Simon Fraser University, Harbour Centre ~ 515 W. Hastings St.

Delta Vancouver Suites Hotel ~ 550 W. Hastings St.

Steamworks Restaurant ~ 375 Water St.

Joseph and Rosalie Segal Centre 1400 (Dorn) ~ 1410 (Apelles) ~ 1420-30 (Verulam)

> silenus@sfu.ca 604-290-1637

Wednesday, April 25<sup>th</sup>, 5:00-8:00 p.m. <u>Registration</u> (Delta Vancouver Suites Hotel)

Thursday, April 26th, 8:00 a.m.-5:00 p.m. Registration (Harbour Centre Concourse)

Thursday, April 26th, 7:30-8:30 a.m. Coffee, tea, pastries (Harbour Centre Concourse)

Thursday, April 26<sup>th</sup>, 8:30-10:15 a.m.

<u>PLENARY SESSION: Welcome and first keynote address (Verulam)</u>

Chair: Steven Matthews (Minnesota)

Keynote speaker: Peter Harrison (Queensland)

Title: "Scientia and religio: from virtues to bodies of knowledge."

Thursday, April 26th, 10:15-10:30 a.m. Coffee, tea (Harbour Centre Concourse)

Thursday, April 26<sup>th</sup>, 10:30 a.m -12:15 p.m. Concurrent sessions I-III

## I. Curiosity and discovery (Dorn)

Chair: Vincent Masse (Dalhousie)

- s David Beck (Warwick), "Antiquarian science: the county natural history in later seventeenth-century England."
- Myriam Marrache-Gourard (Poitiers), "Influence des cabinets de curiosités dans la constitution du savoir: le cas des cornes de licornes."
- s Tim Huisman (Museum Boerhaave), "From allegorical collector to empirical practician: how the Leiden scholar Otho Heurnius (1577-1652) reinvented himself."

#### II. Epistemology and metaphysics (Apelles)

Chair: J.D. Fleming (SFU)

- s Maria Avxentevskaya (Erasmus Mundus Joint Doctorate Program), "Cambridge Platonists at the metaphorical foundation of metaphysics."
- s Per Landgren (Oxford), "Historia et Scientia: two epistemological categories in early-modern Aristotelianism."
- s J. Antonio Templanza (Yale), "The questionable metaphysics of Milton's Paradise Lost."

#### III. Images of Medicine (Verulam)

Chair: Eve Keller (Fordham)

- s Matthew Rea (Alberta), "Dissecting the rhetoric of surgical writing: the body of a wounded man."
- s David Clemis (Mount Royal), "Moral authority and medical knowledge in understandings of chronic drinking in early-modern England."
- s Theresa Smith (Harvard Library), "Anathomia: moveable prints and anatomical knowledge in the sixteenth century."
- s Isabelle Clairhout (Ghent), "'Probatum Est': women writers and receipt books."

## Thursday, April 26<sup>th</sup>, 12:15-1:30 p.m. Break (no events)

## Thursday, April 26<sup>th</sup>, 1:30-3:15 p.m. Concurrent sessions IV-VI

# IV. Humanist practices (Apelles)

Chair: Stephen Clucas (Birkbeck)

- s Vittoria Feola (Vienna Medical), "Peter Lambeck's experimental reading for Leopold I's alchemical laboratory in Vienna, 1670-80."
- s Brent Ranalli (Cadmus Group) i.a., "The 'other' Merton thesis: toward a prehistory of the norms of modern science."
- s Hélène Cazes (Victoria), "Andreas Vesalius (1514-1564): historiographical portrait of a young man as a humanist."

## V. Nature as God's machine (Dorn)

Chair: Holly Faith Nelson (Trinity Western)

- s Gábor Almási (Ludwig Boltzmann Institute), "Theatrum Machinae mundanae: the God and nature of Wittenberg astronomers and non-Lutheran natural philosophy."
- s William Barton (King's College, London), "Pulcherrima Mundi Machina: natural science and the mountain in neo-Latin literature."
- s Isabella Walser (Albert-Ludwigs-Universität Freiburg), "The concept of God's machine in the Enlightenment: natural philosophy in fictional neo-Latin Writing."

