TAX RETURN FILING INSTRUCTIONS

** FORM 990 PUBLIC DISCLOSURE COPY **

FOR THE YEAR ENDING

JUNE 30, 2017

PINELLAS EDUCATION FOUNDATION 12090 STARKEY ROAD LARGO, FL 33773-2727
CBIZ MHM, LLC 13577 FEATHER SOUND DRIVE, #400 CLEARWATER, FL 33762
NOT APPLICABLE
NOT APPLICABLE
NOT APPLICABLE
NOT APPLICABLE
THIS RETURN HAS BEEN PREPARED FOR ELECTRONIC FILING. IF YOU WISH TO HAVE IT TRANSMITTED ELECTRONICALLY TO THE IRS, PLEASE SIGN, DATE, AND RETURN FORM 8879-EO TO OUR OFFICE. WE WILL THEN SUBMIT THE ELECTRONIC RETURN TO THE IRS. DO NOT MAIL A PAPER COPY OF THE RETURN TO THE IRS. RETURN FORM 8879-EO TO US BY MAY 15, 2018.

			** PUBLIC DISCLOSURE COP	Y **		
	Ω	00	Return of Organization Exempt Fro	om l	ncome Tax	OMB No. 1545-0047
For	n J	90	Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Co	de (exc	cept private foundation	^{ons)} 2016
		of the Treasury	Do not enter social security numbers on this form as i	-	-	Open to Public
		enue Service	Information about Form 990 and its instructions is at ar year, or tax year beginning JUL 1, 2016 and end		<u>s.gov/form990.</u> TUN 30, 2017	Inspection
				ing U	1	
B c a	heck if pplicab	ole:	forganization		D Employer identifi	ication number
	Addre		LLAS EDUCATION FOUNDATION			
	 Name	-	usiness as		59-2	688253
	Initial returr	Number		m/suite	E Telephone numbe	
	Final		0 STARKEY ROAD		(727	
	termii ated Amer	City or t	own, state or province, country, and ZIP or foreign postal code		G Gross receipts \$	10,631,498.
	_return		0, FL 33773-2727		H(a) Is this a group re	
	_tion pendi		nd address of principal officer:STACY CARLSON AS C ABOVE		for subordinates	
<u> </u>		empt status:		527	H(b) Are all subordinates in	Included? Yes No
			PINELLASEDUCATION.ORG	JZI	H(c) Group exemption	
				L Year		V State of legal domicile: FL
	art I					·· ····· ··· ····
	1	Briefly describ	be the organization's mission or most significant activities: ${ m TO}$ ENH2	ANCE	AND IMPROV	Έ
anc		EDUCATI	ONAL OPPORTUNITIES IN PINELLAS COUN	TY S	CHOOLS.	
Governance	2	Check this bo	x 🕨 🛄 if the organization discontinued its operations or disposed	of more	e than 25% of its net as	
Šo	3					38
8	4		lependent voting members of the governing body (Part VI, line 1b)			36 31
ties			of individuals employed in calendar year 2016 (Part V, line 2a)			6717
Activities &	6	Total number	of volunteers (estimate if necessary) d business revenue from Part VIII, column (C), line 12		6 7a	0,17
Ă			business taxable income from Form 990-T, line 34			0.
					Prior Year	Current Year
e	8	Contributions	and grants (Part VIII, line 1h)	🗌	5,331,410.	5,572,560.
enu	9	Program servi	ce revenue (Part VIII, line 2g)	🗌	7,456.	85,113.
Revenue			come (Part VIII, column (A), lines 3, 4, and 7d	🔔	266,673.	758,797.
-			e (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)		-58,421.	-32,664.
	12		- add lines 8 through 11 (must equal Part VIII, column (A), line 12)		5,547,118. 2,658,302.	6,383,806. 2,805,772.
	13		nilar amounts paid (Part IX, column (A), lines 1-3)		2,050,502.	2,805,772.
	14		to or for members (Part IX, column (A), line 4) r compensation, employee benefits (Part IX, column (A), lines 5-10)	··· —	1,817,165.	2,132,233.
Expenses	16a	Professional fi	r compensation, employee benefits (Part IX, column (A), lines 5-10) undraising fees (Part IX, column (A), line 11e) ing expenses (Part IX, column (D), line 25) 224,087		0.	0.
ber	b	Total fundrais	ing expenses (Part IX, column (D), line 25) > 224, 087	•	-	
ũ	17	Other expense	es (Part IX, column (A), lines 11a-11d, 11f-24e)		1,709,432.	1,752,492.
	18		s. Add lines 13-17 (must equal Part IX, column (A), line 25)		6,184,899.	6,690,497.
	19	Revenue less	expenses. Subtract line 18 from line 12		-637,781.	-306,691.
Net Assets or Fund Balances				Be	ginning of Current Year	End of Year
Sset Bala	20	Total assets (F			33,429,581.	33,355,401.
Vet A	21		(Part X, line 26)		571,164. 32,858,417.	353,629. 33,001,772.
	22 art II		fund balances. Subtract line 21 from line 20		52,050,41/.	JJ,001,112.
			I declare that I have examined this return, including accompanying schedules and	d statem	ents, and to the best of m	v knowledge and belief, it is
			. Declaration of preparer (other than officer) is based on all information of which i			

Sign Here	Signature of officer STACY CARLSON, PRESIDE Type or print name and title		Date
Paid	Print/Type preparer's name BETTY ISLER, CPA	Preparer's signature D	ate Check PTIN if self-employed P00541979
Preparer	Firm's name 🕨 CBIZ MHM, LLC		Firm's EIN 27-3605969
Use Only	Firm's address 13577 FEATHER SO CLEARWATER, FL 3		Phone no. (727) 572–1400
May the II	RS discuss this return with the preparer shown abo	ove? (see instructions)	X Yes No
		a see the concrete instructions	Earm 990 (2016)

632001 11-11-16 LHA For Paperwork Reduction Act Notice, see the separate instructions.

Form **990** (2016)

