

GUISBOROUGH & DISTRICT MOTORCYCLE CLUB LTD AFFILIATED TO EAST YORKS CENTRE ACU

Visit www.guisboroughdmc.co.uk also find us on Facebook

President: Mr D Willoughby / Chairman: Mr JW Filer / Treasurer: Mrs S Filer General Secretary: Mrs H Arbon Tel 07717765272 Email: <u>hannaharbon82@hotmail.com</u>

Membership Enquiries: Mr JW Filer Email: william.filer@ntlworld.com

POSTAL APPLICATIONS ONLY TO: Mr JW Filer, 23 Rievaulx Way, Guisborough, TS14 7AR

Application for membership runs from January 1st 2020 to December 31st 2020

YOUR APPLICATION

I hereby apply for membership to G&DMCC LTD (*Proposer & Seconder details required for new members only*):

lame	
ddress	
Proposed by m/ship No	
Seconded by m/ship No	

G&DMCC LTD MEMBERSHIP

Membership No	Postcode
Email Address	

INDICATE YOUR REQUIREMENTS BY TICKING THE NECESSARY BOX:

🗆 Adults £8	🗆 Youths £6	🗆 Practice Pass £31
🗆 New key £11	🗆 Exchange a key	£6 (please return your old key)

Reduced fees are payable from August onwards

G&DMCC LTD TEMPORARY MEMBERSHIP

Name

Has paid a subscription of \mathfrak{L}

And is entitled to the benefits of: \Box Membership \Box P/Pass \Box Key

Signed on behalf of G&DMCC LTD by a committee member:

Signed Date

ALL CHEQUES PAYABLE TO GUISBOROUGH & DISTRICT MOTORCYCLE CLUB LTD YOU MUST ENCLOSE A STRONG STAMPED SELF ADDRESSED ENVELOPE FOR RETURN OF MEMBERSHIP 7"X5" MINIMUM

DECLARATIONS

YOU MUST HAVE A CURRENT MEMBERSHIP, PRACTICE PASS & KEY TO USE THE PRACTICE AREA AT CHARLTONS

I DO DO NOT D REQUIRE A UNIQUE NUMBER FOR TRIALS REGISTRATION AT ACU

TRIALS BIKES ONLY ALLOWED ON PRACTICE AREA – YES I AGREE \Box

MAKE & MODEL OF BIKE

I ACCEPT THAT ACCESS AND USE OF THE PRACTICE AREA IS AT MEMBERS OWN RISK AND NO CLAIM FOR PERSONAL INJURY OR OTHER DAMAGE WILL BE CONSIDERED HOWSOEVER CAUSED – **YES I AGREE**

I acknowledge that the following article of the club has been brought to my attention 'Every member of the club undertakes to contribute to the assets of the club, in the event of the same being wound up while he/she is a member or within one year after he /she ceases to be a member, for the payment of debts contracted before he/she ceased to be a member, and the costs, charges and expenses of winding up, and for adjustment of the rights of the contributories among themselves, such amount as may be required not exceeding $\pounds1.$ '

Signed Date

Signature of Parent or Guardian if under 18

KEEP IN TOUCH

Would you like to receive our newsletter? YES \Box NO \Box