | | | | r | | Yes | No |
| 30a | During the year, did the organization receive b | y contributio | on any property re | ported in Part I, lines 1 th | rough 28, th | at it | | | |
| | must hold for at least three years from the date | | | | | | | | |
| | exempt purposes for the entire holding period | ? | | | | | 30a | | <u>X</u> |
| b | If "Yes," describe the arrangement in Part II. | | | | | | | | |
| 31 | Does the organization have a gift acceptance | | - | - | | | 31 | Х | |
| 32a | Does the organization hire or use third parties | or related or | ganizations to soli | cit, process, or sell nonca | ash | | | | 77 |
| | | | | | | ····· . | 32a | | <u>x</u> |
| | If "Yes," describe in Part II. | | | | | | | | |
| 33 | If the organization didn't report an amount in c | olumn (c) fo | r a type of propert | y for which column (a) is | checked, | | | | |
| | describe in Part II. | | | • | | <u> </u> | - | | |
| LHA | For Paperwork Reduction Act Notice, see | the Instruc | tions for Form 99 | 0. | | Schedule M | (Forn | n 990) | 2017 |

16371114 759146 24200B

Schedule M (Form 990) 2017 THE ENERGY FOUNDATION

Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I, COLUMN (B):

THIS COLUMN REFLECTS THE NUMBER OF DONORS, NOT THE NUMBER OF ITEMS

DONATED.

Part II

Schedule M (Form 990) 2017

732142 09-07-17

SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ. Go to www.irs.gov/Form990 for the latest information.



Employer identification number 94 - 3126848

THE ENERGY FOUNDATION

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 WAS REVIEWED BY THE FOUNDATION'S OUTSIDE COUNSEL. FURTHERMORE,

A COPY OF FORM 990 WAS PROVIDED TO THE AUDIT COMMITTEE AND BOARD OF

DIRECTORS PRIOR TO FILING. BOARD MEMBERS POSED ANY QUESTIONS THEY HAD PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

DIRECTORS, OFFICERS, AND KEY EMPLOYEES ARE COVERED UNDER THE EF CONFLICT OF INTEREST (COI) POLICY. THE POLICY CHECKS ON WHETHER ANY DIRECTOR OR OFFICER OR ANY OF THEIR FAMILY MEMBERS HOLDS A POSITION OF OWNER, DIRECTOR, OFFICER, PARTNER OR EMPLOYEE OF ANY ORGANIZATION THAT DOES BUSINESS WITH EF. IT ALSO CHECKS WHETHER OR NOT THEY ARE A PARTICIPANT IN ANY ORGANIZATION THAT MAY HAVE AN INTEREST ADVERSE TO THE INTERESTS OF EF OR THAT MAY CAUSE A CONFLICT OF INTEREST IN PERFORMING THEIR DUTIES. A DIRECTOR OR OFFICER DEEMED TO HAVE A MATERIAL FINANCIAL OR PERSONAL INTEREST IS NOT ALLOWED TO PARTICIPATE IN ANY DISCUSSION INVOLVING A TRANSACTION RELATED TO THE COI ORGANIZATION AND IS NOT ALLOWED TO VOTE ON ANY SUCH TRANSACTIONS.

FORM 990, PART VI, SECTION B, LINE 15:

THE EXECUTIVE COMMITTEE OF THE BOARD REVIEWS AND APPROVES THE COMPENSATION FOR CEO AND SENIOR DIRECTOR OF FINANCE THROUGH THE USE OF COMPENSATION STUDIES AND OTHER ANALYSIS. ALL OTHER STAFF SALARIES ARE SET BY THE EF MANAGEMENT TEAM AND PRESENTED TO THE EXECUTIVE COMMITTEE OF THE BOARD FOR APPROVAL.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2017)

16371114 759146 24200B

2017.05000 THE ENERGY FOUNDATION

122

| Name of the organization THE ENERGY FOUNDATION | Employer identification num 94-3126848 |
|--|---|
| FORM 990, PART VI, SECTION C, LINE 19: | |
| THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFI | LICT OF INTEREST |
| POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUE | |
| PERIOD OF TIME SET FORTH IN SEC. 6104(D). ANY IN PERS | |
| FOR ANY OF THE ABOVE DOCUMENTS WILL BE MET VIA MAILIN | |
| DOCUMENTS TO THE REQUESTING PARTY. | |
| FORM 990, PART VII, SECTION A: | |
| ROSE MCKINNEY-JAMES WAS COMPENSATED \$35,000 FOR CONSU | JLTING WORK OUTSIDE |
| HER CAPACITY AS BOARD MEMBER. | |
| | |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: | |
| | |
| RETURNED GRANTS | 350,06 |
| | 350,06 |
| RETURNED GRANTS | 350,06 |
| RETURNED GRANTS | 350,06 |
| | |
| | |
| RETURNED GRANTS | 350,06 |

| SCH | EDULE R |
|----------|---------|
| / | |

(Form 990)

Department of the Treasury Internal Revenue Service

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

OMB No. 1545-0047

2017 Open to Public Inspection

Name of the organization

Go to www.irs.gov/Form990 for instructions and the latest information.