Part III Statement of Program Service Accomplishments	253 Pag
	-
Check if Schedule O contains a response or note to any line in this Part III	[
1 Briefly describe the organization's mission:	
TO ENHANCE AND IMPROVE EDUCATIONAL OPPORTUNITIES IN PINELLAS CO	
SCHOOLS. EVERY STUDENT WILL BE PREPARED FOR LIFE AFTER HIGH SCH	
WHETHER THE CHOICE IS TO ATTEND COLLEGE, TO ENTER THE WORKFORCE OBTAIN TECHNICAL TRAINING.	, OR TO
2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?	Yes X
If "Yes," describe these new services on Schedule O.	
 Did the organization cease conducting, or make significant changes in how it conducts, any program services? 	Yes X
If "Yes," describe these changes on Schedule O.	
 Describe the organization's program service accomplishments for each of its three largest program services, as measured by e 	oenses.
Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total exp	-
revenue, if any, for each program service reported.	,
4a (Code:) (Expenses \$ 1,854,331. including grants of \$ 1,094,409.) (Revenue \$	
TAKE STOCK IN CHILDREN:	
THE TAKE STOCK IN CHILDREN (TSIC) SCHOLARSHIP PROGRAM IS A LONG	
COLLABORATIVE INITIATIVE UNITING THE SCHOOL SYSTEM, SOCIAL SERV	
HEALTH CARE AGENCIES, BUSINESS, GOVERNMENT, AND COMMUNITY ORGAN	
IN SUPPORT OF AT-RISK CHILDREN AND THEIR FAMILIES. TSIC PROVIDE	
DESERVING PINELLAS COUNTY PUBLIC SCHOOL STUDENTS IN GRADES 6 TH	
WITH A FLORIDA PREPAID COLLEGE SCHOLARSHIP FOR UP TO FOUR YEARS	
AT THE FLORIDA PUBLIC COLLEGE LEVEL, COLLEGE READINESS PLANNING	AND A
MENTOR THROUGHOUT THEIR SCHOOL YEARS.	
THROUGH THE SUPPORT OF BUSINESSES, CIVIC GROUPS, AND A MYRIAD O	7
ORGANIZATIONS AND INDIVIDUALS WHO CARE ENOUGH TO INVEST THEIR R	
	SOORCE
4b (Code:) (Expenses \$, 555,508. including grants of \$, 812,693. (Revenue \$) PROGRAMS AND GRANTS : 0 (Revenue \$)	
THIS PROGRAM AWARDS GRANTS TO FRONT LINE EDUCATORS TO SHARPEN T	HETR
SKILLS BY ATTENDING SYMPOSIUMS, WORKSHOPS, AND SEMINARS. IN ADD	
EACH YEAR, HUNDREDS OF THOUSANDS OF DOLLARS IN GRANTS ARE AWARD	
CLASSROOM TEACHERS TO CREATE PROGRAMS THAT ARE DESIGNED TO ENHA	
CLASSROOM LEARNING EXPERIENCE AND POSITIVELY AFFECT THEIR STUDE	NTS.
THIS PROGRAM ALSO INCLUDES THE YOUTH CONNECT PROGRAM. THE YOUTH	CONNEC
PROGRAM PROVIDES GUIDANCE, SUPPORT, FINANCIAL ASSISTANCE WITH	
VOCATIONAL AND ACADEMIC TRAINING, WORK READINESS AND JOB PLACEM	
SERVICES TO LOW INCOME YOUTH (AGES 16-24). SINCE INCEPTION (JUL	<u>z 2007)</u>
THIS PROGRAM HAS SERVED MORE THAN 2,900 STUDENTS.	
4c (Code:) (Expenses \$793,974. including grants of \$760,004.) (Revenue \$)	
STUDENT SCHOLARSHIPS:	
THIS PROGRAM PROVIDES MORE THAN 100 DIFFERENT COLLEGE SCHOLARSH	
HIGH SCHOOL SENIORS THROUGHOUT PINELLAS COUNTY. THE SCHOLARSHIP	
VARIED AS THE SPONSORS WHO FUND THEM. DONORS CHOOSE THEIR CRITE FOCUS AREAS SUCH AS SPECIFIC MAJORS, VOLUNTEER HOURS, ACADEMIC	KIA ANL
ACHIEVEMENT, SPORTS, OR FINANCIAL NEED. STUDENTS APPLY FOR THES	7
SCHOLARSHIPS THROUGH THE FOUNDATION'S WEBSITE WHEREBY ONE APPLI	
RUNS THROUGH A SORTING PROCESS FOR ALL OF THE AVAILABLE SCHOLAR	
FUNDS. SCHOLARSHIPS MAY BE EITHER ONE-TIME AWARDS OR RENEWABLE	51111
SCHOLARSHIPS FOR STUDENTS WHO CONTINUE TO MEET THE SCHOLARSHIP	
QUALIFICATIONS THROUGHOUT COLLEGE.	
4d Other program services (Describe in Schedule O.)	
(Expenses \$ 1,852,955 • including grants of \$ 138,666 •) (Revenue \$ 85,113 •	
4e Total program service expenses ► 6,056,768.	
	Form 990 (2
32002 11-11-16 SEE SCHEDULE O FOR CONTINUATION(S)	
32002 11-11-16 SEE SCHEDULE O FOR CONTINUATION(S) 2	

Form	990	(2016)	

Pa	rt IV Checklist of Required Schedules			
			Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?			
	If "Yes," complete Schedule A	1	Х	
2	Is the organization required to complete Schedule B, Schedule of Contributors?	2	Х	
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for			
	public office? If "Yes," complete Schedule C, Part I	3		x
4	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect			
	during the tax year? If "Yes," complete Schedule C, Part II	4		X
5	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or			
	similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III	5		X
6	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to			
	provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I	6		X
7	Did the organization receive or hold a conservation easement, including easements to preserve open space,			
	the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II	7		X
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete			
	Schedule D, Part III	8		Х
9	Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for			
	amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?			
	If "Yes," complete Schedule D, Part IV	9		X
10	Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent			
	endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V	10	Х	
11	If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X			
	as applicable.			
а	Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,			
	Part VI	11a	Х	
b	Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total			
	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VI	11b		X
С	Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total			
	assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII	11c		X
d	Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in			
	Part X, line 16? If "Yes," complete Schedule D, Part IX	11d	X	
е	Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X	11e	X	
f	Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses			
	the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X	11f	X	<u> </u>
12a	Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete		37	
	Schedule D, Parts XI and XII	12a	X	<u> </u>
b	Was the organization included in consolidated, independent audited financial statements for the tax year?	40.		v
40	If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional	12b		X X
13	Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E	13		X
14a	, , , , , , , , , , , , , , , , , , , ,	14a		<u>^</u>
a	Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000			
		146		x
15	or more? If "Yes," complete Schedule F, Parts I and IV Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any	14b		
15	foreign organization? If "Yes," complete Schedule F, Parts II and IV	15		x
16	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to	15		<u> </u>
10	or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV	16		x
17	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,			<u> </u>
.,	column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I	17		x
18	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines	– "–		<u> </u>
10	1c and 8a? If "Yes," complete Schedule G, Part II	18	х	
19	Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"	- 10		<u> </u>
	complete Schedule G. Part III	19		x

Form **990** (2016)

Form 990 (2	2016)	PINELLAS	EDUCATION
Part IV	Checklist	of Required Scheo	dules (continued)

