

April 22, 2020

Re: ADDENDUM NO. 1

City of Downs, Kansas
Water Treatment Plant Improvements
KDHE Project No. 2976
WCI File: 16-600-511-01/02/8670/8600

To All Prospective Bidders:

The Contract Documents for the referenced project are hereby amended in the following particulars only, with all other conditions remaining unchanged.

A. PROJECT MANUAL

NOTICE TO ALL BIDDERS:

Due to the COVID-19 distancing recommendations, the following adjustments will be made to the submission of bids and public bid opening.

- **NO CHANGES** will be made to the submission of sealed bids. Bids will be accepted either by mail or hand delivered to City Hall.
- City Hall is closed to the public; therefore, bids will be submitted through the City drop box or handed through the door of City Hall to City staff. Under no circumstances will someone enter the building for a submission of a bid.
- Bid opening will proceed as indicated in the documents other than the bid opening attendance will be closed to the public.
- Public may follow along with the bid opening via the teleconference information provided below.
 - Phone Number – 1-888-585-9008
 - Conference Room Number - 800-839-728
- Please find attached the bid tabulation summary sheet that can be completed during the bid opening.

1. Section 00300, Bid Form, Page 00300-6:
7, 7.1, 7.1.11; ADD the attached E-Verify Form for completion and submittal with the Bid.
2. Section 08710, Finish Hardware, Page 08710-2:
PART 2, 2.2, A.; ADD the following manufacturers: Stanley Hinges, Indianapolis, IN., Precision Hardware, Indianapolis, IN., and Dormakaba, Indianapolis, IN.
3. Section 08710, Finish Hardware, Page 08710-3:
PART 2, 2.3, B., 2., a.; ADD Stanley Hinges – 660 series.

4. Section 08710, Finish Hardware, Page 08710-3:
PART 2, 2.3, E., 2.; ADD Precision Hardware – Apex 2000 Series.
5. Section 08710, Finish Hardware, Page 08710-3:
PART 2, 2.3, F., 3., a.; ADD Dorma – 8900 Series.
6. Section 11250, Chlorine Booster Pumps, Page 11250-2:
PART 2, 2.1, B., 1., a.; REPLACE pump model CR1-8 with CR1-9.
7. Section 11300, Meters, Page 11300-5:
PART 2, 2.5, A.; ADD the following paragraph after paragraph 9:

“10. Provide an enclosure for wall mounting readout as necessary.”
8. Section 11300, Meters, Page 11300-5:
PART 2, 2.5, B.; DELETE paragraph 5 referencing saddle material.
9. Section 16231, Standby Generator, Page 16231-5:
PART 2, 2.10, A.; REPLACE entire 2.10 with the following:
“A. Comply with NFPA 30.
B. Sub-base mounted tank: Comply with UL 142. Provide a factory-fabricated fuel tank assembly with the following features:
 1. Containment: Integral rupture basin with a capacity of 150 percent of nominal capacity of sub-base tank.
 - a. Leak Detector: Locate in rupture basin and connect to provide audible and visual alarm in the event of a tank leak.
 2. Provide space for conduit stub ups to allow conduits to enter the unit inside the base.
 3. Tank Capacity: As recommended by engine manufacturer for an uninterrupted period of 24 hours operation at 100 percent of rated power output of engine generator system without being refilled.
 4. Low-Level Alarm Sensor: Liquid-level device operates alarm contacts at about 25 percent of normal fuel level.
 5. Piping Connections: Factory-installed fuel supply and return lines from tank to engine; local fuel fill, vent line, and tank drain line with fitting and plug.
 6. Provide mechanical level gauges.”
10. Section 16231, Standby Generator, Page 16231-7:
PART 2, 2.15, A.; REMOVE the reference “two” from the paragraph.
11. Section 16415, Automatic Transfer Switch, Page 16415-2:
PART 2, 2.1, C.; REPLACE entire paragraph with “Neutral Terminal: Solid and fully rated, unless otherwise indicated.”

B. DRAWINGS

1. Sheet No. C-105, Well #8 – Well House Plan & Details:
Detail A1, CLARIFICATION regarding floor slab. See attached Detail A1 on Sheet C-105A1. Clarification is in regards to the extents of the complete slab replacement (hatched area).
2. Sheet No. C-105, Well #8 – Well House Plan & Details:
Detail A6, CLARIFICATION regarding floor slab. See attached Detail A6 on Sheet C-105A1. Clarification is in regards to the extents of the existing slab cleaning and grout placement. Grout fill shall be placed over entire floor where the new slab does not cover.
3. Sheet No. E-120, Water Treatment Plant – Power Plan:
ADD WP/GFI mounted at 42" AFF for FE1082. Receptacle shall be fed from circuit LA-34 with 2-#12, #12G. Coordinate location with meter installation.
4. Sheet No. E-601, One-Line Diagram:
ADD 20A Circuit breaker to LA-34.