#### VI. The secret and the strange (Verulam)

Chair: Sayema Rawof (Brown)

- s Stefano Gulizia (McGill), "Girolamo Ruscelli, the books of secrets, and a sixteenth-century Venetian 'museum in motion'."
- s Laura Bland (Notre Dame), "'To avoid chymical experiments, which do more harm than good': alchemical traditions, experiment, and cosmology in the mines of Peru."
- Nancy Frelick (UBC), "Alchemical imagery in François Rabelais and Hieronymus Bosch."

Thursday, April 26th, 3:15-3:30 p.m. <u>Coffee, tea, cookies</u> (Harbour Centre Concourse)

# Thursday April 26<sup>th</sup>, 3:30-5:15 p.m. Concurrent sessions VII-IX

## VII. Method and identity in 17<sup>th</sup>-century scientiae (Dorn)

Chair: Tamara Caulkins (UBC)

- s Molly Sturdevant (Saint Xavier), "The 'polish'd Armour' of a flea and other origins of Scientia."
- s Amanda Parris (DePaul), "A method not subject to the vicissitudes of circumstance."
- s James Griffith (DePaul), "Schisthod: method and doubt in Descartes."

#### VIII. Newton (Apelles)

Chair: Peter A. Morton (Mount Royal)

- s Paul Greenham (Toronto), "Dominion and will: English Calvinism and Isaac Newton's view of God."
- s Stephen D. Snobelen (King's College, Halifax), "Cosmos and apocalypse: prophetic themes in Newton's astronomical physics."
- Ari Belenkiy (BCIT), "Master at the Royal Mint: how much money did Newton save Britain?"

# IX. Europe inside and out (Verulam)

Chair: Henry Trim (UBC)

- Meridith Beck Sayre (Wisconsin~Madison), "Ways of knowing in the Jesuit Relations."
- Sayema Rawof (Brown), "Strange neighbours: medical practice among Moriscos in early-modern Spain."
- s Eve Levin (Kansas), "Blood-letting as a therapy in seventeenth-century Muscovy."

Peter Barker (Oklahoma) and Tofigh Heidarzadeh (UC Riverside), "Copernicus and his Islamic predecessors: cultural and intellectual exchanges between Islam and Europe during the fifteenth century."

Friday, April 27th, 8:00 a.m.-5:00 p.m. Registration (Harbour Centre Concourse)

Friday, April 27th, 7:30-8:30 a.m. <u>Coffee, tea, pastries</u> (Harbour Centre Concourse)

## Friday, April 27<sup>th</sup>, 8:30-10:15 a.m. Concurrent sessions X-XII

#### X. Galilean orbits (Dorn)

Chair: Per Landgren (Oxford)

- s Brandon Konoval (UBC), "Music and the book of nature: Pythagorean tradition and empirical mathematics in the *Discourses* of Vincenzo Galilei."
- s Renée Raphael (Alabama) i.a., "Integrating 'experimental' and Scholastic reading: Galileo's Two New Sciences in the natural philosophical community at the University of Pisa and Jesuit Collegio Romano."
- s Patricia Likos Ricci (Elizabethtown College), "In the orbit of Galileo: Salvator Rosa and the new science."

#### XI. Poetry of matter (Apelles)

Chair: Marjorie Swann (Southern Methodist)

- s Cassandra Gorman (Cambridge), "Lucy Hutchinson and mechanical philosophy."
- s Holly Faith Nelson (Trinity Western), "'Error[s] of production': theorizing dis/ability in the proto-scientific prose of Margaret Cavendish."
- s Adam Rzepka (Chicago), "Mutable letters: toward a Lucretian poetics of (de)composition in the English Renaissance."

#### XII. Mathematical consequences (Verulam)

Chair: Kristy Wilson Bowers (Northern Illinois)

- s Laurel L. Hendrix (CSU Fresno), "'How shall we find the concord of this discord?': complexity theory and early-modern cosmography."
- s Elizabeth Cantwell (USC), "Endlessly unsearchable every way: the effect of the new infinity on Renaissance literature."
- s Amir Alexander (UCLA), "The war against disorder: how the Jesuits tried to wipe out the infinitely small."