			Yes	No
20a	Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H	20a		Х
b	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b		
21	Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or			
	domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II	21	Х	
22	Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on			
	Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	22	Х	
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current			
	and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete			
	Schedule J	23	Х	
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the			
	last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete			
	Schedule K. If "No", go to line 25a	24a		Х
b	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	24b		
с	Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease			
	any tax-exempt bonds?	24c		
d	Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?	24d		
25a	Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit			
	transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I	25a		X
b	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and			
	that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete			
	Schedule L, Part I	25b		X
26	Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or			
	former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"			
	complete Schedule L, Part II	26		X
27	Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial			
	contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member			
	of any of these persons? If "Yes," complete Schedule L, Part III	27		X
28	Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV			
	instructions for applicable filing thresholds, conditions, and exceptions):			37
а	A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV	28a		X
b	A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV	28b		X
С	An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,			v
	director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV	28c	77	X
29	Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M	29	Х	
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation			v
	contributions? If "Yes," complete Schedule M	30		X
31	Did the organization liquidate, terminate, or dissolve and cease operations?			x
~~	If "Yes," complete Schedule N, Part I	31		
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If</i> "Yes," <i>complete</i>	32		x
22	Schedule N, Part II	32		
33	sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I	33	х	
34	Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and	33	- 11	
34		24		x
35a	Part V, line 1 Did the organization have a controlled entity within the meaning of section 512(b)(13)?	34 35a		X
	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity	508		
U	within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2	35b		
36	Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?	330		
00	If "Yes," complete Schedule R, Part V, line 2	36		x
37	Did the organization conduct more than 5% of its activities through an entity that is not a related organization	- 30		
57	and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI	37		x
38	Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?	5,		_ _
	Note. All Form 990 filers are required to complete Schedule O	38	х	

Form **990** (2016)

Form	1990 (2016) PINELLAS EDUCATION FOUNDATION 59-268	8253	Р	age 5
Pa	rt V Statements Regarding Other IRS Filings and Tax Compliance			
	Check if Schedule O contains a response or note to any line in this Part V			
-			Yes	No
1a	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 7	0		
b		0		
	Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming	-		
-	(gambling) winnings to prize winners?	1c	X	
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,	10		
Lu	filed for the calendar year ending with or within the year covered by this return 2a 3	1		
h	If at least one is reported on line 2a, did the organization file all required federal employment tax returns?	- 2b	x	
U U	Note. If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)			
0-				x
	Did the organization have unrelated business gross income of \$1,000 or more during the year?	3a		
	If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O	3b		
4a	At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a			v
	financial account in a foreign country (such as a bank account, securities account, or other financial account)?	4a		X
b	If "Yes," enter the name of the foreign country:			
	See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).			
5a	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?	5a		X
	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?	5b		X
С	If "Yes," to line 5a or 5b, did the organization file Form 8886-T?	5c		
6a	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit			
	any contributions that were not tax deductible as charitable contributions?	6a		X
b	If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts			
	were not tax deductible?	6b		
7	Organizations that may receive deductible contributions under section 170(c).			
а	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor	? 7a	Х	
b	If "Yes," did the organization notify the donor of the value of the goods or services provided?	7b	X	
	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required			
-	to file Form 8282?	7c		x
Ь	If "Yes," indicate the number of Forms 8282 filed during the year			
	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?	7e		x
f	Did the organization during the year, pay premiums, directly or indirectly, on a personal benefit contract?	7f		x
	If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?	7g	N/	
g			N/	
-	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the N/A	7h	117	
8				
	sponsoring organization have excess business holdings at any time during the year?	8		
9	Sponsoring organizations maintaining donor advised funds.			
	Did the sponsoring organization make any taxable distributions under section 4966?	9a		
b	Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?	9b		
10	Section 501(c)(7) organizations. Enter:			
а	Initiation fees and capital contributions included on Part VIII, line 12 10a			
b	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b	_		
11	Section 501(c)(12) organizations. Enter:			
а	Gross income from members or shareholders N/A			
b	Gross income from other sources (Do not net amounts due or paid to other sources against			
	amounts due or received from them.) 11b			
12a	Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?	12a		
	If "Yes," enter the amount of tax-exempt interest received or accrued during the yearN/A 12b			
13	Section 501(c)(29) qualified nonprofit health insurance issuers.			
	Is the organization licensed to issue qualified health plans in more than one state? N/A	13a		
	Note. See the instructions for additional information the organization must report on Schedule O.			
b	Enter the amount of reserves the organization is required to maintain by the states in which the			
~	organization is licensed to issue qualified health plans			
~	Enter the amount of reserves on hand			
	Did the experimentian version and provide the independence of visco during the territory	14a		X
		14a	-	<u> </u>
0	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O	- 140		(0010

Form **990** (2016)

Form 990	(2016)
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Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Sec	Check if Schedule O contains a response or note to any line in this Part VI				
	tion A. doverning body and management			Yes	Т
1a	Enter the number of voting members of the governing body at the end of the tax year	1a 3	8	100	t
	If there are material differences in voting rights among members of the governing body, or if the governing		-		L
	body delegated broad authority to an executive committee or similar committee, explain in Schedule O.				L
b	Enter the number of voting members included in line 1a, above, who are independent	1b 3	6		I
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship		-		I
-	officer, director, trustee, or key employee?		2	x	I
3	Did the organization delegate control over management duties customarily performed by or under the				t
5	of officers, directors, or trustees, or key employees to a management company or other person?	-	3		I
4	Did the organization make any significant changes to its governing documents since the prior Form 9				┫
					┨
5	Did the organization become aware during the year of a significant diversion of the organization's ass		6		┨
6 7-	Did the organization have members or stockholders?		0		╉
<i>1</i> a	Did the organization have members, stockholders, or other persons who had the power to elect or ap		_		I
	more members of the governing body?		7a		┦
b	Are any governance decisions of the organization reserved to (or subject to approval by) members, st	tockholders, or			I
	persons other than the governing body?		7b		ļ
	Did the organization contemporaneously document the meetings held or written actions undertaken during the year			37	ļ
а	The governing body?		8a	X	4
b			8b	Х	1
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read	ched at the			I
	organization's mailing address? If "Yes," provide the names and addresses in Schedule O		9		
Sec	tion B. Policies (This Section B requests information about policies not required by the Internal Re	evenue Code.)			
				Yes	
0a	Did the organization have local chapters, branches, or affiliates?		10a		
b	If "Yes," did the organization have written policies and procedures governing the activities of such ch	apters, affiliates,			
	and branches to ensure their operations are consistent with the organization's exempt purposes?		10b		I
1a	Has the organization provided a complete copy of this Form 990 to all members of its governing body	y before filing the form?	11a	Х	1
b	Describe in Schedule O the process, if any, used by the organization to review this Form 990.	-			1
			12a	Х	I
	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise		12b	Х	1
	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Ye				t
-	in Schedule O how this was done		12c	х	
13	Did the organization have a written whistleblower policy?		13	Х	t
.e 14	Did the organization have a written document retention and destruction policy?			х	t
15	Did the process for determining compensation of the following persons include a review and approva				t
10	persons, comparability data, and contemporaneous substantiation of the deliberation and decision?				I
~	The organization's CEO, Executive Director, or top management official		15a	x	l
				X	╉
D	Other officers or key employees of the organization		150		╉
· · ·	If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).				I
168	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangen		10		ł
_	taxable entity during the year?		16a		╁
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluat				I
	in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ				ł
	exempt status with respect to such arrangements?		16b		
Sec.	tion C. Disclosure				
17	List the states with which a copy of this Form 990 is required to be filed $ ightarrow FL$				
18	Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T	(Section 501(c)(3)s only) availab	le	
	for public inspection. Indicate how you made these available. Check all that apply.				
		in Schedule O)			
19	Describe in Schedule O whether (and if so, how) the organization made its governing documents, cor	nflict of interest policy, a	nd finan	cial	
	statements available to the public during the tax year.				
20	State the name, address, and telephone number of the person who possesses the organization's boo	oks and records: ►			_
	STACY CARLSON, PRESIDENT - (727) 588-4816				
	12090 STARKEY ROAD, LARGO, FL 33773-2727				
32006	6 11-11-16		Form	9 90	(
	6				
70	108 144584 335226 2016.05020 PINELLAS EDUCAT	TON FOUNDATI	33	522	f

