## Puma Cup- Registration Form for 2019

PLEASE USE BLOCK CAPITALS TO COMPLETE ALL SECTIONS

| FULL NAME AS SHOWN IN YOUR COMPETITION (RACE) LICENCE   |         |              |                     |                  |                           |                               |
|---|---------|--------------|---------------------|------------------|---------------------------|-------------------------------|
| SURNAME   |         |              |                     | FORENAME(S       | )                         |                               |
|   |         |              |                     |                  |                           |                               |
| Date of birth   |         |              | Your email address  |                  | OCCUPATION (i.e. Student) |                               |
|   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
| Your Home Addre   |         |              |                     | 1                |                           |                               |
|   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
| Post Code   |         |              |                     |                  |                           |                               |
| TELEPHONE - HOME  |         |              | DAYTIME             |                  |                           | MOBILE                        |
|   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
| Full name of next of kin and contact telephone number   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
| Transponder   |         |              | PUMA CUP Membership |                  |                           |                               |
| number  |         |              |                     | number           |                           |                               |
| number  |         |              | -                   | <u> </u>         | -                         |                               |
| Competitor Number Choice for 2019   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
| I wish to register for the Puma Cup Series. I agree to be bound by the rules and regulations of the MSA, the PUMA CUP and the Series regulations and commercial conditions and bulletins as subsequently issued. I acknowledge that I will have been deemed |         |              |                     |                  |                           |                               |
| to have read the MSA Yearbook (Bluebook) and the relevant Series rules/regulations. The registration fee is £110 per car with   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  | -                         | e 52-41-00 /acc. no. 40254801 |
| SIGNED  | DATE    |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
| As a registered   | compet  | itor you w   | ill receive requ    | lar Series relea | ases/bulletins. T         | hese will contain reports and |
| information together with any regulation amendment. All Series bulletins are to be treated as official  |         |              |                     |                  |                           |                               |
| communications for the Series and are to be read in conjunction with the Series regulations and the MSA Yearbook  |         |              |                     |                  |                           |                               |
| for the season year. Such releases will be emailed and/or sent to your address above.   |         |              |                     |                  |                           |                               |
| Post to: - Puma Cup, 1 Went Hill Park, Seaford, East Sussex, BN25 4QD   |         |              |                     |                  |                           |                               |
| By Signing the 2019 Registration Form, I hereby agree to rounds of the Series being substituted in the event of a cancellation.   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
| Pay by credit/de  | ehit ca | rd           |                     |                  |                           | Security no. (last three on   |
| Card long number  |         |              |                     |                  | back of card)             |                               |
|   |         |              | _                   | -                |                           |                               |
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|   |         |              |                     |                  |                           |                               |
| Namo as shows   | 00.007  | d and :f d:f | foront from ob      | ovo the odde     | occ card ragists          | arad                          |
| Name as shown on card and if different from above, the address card registered.   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |
|   |         |              |                     |                  |                           |                               |