Friday, April 27<sup>th</sup>, 10:15-10:30 a.m. <u>Coffee, tea</u> (Harbour Centre Concourse)

## Friday, April 27<sup>th</sup>, 10:30 a.m.-12:15 p.m. <u>Concurrent sessions XIII-XV</u>

#### XIII. Conversions of knowledge (Dorn)

Chair: Angela Vanhaelen (McGill)

- s Bronwen Wilson (UBC), "Between human and animal: zoomorphism in late sixteenth-century Bologna."
- s Ivana Horacek (UBC), "The magic of things: gifts of horns and bezoar stones."
- s Paul Yachnin (McGill), "Knowing animals."

## XIV. The Lutheran connection (Apelles)

Chair: Steve Matthews (Minnesota)

- s Nienke Roelants (Ghent), "Searching for credibility in a time of epistemological deficiency: astronomical models at Wittenberg University in the sixteenth century."
- s Peter A. Morton (Mount Royal), "Lutheran naturalism and the 'Disenchantment of the World'."
- s Kathleen Crowther (Oklahoma), "Lutherans and the book of nature."

## XV. Literary mimetics (Verulam)

Chair: Molly Sturdevant (Saint Xavier)

- s Gabrielle Sugar (York), "Comedy on the moon: cosmic anxieties on the English stage."
- s Hillel Broder (CUNY), "Staging social science: the satire of the natural philosopher reconsidered."
- s Seth Lobis (Claremont), "The comedy of life: vitalism and the Restoration Tempest."

## Friday, April 27th, 12:15-1:30 p.m. Break (no events)

Friday, April 27<sup>th</sup>, 1:30-3:15 p.m. Concurrent sessions XVI-XVIII

## XVI. Art and vision (Dorn)

Chair: Patricia Likos Ricci (Elizabethtown College)

- s Sven Dupré (Freie Universität Berlin), "Optics and the transformation of the artist's workshop."
- s Zita Veronika Toth (Fordham), "Descartes' optics and some medieval theories of vision."
- s Lise Gosseye (Ghent), "Constantijn Huygens' Ooghentroost as a place of knowledge."

## XVII. Knowledge and state (Apelles)

Chair: Annette Stenning (SFU)

- s Marius Buning (EUI Florence), "Inventing scientific method: the privilege system as a model for scientific knowledge production."
- s Cesare Pastorino (Sussex), "Philosophizing as a Lord Chancellor: Francis Bacon on privileges for inventions and experientia literata."
- Aviva Rothman (Carthage College), "Kepler's astrology as a political art."
- s Vera Keller (Oregon), "Bornitz's politics as an alchemical art."

#### XVIII. Scientific literature (Verulam)

Chair: Stephen Pender (University of Windsor)

- s Paolo Palmieri (Pittsburgh), "Galileo's passions and Tasso's experiments."
- s Marjorie Swann (Southern Methodist), "Spontaneous generation and early-modern English literature."
- s Claire Preston (Birmingham), "Trope and trillo: Robert Boyle's literary science."

Friday, April 27th, 3:15-3:30 p.m. Coffee, tea, cookies (Harbour Centre Concourse)

Friday, April 27<sup>th</sup>, 3:30-5:15 p.m.

PLENARY SESSION: Second keynote address (Verulam)

Chair: J.D. Fleming (SFU)

Keynote speaker: Mario Biagioli (UC Davis)

Title: "When texts could be machines:

differentiating copyright and patents in early-modern Europe."

Friday, April 27<sup>th</sup>, 6:00 p.m. -?

<u>Conference banquet (Über Lounge, Steamworks Restaurant)</u>

Buffet, host bar

Saturday, April 28th, 7:30-8:30 a.m. Coffee, tea, pastries (Harbour Centre Concourse)

Saturday, April 28<sup>th</sup>, 8:30-10:15 a.m. Concurrent sessions XIX-XXI

XIX. From science to Christianity (Dorn)

Chair: Hélène Cazes (Victoria)

- s Chris Fauske (Salem State), "Beings adapted to their respective situations."
- s Alexandra W. Albertini (Corsica), "Pragmatique du discours contre la superstition dans Les pensées diverses sur la comète de Pierre Bayle: astronomie et littérature au service de la raison à la fin du XVIIème siècle."
- s Kenneth Sheppard (Johns Hopkins), "The confutation of atheism: God, religion and science in early-modern England."