Part VII	Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated
	Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (Ď), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A)	(B)			(C		npo	liou	(D)	(E)	(F)
Name and Title	Average	(do		Posi	ition		000	Reportable	Reportable	Estimated
	hours per	box	, unle	ss pe	rson	is bot	h an	compensation	compensation	amount of
	week		cer an	nd a d	irecto	or/trus	itee)	from	from related	other
	(list any	Individual trustee or director						the	organizations	compensation
	hours for related	e or d	tee			sated		organization (W-2/1099-MISC)	(W-2/1099-MISC)	from the organization
	organizations	ruste	ll trus		/ee	mpen		(1000 10100)		and related
	below	d ual 1	In stitutional trustee	-	Key employee	Highest compensated employee	er	1		organizations
	line)	Indivi	Institu	Officer	Key e	Highe	Former	0,		
(1) GARY REGOLI	2.00						(r.0.		
CHAIR		X						0.	0.	0.
(2) DOUG BISHOP	2.00					~	0			
VICE CHAIR		X			C	\mathbf{N}		0.	0.	0.
(3) WILLIAM PINGLETON	2.00			1	Ċ,					
TREASURER		Х		G				0.	0.	0.
(4) CHARLES HARRIS	2.00		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	0						
SECRETARY		X	\mathcal{O}^*					0.	0.	0.
(5) CATHY COLLINS	1.00	5								
IMMEDIATE PAST CHAIR		Х						0.	0.	0.
(6) RICHARD AUSTIN	1.00									
DIRECTOR	X	Х						0.	0.	0.
(7) JOSEPH BAKER	1.00									
DIRECTOR		Х						0.	0.	0.
(8) BOB BYELICK	1.00									
DIRECTOR		Х						0.	0.	0.
(9) PIERRE CARAMAZZA	1.00							_	_	_
DIRECTOR		Х						0.	0.	0.
(10) WILLIAM CARLSON	1.00							_	_	_
DIRECTOR		Х						0.	0.	0.
(11) DICK CRIPPEN	1.00								-	
DIRECTOR		Х						0.	0.	0.
(12) SEBASTIAN DORTCH	1.00									
DIRECTOR		X						0.	0.	0.
(13) TASH ELWYN	1.00									•
DIRECTOR		X						0.	0.	0.
(14) MICHAEL GREGO	1.00									•
DIRECTOR		X						0.	0.	0.
(15) MICHAEL HARPOLE	1.00									•
DIRECTOR	1	X						0.	0.	0.
(16) MITCHELL LEE	1.00								•	<u>^</u>
DIRECTOR		Х						0.	0.	0.
(17) SUSAN JOHNSON	1.00								-	_
DIRECTOR		Х						0.	0.	0.
632007 11-11-16						_				Form 990 (2016)

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Part VII Section A. Officers, Directors, Trus	tees, Key Em	ploy	ees	, an	d H	ighe	st C	Compensated Employe	es (continued)				
(A)	(B)			•	C)			(D)	(E)			(F)	
Name and title	Average	(do			sitior more	n e than	one	Reportable	Reportable		Es	stimate	ed
	hours per	box	, unle	ss pe	erson	is bot or/trus	th an	compensation	compensatio		ar	nount	of
	week (list any						1	from	from related			other	
	hours for	or director						the organization	organization (W-2/1099-MIS			pensa om th	
	related	e or d	tee			sated		(W-2/1099-MISC)	(00-2/1099-0013	50)		anizat	
	organizations	truste	al trus		/ee	mpen						d relat	
	below	In divid ual trustee	nstitutional trustee	5	mploy	est co oyee	er					anizati	
	line)	Indiv	Instit	Officer	Key employee	Highest compensated employee	Former						
(18) BRUCE LUCAS	1.00												
DIRECTOR		Х						0.		0.			0.
(19) ESTHER MARSHALL	1.00									-			
DIRECTOR		Х						0.		0.			0.
(20) ROBERT MCINTYRE	1.00												•
DIRECTOR		Х						0.		0.			0.
(21) STEVEN W. MCMULLEN	1.00									-			
DIRECTOR	1 0 0	х						0.		0.			0.
(22) JAMES MYERS	1.00												•
DIRECTOR		х						0.		0.			0.
(23) IRWIN NOVACK	1.00									~			•
DIRECTOR	1 0 0	х						0.		0.			0.
(24) PEGGY O'SHEA	1.00												•
DIRECTOR	1 0 0	X						0.		0.			0.
(25) MARY REED	1.00									~			•
DIRECTOR	1 00	X					0	0.		0.			0.
(26) AMY RETTIG	1.00									~			~
DIRECTOR		X				Ÿ		0.		0.			0.
1b Sub-total					0,			0.		0.		1 0	0.
c Total from continuation sheets to Part VI				_)			420,733.		0.		4,0	
d Total (add lines 1b and 1c)								420,733.		0.	9	4,0	84.
2 Total number of individuals (including but n	ot limited to th	lose	liste	ed a	lbov	e) w	ho r	eceived more than \$100	,000 of reportab	e			1
compensation from the organization		$\underline{\mathcal{O}}$										X	
	<i>(</i> 0 <i>)</i>									,		Yes	No
3 Did the organization list any former officer,				-	-	•		-	mployee on		-		v
line 1a? If "Yes," complete Schedule J for s											3		X
4 For any individual listed on line 1a, is the su	-		-					-	the organization			Х	
and related organizations greater than \$150											4	л	
5 Did any person listed on line 1a receive or a											E		х
rendered to the organization? If "Yes," com Section B. Independent Contractors	piele Scriedui	eji	or si	ucn	pers	SON					5		Δ
1 Complete this table for your five highest co	mponeated in	don	ando	nt o	cont	ract	ore t	that received more than	\$100.000 of com	20000	ation	from	
the organization. Report compensation for										ipens	ation	nom	
(A)	ine calendar y	our	Ciriai	iig i	witti	01 11		(B)				C)	
Name and business	address	N	ONE	Ξ				Description of s	ervices	С	ompe	nsatio	n
2 Total number of independent contractors (i	ncluding but n	not li	mite	d to	b tho	ose li	stec	d above) who received m	ore than				
\$100,000 of compensation from the organiz						0							
SEE PART VII, SECTION	A CON	ΓI	NUZ	ΥT:	TO	N S	SH.	EETS			Form	990 (2016)
632008 11-11-16						8							

