

"Turn Ripples into Waves" January 4th-6th, 2019

Tentative Agenda Dec. 5th, 2018

Friday- January 4th

Registration/Partner Show Booths/Business Meeting

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12:00-4:00 Partner Show Booths Open-GB East/Veranda (Show Closes at 4:00PM)

2:30-3:45 NPAA Annual Business Meeting-GB W/C Stephen Picht, Pat Neu & NPAA Board

5:00-8:00 Partner Show Booths Open- GB E/Veranda

Friday General Session-Grand Ballroom (Conference Opening Session)

4:00-4:35PM Opening Session "Welcome"- GB W/C Stephen Picht NPAA President & Pat Neu

Friday Breakout Sessions: See Program for Rooms

4:45-5:30PM	Gold Partner Breakout- See Program (Evinrude, Mercury, Yamaha)
4:45-5:30	New Member Orientation- Edina Room Pat Neu NPAA Executive Director
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5:40-6:25 Gold Partner Breakouts-See Program (Lund, Ranger, Triton, Bass Cat &Yarcraft, Nitro)
5:40-6:25 Student Angler Panel – Edina Room Student Angler Panel-Seth Borton Moderator

Additional Friday Events

3:30-4:15PM	Break/Refreshments- Grand Ballroom Foyer	
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5:35-6:20	Spouse's Networking Event- Plaza 3 Sponsored by Froehling Anderson
5:00-8:00	Partner Show Booths Open- GB East/Veranda Booths Open during Party

6:30-8:00 Meet/Greet Party- GB East/Veranda/Corridor Sponsored by Worldwide Marine Insurance

8:00-12:00 Card Players Room- Nine Mile Grill

Saturday- January 5th

Registration/Partner Show Booths/ Networking Lunch/Breaks

7:30-11:30AM	Conference Registration- Grand Ballroom Foyer

7:30-9:00 Coffee & Donuts- Grand Ballroom Foyer

8:00-10:20 Partner Show Booths Open- GB East/Veranda 9:45-10:20 Break/Refreshments- Grand Ballroom Foyer

12:00-1:00PM Networking Lunch- Garden Court/Plaza 5 &6 Open to all registered attendees 12:30-1:25 Partner Show Booths Open- GB East/Veranda (Show closes at 1:25PM)

3:10-3:45 Break/Refreshments-Grand Ballroom Foyer

Saturday General Session-Grand Ballroom West/Central

10:30-11:15 AM Featured Speaker- Jordan Lee: Reigning and 2 Time Bassmaster Classic Champion

11:15-12:00 PM Featured Speaker- Glenn Hughes: American Sportfishing Association President

1:30-2:15 Pro Angler Panel: Jordan Lee, Tom Keenan, Dale Stroschein

2:15-3:00 Featured Speaker- Jacob Wheeler: FLW, Elite Series and MLF Champion

3:00-3:30 Conference Wrap Up- Stephen Picht & Pat Neu

Saturday Breakout Sessions: See Program for Breakout Rooms

8:00-8:50AM	Gold Supporting Partner Breakout Sessions -A4 Johnson Outdoors, A6 Pure Fishing
9-00-10-00	Tournament Breakout Sessions- GR W/C (Gold Partners: AIM NWT MWC Champions)

3:45-4:30PM	Educational Breakouts Session #1 (Choose from 5 Topics, see list)
4:35-5:20	Educational Breakouts Session #2 (Choose from 5 Topics, see list)
5:25-6:25	Educational Breakouts Session #3 (Choose from 6 Topics, see list)

Additional Saturday Events

6:30-7:30PM FAF Benefit Banquet Reception-Veranda (Silent Auction Open for Bids-Foyer &GB East)

7:30-9:00 FAF Benefit Banquet-GB W/C-Dinner at 7:45 Presented by: Yamaha and Skeeter Boats

9:00-12:00 Card Players Room- Nine Mile Grill

Sunday- January 6th

Sunday Breakout Sessions

9:00-9:45AM Educational Breakouts Session #4 (Choose from 3 Topics, see list below)

Additional Sunday Events

7:30-9:00AM Chapel Service- A7 Tom & Elaine Davis (Continental Breakfast Provided)

10:00-12:00 Student Angler Session- Edina Rm Sponsored by Worldwide Marine Insurance

10:00-1:00PM BSA Educator Training-A3 Michael Brand Note: Registration Required

10:00-4:00PM Doctor Sonar School-A7 Doc Samson Note: Additional registration fee (N/C for Student Anglers)

Educational Breakout Topics List (Session #'s): See Program for Rooms

Topic 1 "TBD" (Winning Ways) - Tom Keenan (Sessions #1, #2, #3)

Topic 2 "TBD" (Important New Tax Laws) - Froehling Anderson, DOT Rep (Sessions #1, #2, #3)

Topic 3 "TBD" (Media Relations) -Steve Sarley (Sessions #1 #2, #3)

Topic 4 "TBD" (Guide Business Session) - Dale Stroschein (Sessions #1, #2, #4)

Topic 5 "TBD" (Social Media Content Creation) - Brian Bashore (Session #1, #3, #4)

Topic 6 "TBD" (Boating Safety) - Lance Valentine & Hunter Blande (Sessions #2, #3)

Topic 7 "TBD" (Future Angler Events) - Greg Karch, (Sessions #3, #4)