

VIJJACHARANASAMPANNO

Dear Children,

This week, we teach you the third quality of our great teacher, Supreme Buddha. It is Vijjacharanasampanno, which means that the Buddha was perfect in true knowledge and conduct.

Vijjā or Knowledges the Buddha was endowed with are as follows:

1. Iddhivida Gnāna:

The Supreme Buddha had the supernatural powers of creating whatever he wished (having been one, to become many; having been many, to become one; to appear and disappear; to move unhindered through walls and mountains, as though through space; to dive in and out of the earth, as though it was water; to walk on water, as though it was earth; to travel in the air seated cross-legged, like birds; to touch and stroke the Sun and Moon). Powerful and mighty was the Supreme Buddha, so as to exercise mastery even as far as the Brahma-world.

2. Dibba Sota - Divine Ear:

The Supreme Buddha had the ability to hear both divine and human sounds that were far away, as well as those that were near.

3. Dibba Chakku - Divine Eye:

The Supreme Buddha had the ability to see even the smallest of things at a great distance by his divine eye.

4. Paracittavijanana Gnāna:

The Supreme Buddha had the ability to read other's minds.

5. Pubbenivasanussati Gnāna:

The Supreme Buddha had the ability to recollect the past lives of beings.

6. Cutupapata Gnāna:

The Supreme Buddha had the ability to see the passing away and rebirth of beings according to their actions.

7. Āsavakkhaya Gnāna:

The Supreme Buddha had the knowledge of the destruction of all taints.

The Supreme Buddha spent his life according to these wisdoms. His conduct was perfect. Therefore he had excellent virtue, excellent concentration, excellent wisdom, excellent mindfulness, extraordinary effort, courage, patience and determination.

DAMMAPADHA

“Ēkam dhammam atītaṣṣa

musāvādissa jantuno

vitinnaṣṣa lokassa

natti pāpaṣṣa akāriyaṣṣa”

One who violates the one Dhamma of truthfulness and tells lies, has no any feeling about the next world. Therefore there is no evil that he cannot do.

Lokavagga Verse 176

ASKING FOR FORGIVENESS
AND SHARING MERIT WITH BHANTE

Okasa vandami Bhante Please Bhante, let me worship you

**Mayakatan punnan
Sāminā anumodi tabbañ** Please, kindly allow me to share
with you the merit I have collected

**Saminā katañ punnañ
Mayihañ dā tabbañ** Please Bhante, kindly share with
me the merit you have collected

Sadhu, Sadhu anumodami Good, good, I appreciate!

**Ôkasa! Dwārattena
Katañ sabbañ accayañ
Khamatha me Bhante** Forgive me, oh Bhante, for any
offence I may have committed
by body, speech, or mind

Ôkasa kamami Bhante! I ask for forgiveness, oh Bhante!

**Dutiyamtpi ôkasa
khamami Bhante!** For a second time,
I ask forgiveness, oh Bhante!

**Tatiam'pi ôkasa
khamami Bhante!** For a thrid time,
I ask forgiveness, oh Bhante!

CHILDREN'S DHAMMA PROGRAMME



Mahamevnawa International Meditation Centre

Dhamma Land | Hardings Elms Road | Crays Hill | Essex | CM11 2UH