		ION FOUNDATION 59-26882					8253			
Part VII Section A. Officers, Directo		mplo	oyee			ligh	est			
(A) Name and title	(B) Average hours	(cl		Pos	C) ition that		ly)	(D) Reportable compensation	(E) Reportable compensation	(F) Estimated amount of
	per week (list any hours for related organizations below line)	Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former	from the organization (W-2/1099-MISC)	from related organizations (W-2/1099-MISC)	other compensation from the organization and related organizations
(27) TERESA ROONEY DIRECTOR	1.00	x						0.	0.	0.
(28) KAREN SEEL	1.00	\vdash								
DIRECTOR		x						0.	Ο.	0.
(29) CRAIG SHER	1.00									
DIRECTOR		X						0.	0.	0.
(30) ELLEN STAVROS DIRECTOR	1.00	x						0.	0.	0.
(31) JESSICA SUMMERS	1.00							0	0	0
DIRECTOR	1.00	X						0.	0.	0.
(32) MITCH VIGEVENO DIRECTOR	1.00	x						. 0.	0.	0.
(33) JEFFREY WALKER	1.00									
DIRECTOR		x						0.	Ο.	0.
(34) PETER R. WALLACE	1.00						0			
DIRECTOR		X				3	0	0.	0.	0.
(35) ERIC ZIMMER	1.00	l.,			C	\sim		0	0	0
DIRECTOR (36) GUS STAVROS	1.00	X			0.	_		0.	0.	0.
(36) GUS STAVROS DIRECTOR	1.00	x	• 0) * 			0.	0.	0.
(37) STACY CARLSON	40.00	K	D							
PRESIDENT		tx	ľ	x				0.	0.	0.
(38) TERRY A. BOEHM	40.00									
PRESIDENT		X		Х				170,846.	0.	32,577.
(39) DONNA BURNS	40.00			v				90,369.	0	22 EC4
VP OPERATIONS & PROGRAMS (40) ROBIN MCGOWAN	40.00			X				90,309.	0.	23,564.
VP DEVELOPMENT & MARKETING	40.00			x				89,378.	0.	15,993.
(41) KATHLEEN MENDOZA	40.00									
CONTROLLER				x				70,140.	0.	21,950.
		$\left \right $								
		ŀ			[
					\vdash					
		<u> </u>		<u> </u>	<u> </u>	<u> </u>		400 500		04 004
Total to Part VII, Section A, line 1c								420,733.		94,084.

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Form 990 (20	16)	Ρ	PINELLA
Part VIII	Statement	of	Revenue

		Check if Schedule O cont	ains a respons	e or note to any lin	e in this Part VIII			
			•		(A)	(B)	(C)	(D) Revenue excluded
					Total revenue	Related or exempt function	Unrelated business	from tax under
						revenue	revenue	sections 512 - 514
ts t	1 a	Federated campaigns	1a					
Contributions, Gifts, Grants and Other Similar Amounts		Membership dues						
Ğ,		Fundraising events		65,670.				
ar /		Related organizations		,				
Dia Dia		Government grants (contribut		699,353.				
Sig		All other contributions, gifts, gran		,				
her	•	similar amounts not included abor		4,807,537.				
ĢŢ	~	Noncash contributions included in lines		671,876.				
N P P	-				5,572,560.			
<u> </u>	<u>n</u>	Total. Add lines 1a-1f			5,572,500.			
	• •	FUTURE PLANS USA		Business Code 611710	95 113	95 113		
Program Service Revenue		FOTORE PLANS USA		011/10	85,113.	85,113.		
ue l	b							
с é	с							ļ
le Re	d							
Š_	е							
₽		All other program service reve						
$ \rightarrow $	g	Total. Add lines 2a-2f			85,113.	A		
	3	Investment income (including	dividends, inte	rest, and		2		
		other similar amounts)		►	228,928.	2,		228,928.
	4	Income from investment of tax	x-exempt bond	proceeds	C Y	*		
	5	Royalties						
			(i) Real	(ii) Personal	N.			
	6 a	Gross rents			N.			
	b	Less: rental expenses			റ്			
		Rental income or (loss)		C				
		Net rental income or (loss)						
		Gross amount from sales of	(i) Securities					
		assets other than inventory	4,740,797					
	h	Less: cost or other basis						
	U		4,210,928	\mathcal{P}				
	-	and sales expenses						
		Gain or (loss)			529,869.			529,869.
		Net gain or (loss)		····· ►	525,005.			525,005.
ne	8 a	Gross income from fundraising	•					
/eu		including \$ 65						
Re		contributions reported on line	,					
Other Reven		Part IV, line 18		a 4,100.				
Ę		Less: direct expenses		b 36,764.				
Ŭ	С	Net income or (loss) from fund	Iraising events	>	-32,664.			-32,664.
	9 a	Gross income from gaming ac	tivities. See					
		Part IV, line 19		a				
	b	Less: direct expenses	۱	b				
	с	Net income or (loss) from gam	ing activities					
	10 a	Gross sales of inventory, less	returns					
		and allowances		a				
	b	Less: cost of goods sold						
		Net income or (loss) from sale		-				
İ	_	Miscellaneous Revenu		Business Code				
ł	11 a							
	b							
	c							<u> </u>
		All other revenue						<u> </u>
		Total. Add lines 11a-11d						
					6,383,806.	85,113.	0.	726,133.
	12	Total revenue. See instructions.			0,000,000.		υ.	Form 990 (2016)
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Part IX Statement of Functional Expenses

PINELLAS EDUCATION FOUNDATION

	Check if Schedule O contains a respor			(0)	L
	not include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
1	Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21	78,975.	78,975.		
2	Grants and other assistance to domestic	2,726,797.	2,726,797.		
3	individuals. See Part IV, line 22 Grants and other assistance to foreign	2,120,151.	2,720,757.		
5	organizations, foreign governments, and foreign				
4	individuals. See Part IV, lines 15 and 16				
4	Benefits paid to or for members				
5	Compensation of current officers, directors, trustees, and key employees	595,716.	353,211.	182,084.	60,421
6	Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)				
7	Other salaries and wages	1,203,618.	1,067,497.	72,613.	63,508
8	Pension plan accruals and contributions (include				
	section 401(k) and 403(b) employer contributions)	35,432.	30,950.	2,620.	1,862
9	Other employee benefits	169,298.	141,735.	17,103.	1,862 10,460
10	Payroll taxes	128,169.	101,905.	17,550.	8,714
11	Fees for services (non-employees):		<i>2</i> ,		
а	Management		$C^{O'}$		
	Legal	16,701.	11,395.	5,306.	
	Accounting	42,625.	1,400.	41,225.	
	Lobbying	0	N.		
е	Professional fundraising services. See Part IV, line 17	<u> </u>			
f	Investment management fees	61,019.		61,019.	
g	Other. (If line 11g amount exceeds 10% of line 25,	S.			
	column (A) amount, list line 11g expenses on Sch 0.)	493,957.	420,517.	68,556.	<u>4,884</u> 184
12	Advertising and promotion	26,868.	26,573.	111.	184
13	Office expenses	365,388.	303,248.	44,656.	17,484
14	Information technology	146,873.	91,723.	38,776.	16,374
15	Royalties				
16	Occupancy	6,000.		6,000.	
17	Travel	77,036.	59,777.	13,847.	3,412
18	Payments of travel or entertainment expenses				
	for any federal, state, or local public officials				
19	Conferences, conventions, and meetings	457,214.	433,787.	15,343.	8,084
20	Interest				
21	Payments to affiliates				
22	Depreciation, depletion, and amortization	16,791.	12,536.	4,255.	
23	Insurance	24,315.	14,577.	9,738.	
24	Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.)				
а	OTHER AWARDS	9,188.		5,350.	3,838
b	BUSINESS RELATIONS	8,517.	1,773.	5,413.	1,331
с	ALLOCATION OF INDIRECT	0.	178,392.	-201,923.	23,531
d					
е	All other expenses				
25	Total functional expenses. Add lines 1 through 24e	6,690,497.	6,056,768.	409,642.	224,087
26	Joint costs. Complete this line only if the organization				
	reported in column (B) joint costs from a combined				
	educational campaign and fundraising solicitation.				