Employer identification number 94 - 3126848

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

THE ENERGY FOUNDATION

| (a) | (b) | (c) | (d) Tatal incomo | (e) End-of-year assets | (f) |
|---|------------------|--|---------------------|----------------------------------|------------------------------|
| Name, address, and EIN (if applicable) of disregarded entity | Primary activity | Legal domicile (state or foreign country) | Total income | End-or-year assets | Direct controlling entity |
| | | 3 <i>m</i> | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section | (f) Direct controlling entity | cont | g) 512(b)(13) rolled tity? |
|--|--------------------------------|---|-------------------------------|--|--|------|--|
| | | | | 501(c)(3)) | | Yes | No |
| GREEN TECH ACTION FUND - 26-3390444 | | | | | | | |
| 301 BATTERY STREET, 5TH FLOOR | | | | | THE ENERGY | | |
| SAN FRANCISCO, CA 94111 | REDUCE GREENHOUSE GASES | DELAWARE | 501(C)(4) | | FOUNDATION | X | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2017

Schedule R (Form 990) 2017 THE ENERGY FOUNDATION

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (I | h) | (i) | (j | i) | (k) |
|--|------------------|---|------------------------------|--|-----------------------|-----------------------------------|--------|---------------------|---------------------------------|---------------|---------------|-----------------------|
| Name, address, and EIN of related organization | Primary activity | Legal domicile (state or foreign | Direct controlling entity | Predominant income (related, unrelated, excluded from tax under sections 512-514) | Share of total income | Share of end-of-year assets | alloca | ortionate tions? | amount in box 20 of Schedule | mana parti | iging her? | Percentaç ownershi |
| | | country) | | sections 512-514) | | | Yes | No | K-1 (Form 1065) | Yes | No | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | |
| | 1 | | | | | | | | | | | |
| | 1 | | | | | | | | | | | |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of-year assets | (h) Percentage ownership | Sec 512(cont ent | (i) ction (b)(13) trolled tity? |
|--|--------------------------------|---|--|--|--|---|---------------------------------------|----------------------------|---|
| | | country) | | | | 233013 | | Yes | No |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Schedule R (Form 990) 2017 THE ENERGY FOUNDATION

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| lote: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule. | | Yes | s N |
|---|----|-----|-----|
| During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? | | | |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | | | |
| b Gift, grant, or capital contribution to related organization(s) | 1b | X | |
| c Gift, grant, or capital contribution from related organization(s) | 1c | | |
| d Loans or loan guarantees to or for related organization(s) | 1d | | |
| e Loans or loan guarantees by related organization(s) | | | |
| f Dividends from related organization(s) | 1f | | |
| g Sale of assets to related organization(s) | 1g | | _ |
| n Purchase of assets from related organization(s) | 1h | | |
| Exchange of assets with related organization(s) | | | |
| Lease of facilities, equipment, or other assets to related organization(s) | 1j | | + |
| Lease of facilities, equipment, or other assets from related organization(s) | | | |
| Performance of services or membership or fundraising solicitations for related organization(s) | | | |
| n Performance of services or membership or fundraising solicitations by related organization(s) | | | |
| Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) | | X | |
| Sharing of paid employees with related organization(s) | | X | _ |
| Reimbursement paid to related organization(s) for expenses | | X | |
| Reimbursement paid by related organization(s) for expenses | | | |
| Other transfer of cash or property to related organization(s) | 1r | | |
| s Other transfer of cash or property from related organization(s) | 1s | | T |

| (a) Name of related organization | (b) Transaction type (a·s) | (c) Amount involved | (d) Method of determining amount involved |
|-------------------------------------|---|-------------------------------|--|
| (1) GREEN TECH ACTION FUND | В | 2,583,091. | FMV |
| (2) GREEN TECH ACTION FUND | 0 | 267,611. | PER AGREEMENT |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| <u>(6)</u> | 126 | | Schodulo B (Earm 990) 2017 |

Schedule R (Form 990) 2017 THE ENERGY FOUNDATION

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (-) | (h) | | (4) | - | | (6) | (| | -) | (1) | (3) | (1.) |
|-------------------------------------|------------------|----------------------------|----------------------|------------------------------|------------------|----------------|-----------------------|-------------------------|---------------|------------------|---------|----------|
| (a) | (b) | (c) | (d) | Are partne 501(org | all | (f) | (g) | ł) (ł | ŋ | (i) | (j) | (k) |
| Name, address, and EIN of entity | Primary activity | Legal domicile | (related, unrelated, | partne 501(| rs sec. c)(3) | Share of total | Share of | Dispr tior alloca | opor- nate | amount in box 20 | managir | |
| of entity | | (state or foreign country) | | org | | income | end-of-year assets | alloca | tions? | | partner | |
| | | country) | sections 5 12-5 14) | Yes | No | Income | 255615 | Yes | No | (Form 1065) | Yes N | <u> </u> |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | \square | | | | | | | <u> </u> |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | \vdash | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | + |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Schedule R (Form 990) 2017