# XX. Volatile bodies (Apelles)

Chair: David Clemis (Mount Royal)

- s Malkah Julia Bressler (Fordham), "The animal and the human: connections across species in early-modern medical texts."
- s Caroline Hagood (Fordham), "Laurence Sterne's *The Life and Opinions of Tristram Shandy* as Paracelsian lovechild: the influence of early-modern science on early-modern literature."
- s Christy Pottroff (Fordham), "Head-on collusions: the consequences of the body/behavior assemblage on physical/mental illness."

# XXI. Organization and information (Verulam)

Chair: Lise Gosseye (Ghent)

- s Marisa Colabuono (Carnegie Mellon), "The science of poetics: information in the works of Margaret Cavendish."
- s Piers Brown (York), "Donne's instrumental metaphors: figuration, organization and early-modern science."
- s J.D. Fleming (SFU), "2b/-2b: Hamlet and information theory."

Saturday, April 28th, 10:15-10:30 a.m. Coffee, tea (Harbour Centre Concourse)

Saturday, April 28<sup>th</sup>, 10:30 a.m.-12:15 p.m. Concurrent sessions XXII-XXIV

#### XXII. Epistemological transitions (Dorn)

Chair: Chris Fauske (Salem State)

- s Lucian Petrescu (Ghent) <sub>i.a.</sub>, "Challenges to an Aristotelian discipline: the use of real qualities in early-modern meteorology."
- s Daniel Selcer (Duquesne), "From scientia operativa to scientia intuitiva: producing particulars in Bacon and Spinoza."
- Andrea Sangiacomo (ENS Lyon University of Macerata), "What a body can do: Spinoza against Occasionalism."

#### XXIII. Wondrous machines (Verulam)

Chair: Tim Huisman (Museum Boerhaave)

- s Howard V. Hendrix (CSU Fresno), "'Ne wight with him but onely Talus': Sir Artegall's 'yron' sidekick and the ambiguous status of a thing personified."
- s Justina Spencer (Oxford), "Peeping into perspective: Cigoli's perspectograph and monocular vision."
- s Stephen Clucas (Birkbeck), "Rethinking the mechanical object: the sclopetus pneumaticus and the Heronic tradition."

#### XXIV. Humanist sciences (Apelles)

Chair: Vittoria Feola (Vienna Medical)

- s Eve Keller (Fordham), "'The life of the flesh is in the blood': Tyndale, translation, and early-modern blood."
- Peter Remien (Colorado), "Kenelm Digby's empirical imagination."
- s Costica Bradatan (Texas Tech), "Michel of Montaigne's 'science of the self'."

Saturday, April 28th, 12:15-1:30 p.m. Break (no events)

Saturday, April 28th, 1:30-3:15 p.m. Concurrent sessions XXV-XXVII

XXV. Dialectics (Dorn)

Chair: J.D. Fleming (SFU)

- Julio Agnelo Pimenta Pattio (Centre d'Études Supérieures de la Renaissance François Rabelais), "Dialectical invention in the *De Inventione Dialectica* of Rudolph Agricola (1444-1485)."
- s Vincent Masse (Dalhousie), "Inversion as a technique of knowing in cosmographical literature."
- Paula Olmos Gomez (Carlos III), "Cognition vs. justification in early-modern controversies on method and logic."

# XXVI. Challenges to authority (Verulam)

Chair: David Patterson (UBC)

- s Genevieve Carlton (Louisville), "The world drawn from nature: imitation and authority in sixteenth-century cartography."
- Jonathan Sawday (St. Louis), "The horror of the vacuum."
- s Steven Matthews (Minnesota), "Francis Bacon's Byzantine cosmology."

## XXVII. Medical interpretations (Apelles)

Chair: Hélène Cazes (Victoria)

- s Kristy Wilson Bowers (Northern Illinois), "Interpreting plague in early-modern Seville."
- s Sammie McGlasson (Independent Scholar), "Helkiah Crooke and his anatomy book: anatomical history, morality, and medical education in the early seventeenth century."
- s Stephen Pender (Windsor), "Heat and moisture, rhetoric and spiritus."

Saturday, April 28th, 3:15-3:30 p.m. Coffee, tea, cookies (Harbour Centre Concourse)

Saturday, April 28<sup>th</sup>, 3:30-5:00 p.m.

<u>PLENARY SESSION: Round-table discussion – quo vadimus? (Apelles)</u>

Valete.

**Notes**