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Check here

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if following SOP 98-2 (ASC 958-720)

11 2016.05020 PINELLAS EDUCATION FOUNDATI 3352261

Form **990** (2016)

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Form 990 (2016)

Assets

Liabilities

Net Assets or Fund Balances

Part X Balance Sheet

PINELLAS EDUCATION FOUNDATION

(B) End of year (A) Beginning of year 335,910. 1 328,911. Cash - non-interest-bearing 1 10 1 12 13 14 1 10 17 18 19 20 2 22 23 24 2 2

Check if Schedule O contains a response or note to any line in this Part X

2 Savings and temporary cash investments 2,047,526.3 1,511,125. 4 Accounts receivable, net 4 4 1,511,125. 4 Accounts receivable, net 4 4 4 5 Lans and other receivables from other disqualified persons (as defined under section 4985(f(1)), persons described in section 4985(f(2)(3)(8), and contributing employees' baneficiary organizations (sec instr). Complete Part II of Sch L 6 6 7 Notes and loans receivable, net 7 6 6 7 9 Prepaid expenses and deferred charges 46,920.9 23,507. 10 Land, buildings, and equipinet: cost or other tost 10 107,233. 10 100 66,509.4 12,493,458.11 12,711,625.11,125.0 11 Investments - program claudes of exclose 0 100 10,17,233.0 10,17,233.0 11 100 10,107,233.0 10,107,233.0 10,107,233.0 10,107,233.0 11 10,107,233.0 12,493,458.11 12,711,625.0 12,19,033.25.401.0 12 10,203.12 12,219,033.355.401.0 13 11,11,90,03.12 12,219,032.0 11 Intragible assets		Cash - non-interest-bearing			555,510.		520,511.
4 Accounts receivable, net 4 5 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L 5 6 Loans and other receivables from other disqualified persons (as defined under section 4958)6(1)0, persons described in section 49580(3)(8), and contributing employees and sponsoring organizations of section 501(s)(9) voluntary employees and defined charges 6 7 Notes and loans receivable, net 7 10a 107, 233. 6 10a 107, 233. 6 10a 6, 509. 12, 493, 458. 11 12, 493, 458. 11 11 10a 6, 509. 12, 493, 458. 11 1, 721, 625. 11 10b 6, 509. 12, 493, 458. 11 11, 120, 803. 12 12, 21, 93, 855. 11 11a 11, 120, 803. 12 12 12, 493, 458. 11 12, 721, 20, 855. 11 110a 6, 509. 14 17, 270, 0, 85. 15 13 Intrangube assets 94, 884. 17 105, 369. 14 14	2	Savings and temporary cash investments				2	
4 Accounts receivable, net 4 5 Lons and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L 5 6 Lons and other receivables from other disqualified persons (as defined under section 4958)(1(1), persons described in an analytic and account described in a section 4958)(1(1), persons described in account described in a section 4958)(1(1), persons described in account described in account described in account label (persons described in account l	3	Pledges and grants receivable, net			2,047,526.	3	1,511,125.
Instees, key employees, and highest compensated employees. Complete 5 Part II of Schedule L 5 6 Loars and other receivables from other disqualified persons (as defined under section 4958)(11), persons described in section 4958(13)(B), and contributing employees' beneficiary organizations (see instr). Complete Part II of Sch L 6 7 Notes and loars receivable, net 7 8 Inventories for sale or use or other disqualified persons (as defined under securities, section 4958)(11), persons described in section 4958(13), persons described in securities. 6 9 Propaid expenses and deferred charges 46 , 920. 9 23 , 507. 10 10 do for , 233. 8 9 12 , 493 , 458. 11 12 , 711 , 626. 11 Investments - publicity traded securities 12 , 493 , 458. 11 , 12 , 711 , 626. 11 , 190 , 803. 12 , 12 , 9085. 12 , 19 , 085. 11 , 12 , 711 , 626. 11 Interse accurulate depreneitad. See Part IV, line 11 13 11 , 10 , 520 , 423. 13 , 429 , 581. 16 , 17 , 520 , 423. 16 Other assets. See Part IV, line 11 17 , 270 , 0.85. 15 , 17 , 520 , 423. 13 , 429 , 581. 16 , 33 , 355 , 401. 17 Accounts payable and accrued expenses 94 , 884 , 17 , 105 , 369. </th <th>4</th> <th>• • • • •</th> <th></th> <th></th> <th></th> <th>4</th> <th></th>	4	• • • • •				4	
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23 Secured mortgages and notes payable to unrelated third parties 23 24 Unsecured notes and loans payable to unrelated third parties 219, 332. 24 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17.24). Complete Part X of Schedule D 223, 204. 25 219, 272. 26 Total liabilities. Add lines 17 through 25 571, 164. 26 353, 629. Organizations that follow SFAS 117 (ASC 958), check here ▶ X and complete lines 27 through 29, and lines 33 and 34. 1, 346, 385. 27 1, 391, 303. 27 Unrestricted net assets 27, 660, 832. 28 27, 759, 269. 38 Temporarily restricted net assets 3, 851, 200. 29 3, 851, 200. 30 Capital stock or trust principal, or current funds 30 30 31 Paid-in or capital surplus, or land, building, or equipment fund 31 31 32 Retained earnings, endowment, accumulated income, or other funds 32, 858, 417. 33 33, 001, 772. 34 Total liabilities and net assets/fund balances 33, 429, 581. 34 33, 355, 401.		key employees, highest compensated employees	s, and	disqualified persons.			
24 Unsecured notes and loans payable to unrelated third parties 219,332.24 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17:24). Complete Part X of Schedule D 223,204.25 219,272. 26 Total liabilities. Add lines 17 through 25 571,164.26 353,629. Organizations that follow SFAS 117 (ASC 958), check here ▶ X and complete lines 27 through 29, and lines 33 and 34. 1,346,385.27 1,391,303. 27 Unrestricted net assets 27,660,832.28 27,759,269. 29 Permanently restricted net assets 3,851,200.29 3,851,200. 29 Permanently restricted net assets 30 31 30 Capital stock or trust principal, or current funds 30 31 31 Paid-in or capital surplus, or land, building, or equipment fund 31 32,858,417.33 33,001,772. 33 Total liabilities and net assets/fund balances 32,858,417.33 33,355,401. 33,355,401.		Complete Part II of Schedule L				22	