This ADDENDUM is hereby made a part of the Bidding Documents to the same extent as though contained in the original documents. Work to be included shall not be limited to narrative description contained herein, but shall also include adjustments or revisions to other work not mentioned, in order to accomplish the Work described.

Each Bidder shall acknowledge receipt of this ADDENDUM in the space provided on the Bid Form.

WILSON & COMPANY



Craig Stockebrand
Civil Engineer
785-820-2643
craig.stockebrand@wilsonco.com

E-VERIFY

Project No: _____

City/County of _____

Project Description: _____

Vendor/Consultant acknowledges and agrees to the following:

Vendor/Consultant shall utilize the U.S. Department of Homeland Security's E-Verify system, in accordance with the terms governing use of the system, to confirm the employment eligibility of;

1. all persons employed by the Vendor/Consultant during the term of the Contract to perform employment duties within Kansas; and
2. all persons, including subcontractors, assigned by the Vendor/Consultant to perform work pursuant to the contract with the client.

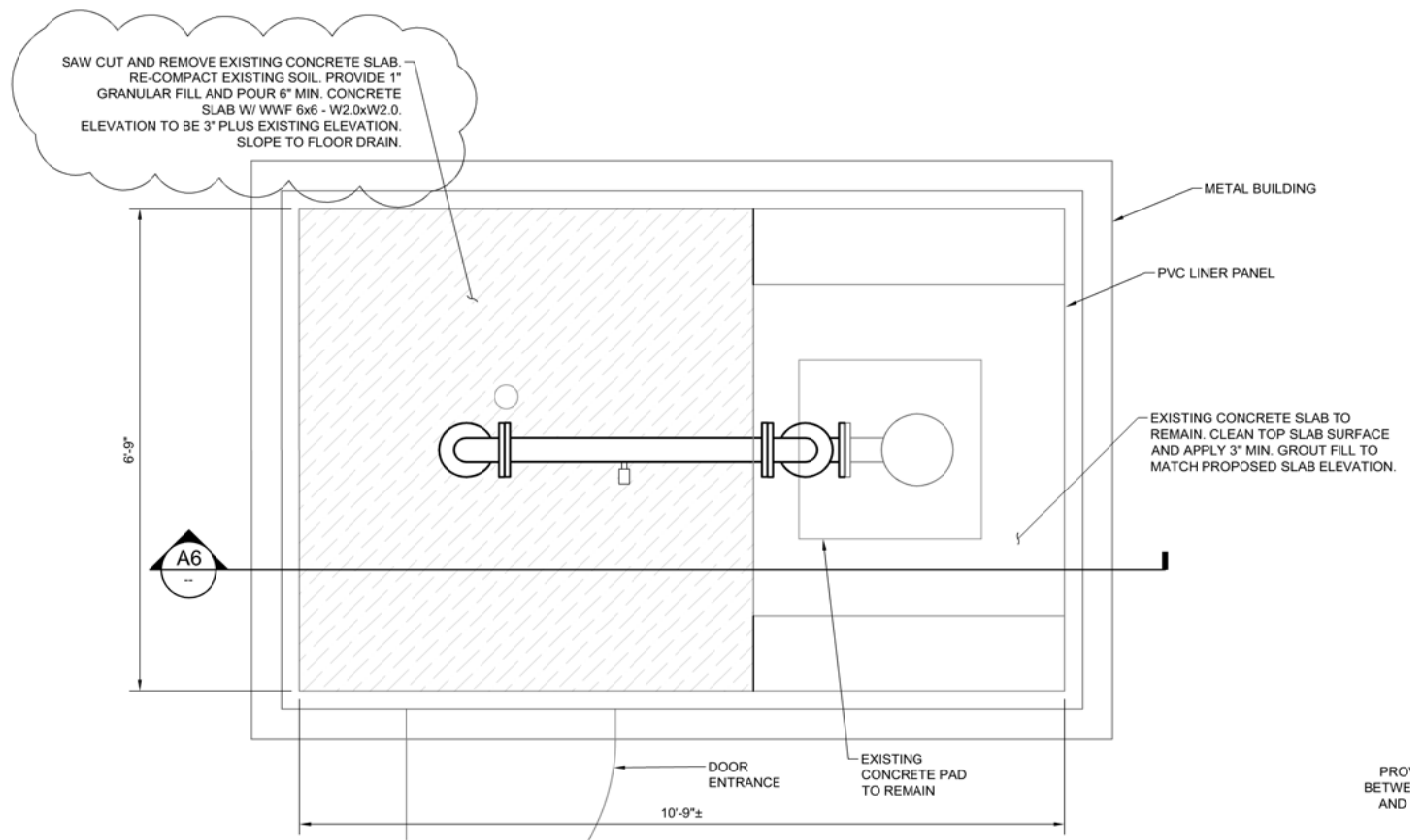
Company/Firm: _____

Authorized Signature: _____

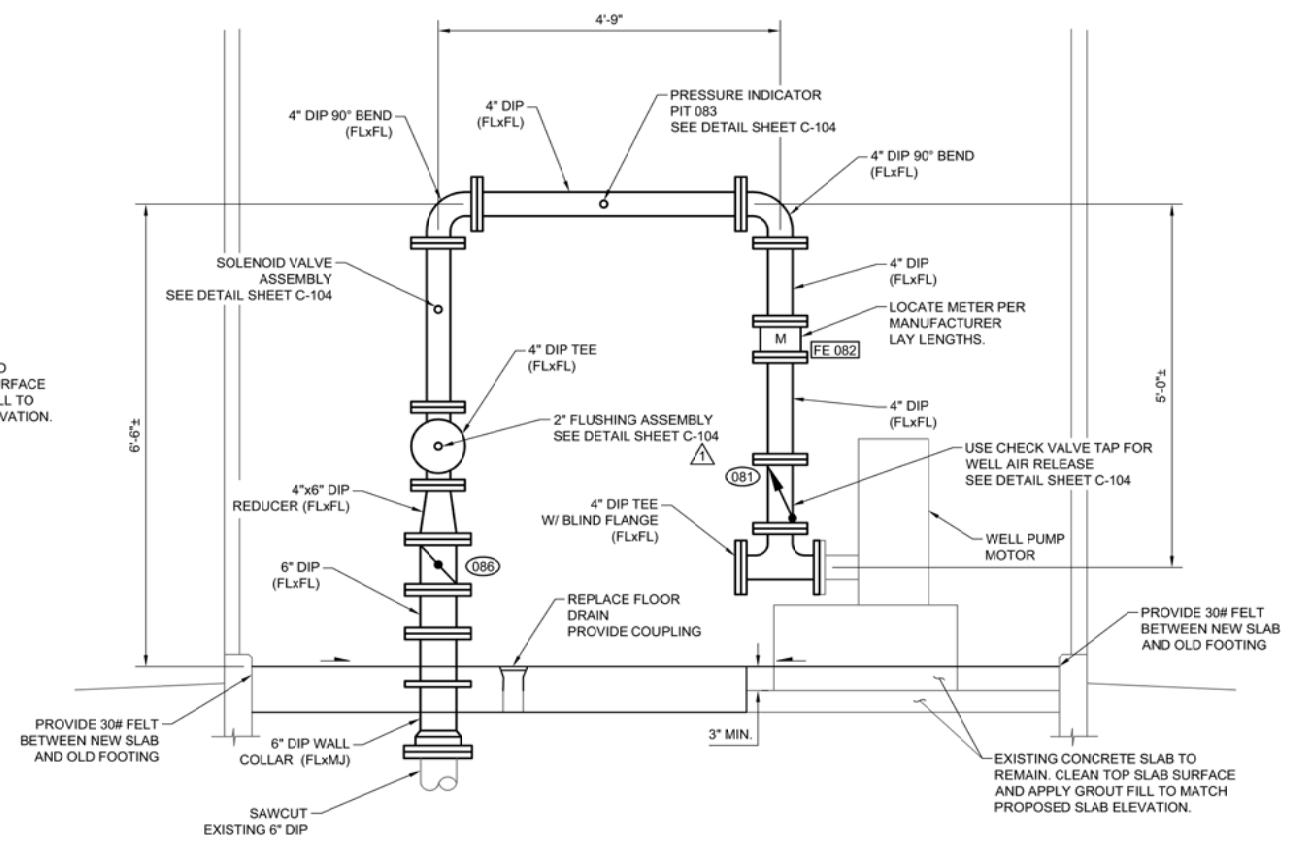
Title: _____

Date: _____

04/14/2020 M:\MSD\16-600-511-012_Disciplines\ SHEETS\2 Sheets - civil



A1 WELL #8 - WELL HOUSE IMPROVEMENT PLAN & DETAILS
NOT TO SCALE



A6 WELL #8 - WELL HOUSE IMPROVEMENT SECTION
NOT TO SCALE

WILSON & COMPANY
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FAX: 785-827-5949
www.wilsonco.com

PROJECT NAME
**CITY OF DOWNS, KS
WATER TREATMENT
PLANT IMPROVEMENTS**

SEAL	SHEET TITLE #8 - WELL HOUSE PLAN & DETAILS ADDENDUM NO. 1	
PROJECT NO: 1660051101	SHEET NO:	C-105A1
DESIGNED BY: CMS		
DRAWN BY: TMH		
CHECKED BY: DAG		
DATE: FEBRUARY 2020		