25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D 223,204.25 219,272. 26 Total liabilities. Add lines 17 through 25 571,164.26 353,629. Organizations that follow SFAS 117 (ASC 958), check here ▶ X and complete lines 27 through 29, and lines 33 and 34. 1,346,385.27 1,391,303. 27 Unrestricted net assets 27,660,832.28 27,759,269. 29 Permanently restricted net assets 3,851,200.29 3,851,200. 30 Capital stock or trust principal, or current funds 30 31 31 Paid-in or capital surplus, or land, building, or equipment fund 31 32 Retained earnings, endowment, accumulated income, or other funds 32,858,417.33 33,001,772. 34 Total liabilities and net assets/fund balances 33,429,581.34 33,355,401.	23	Secured mortgages and notes payable to unrelate	ted thir	d parties		23	
parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D223,204.25219,272.26Total liabilities. Add lines 17 through 25571,164.26353,629.Organizations that follow SFAS 117 (ASC 958), check here ▶ X and complete lines 27 through 29, and lines 33 and 34.1,346,385.271,391,303.27Unrestricted net assets27,660,832.2827,759,269.29Permanently restricted net assets3,851,200.293,851,200.0rganizations that do not follow SFAS 117 (ASC 958), check here ▶ □ and complete lines 30 through 34.303130Capital stock or trust principal, or current funds3031Paid-in or capital surplus, or land, building, or equipment fund3132Retained earnings, endowment, accumulated income, or other funds3233Total net assets or fund balances32,858,417.3334Total liabilities and net assets/fund balances33,429,581.34	24	Unsecured notes and loans payable to unrelated	l third p	oarties	219,332.	24	
Schedule D223,204.25219,272.26Total liabilities. Add lines 17 through 25571,164.26353,629.Organizations that follow SFAS 117 (ASC 958), check here ▶ 🗴 and complete lines 27 through 29, and lines 33 and 34.1,346,385.271,391,303.27Unrestricted net assets27,660,832.2827,759,269.29Permanently restricted net assets3,851,200.293,851,200.29Permanently restricted net assets3,851,200.293,851,200.30Capital stock or trust principal, or current funds303031Paid-in or capital surplus, or land, building, or equipment fund3132Retained earnings, endowment, accumulated income, or other funds3233Total net assets or fund balances32,858,417.3333,001,772.34Total liabilities and net assets/fund balances33,429,581.3433,355,401.	25	Other liabilities (including federal income tax, pay	ables t	o related third			
26 Total liabilities. Add lines 17 through 25 571,164. 26 353,629. Organizations that follow SFAS 117 (ASC 958), check here ▶		parties, and other liabilities not included on lines	17-24).	Complete Part X of			
Organizations that follow SFAS 117 (ASC 958), check here ▶ X and complete lines 27 through 29, and lines 33 and 34. and 1, 346, 385. 27 1, 391, 303. 27 Unrestricted net assets 1, 346, 385. 27 1, 391, 303. 28 Temporarily restricted net assets 27, 660, 832. 28 27, 759, 269. 29 Permanently restricted net assets 3, 851, 200. 29 3, 851, 200. 0 Organizations that do not follow SFAS 117 (ASC 958), check here ▶ 3, 851, 200. 29 3, 851, 200. and complete lines 30 through 34. 30 30 30 30 Capital stock or trust principal, or current funds 31 31 32 Retained earnings, endowment, accumulated income, or other funds 32 32, 858, 417. 33 33, 001, 772. 33 Total net assets or fund balances 33, 429, 581. 34 33, 355, 401.		Schedule D				25	
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28 Temporarily restricted net assets 27,660,832.28 27,759,269. 29 Permanently restricted net assets 3,851,200.29 3,851,200. 29 3,851,200.29 3,851,200. 20 3,851,200.29 3,851,200. 21 22 3,851,200. 23 Capital stock or trust principal, or current funds 30 31 Paid-in or capital surplus, or land, building, or equipment fund 31 32 Retained earnings, endowment, accumulated income, or other funds 32 33 Total net assets or fund balances 32,858,417.33 33,001,772. 34 Total liabilities and net assets/fund balances 33,429,581.34 34 33,355,401.							
29 Permanently restricted net assets 3,851,200.29 3,851,200. Organizations that do not follow SFAS 117 (ASC 958), check here ▶□ and complete lines 30 through 34. 30 30 Capital stock or trust principal, or current funds 30 31 Paid-in or capital surplus, or land, building, or equipment fund 31 32 Retained earnings, endowment, accumulated income, or other funds 32 33 Total net assets or fund balances 32,858,417.33 33,001,772. 34 Total liabilities and net assets/fund balances 33,429,581.34 33,355,401.	27						1,391,303.
Organizations that do not follow SFAS 117 (ASC 958), check here ▶□ and complete lines 30 through 34. 30 Capital stock or trust principal, or current funds 31 Paid-in or capital surplus, or land, building, or equipment fund 32 Retained earnings, endowment, accumulated income, or other funds 33 Total net assets or fund balances 34 Total liabilities and net assets/fund balances	28	Temporarily restricted net assets			27,660,832.		27,759,269.
and complete lines 30 through 34.3030Capital stock or trust principal, or current funds3031Paid-in or capital surplus, or land, building, or equipment fund3132Retained earnings, endowment, accumulated income, or other funds3233Total net assets or fund balances32,858,417.3334Total liabilities and net assets/fund balances33,429,581.34	29				3,851,200.	29	3,851,200.
30Capital stock or trust principal, or current funds3031Paid-in or capital surplus, or land, building, or equipment fund3132Retained earnings, endowment, accumulated income, or other funds3233Total net assets or fund balances32,858,417.3334Total liabilities and net assets/fund balances33,429,581.34		Organizations that do not follow SFAS 117 (AS	SC 958), check here 🕨 📖			
31Paid-in or capital surplus, or land, building, or equipment fund3132Retained earnings, endowment, accumulated income, or other funds3233Total net assets or fund balances32,858,417.3334Total liabilities and net assets/fund balances33,429,581.34							
32Retained earnings, endowment, accumulated income, or other funds3233Total net assets or fund balances32,858,417.3334Total liabilities and net assets/fund balances33,429,581.34	30					30	
33 Total net assets or fund balances 32,858,417.33 33,001,772. 34 Total liabilities and net assets/fund balances 33,429,581.34 33,355,401.	31						
34 Total liabilities and net assets/fund balances 33,429,581. 34 33,355,401.	32						
	33						
	34	Total liabilities and net assets/fund balances	<u></u>		33,429,581.	34	<u>33,355,401.</u>

Form **990** (2016)

Form	1 990 (2016) PINELLAS EDUCATION FOUNDATION	<u>59-2</u>	688253	Pag	ge 12
Pa	rt XI Reconciliation of Net Assets				
	Check if Schedule O contains a response or note to any line in this Part XI				X
1	Total revenue (must equal Part VIII, column (A), line 12)	1	6,383		
2	Total expenses (must equal Part IX, column (A), line 25)	2	6,690		
3	Revenue less expenses. Subtract line 2 from line 1	3	-306		
4	Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))	4	32,858	3,4	$\frac{17}{40}$
5	Net unrealized gains (losses) on investments	5	61	<u>/,9</u>	49.
6	Donated services and use of facilities	6	-92	2,7	31.
7	Investment expenses	7			
8	Prior period adjustments	8		- 1	
9	Other changes in net assets or fund balances (explain in Schedule O)	9	- / 5),⊥	72.
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,		22 001		7 0
De	column (B))	10	33,001	L,/	12.
Ра	rt XII Financial Statements and Reporting				37
	Check if Schedule O contains a response or note to any line in this Part XII				X
				Yes	No
1	Accounting method used to prepare the Form 990: Cash X Accrual Other		-		
-	If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule				x
2a	Were the organization's financial statements compiled or reviewed by an independent accountant?		2a		
	If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewer	d on a			
	separate basis, consolidated basis, or both:				
	Separate basis Consolidated basis Both consolidated and separate basis			x	
b	Were the organization's financial statements audited by an independent accountant?		2b	~	
	If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat	e basis,			
	consolidated basis, or both:				
	X Separate basis Consolidated basis Both consolidated and separate basis				
С	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the		0-	x	
	review, or compilation of its financial statements and selection of an independent accountant?		2c	^	
0-	If the organization changed either its oversight process or selection process during the tax year, explain in Sch				
за	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si	ngle Audit			х
L	Act and OMB Circular A-133?	فتحط حنطك	3a		
α	If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ		25		
	or audits, explain why in Schedule O and describe any steps taken to undergo such audits		3b Form		2016)
	Q^{\sim}		Forma	550 (2010)
	$\overline{\mathbf{v}}$				

SCHEDULE A

(Form	990	or	990-	·ΕΖ
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Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

Open to Public
Inspection

OMB No. 1545-0047

2016

Department of the Treasury Internal Revenue Service

►	Information about Schedule A (Form 990 or 990-EZ) and its instructions is	_{at} www.irs.gov/form990.
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Name of the	organization
-------------	--------------

Nan	ame of the organization Employer identification number								
_				ATION FOUNDAT					9-2688253
Pa	rt I	Reason for Public	Charity Status	(All organizations must co	omplete th	is part.) S	ee instruction	S.	
The	organ	ization is not a private found	dation because it is:	(For lines 1 through 12, o	heck only	one box.)			
1		A church, convention of ch	nurches, or associat	ion of churches describe	d in sectio	on 170(b)(1)(A)(i).		
2		A school described in sect	tion 170(b)(1)(A)(ii).	(Attach Schedule E (Forn	n 990 or 9	90-EZ).)			
3		A hospital or a cooperative	e hospital service or	ganization described in s e	ection 170)(b)(1)(A)(i	ii).		
4		A medical research organiz	zation operated in c	onjunction with a hospita	described	d in sectio	on 170(b)(1)(A)(iii). Enter	the hospital's name,
		city, and state:							
5		An organization operated for the benefit of a college or university owned or operated by a governmental unit described in							
		section 170(b)(1)(A)(iv).							
6		A federal, state, or local go	-						
7	Χ	An organization that norma		antial part of its support f	rom a gov	ernmenta	l unit or from t	he general	public described in
		section 170(b)(1)(A)(vi). (C							
8		A community trust describe							
9		An agricultural research org	-			-		-	-
		or university or a non-land-	grant college of agri	culture (see instructions).	Enter the	name, cit	y, and state o	f the colleg	e or
		university:				<u> </u>			
10		An organization that norma							
		activities related to its exer				1			
		income and unrelated busin		e (less section 511 tax) fr	om busine	sses acqu	aired by the o	rganization	after June 30, 1975.
		See section 509(a)(2). (Co			2 and		00(-)(4)		
11	\square	An organization organized			N				
12		An organization organized more publicly supported or							
		lines 12a through 12d that							
-									(aivina
а		J Type I. A supporting orga the supported organization							
		the supported organization			a majonty				supporting
b		organization. You must organization. You must org			tion with it	te cunnort	od organizati	on(c) by ba	wing
N		control or management of	- 4						
		organization(s). You mus		-	arrie perso			age the sup	ported
		Type III functionally inte			in connec	tion with	and functiona	llv integrate	ed with
Ū		its supported organizatio						ing integration	
d		Type III non-functionally						rted organi	zation(s)
-		that is not functionally inf						-	
		requirement (see instruct			-		-		
е		Check this box if the orga	,	•	-			II. Type III	
-		functionally integrated, o						, . , pe	
f	Ente	er the number of supported	·						
g	Prov	vide the following information							
	(i) Name of supported	(ii) EIN	(iii) Type of organization	(iv) Is the orga in your governi	inization listed ing document?	(v) Amount o	,	(vi) Amount of other
		organization		(described on lines 1-10 above (see instructions))	Yes	No	support (see ir	nstructions)	support (see instructions)
Tot									
Tota	ai -								1

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. 632021 09-21-16 Schedule A (Form 990 or 990-EZ) 2016 14

Schedule A (Form 990 or 990-EZ) 2016 PINELLAS EDUCATION FOUNDATION

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization

fails to qualify under the tests listed below, please complete Part III.)

See	tion A. Public Support						
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2012	(b) 2013	(c) 2014	(d) 2015	(e) 2016	(f) Total
1	Gifts, grants, contributions, and						
	membership fees received. (Do not						
	include any "unusual grants.")	4,819,929.	6,002,045.	6,374,589.	5,331,410.	5,572,560.	28,100,533.
2	Tax revenues levied for the organ-						
	ization's benefit and either paid to						
	or expended on its behalf						
3	The value of services or facilities						
	furnished by a governmental unit to						
	the organization without charge						
4	Total. Add lines 1 through 3	4,819,929.	6,002,045.	6,374,589.	5,331,410.	5,572,560.	28,100,533.
5	The portion of total contributions	, ,	, ,	, ,	, ,	, ,	
•	by each person (other than a						
	governmental unit or publicly						
	supported organization) included						
	on line 1 that exceeds 2% of the						
	amount shown on line 11,						
							1,297,165.
6	Column (f) Public support. Subtract line 5 from line 4.						26,803,368.
	tion B. Total Support			.0)		20,000,000.
-	ndar year (or fiscal year beginning in)	(a) 2012	(b) 2013	(c) 2014	(d) 2015	(e) 2016	(f) Total
	Amounts from line 4	4,819,929.	6,002,045.	6,374,589.	5,331,410.	5,572,560.	28,100,533.
	Gross income from interest,			0	, , , , , , , , , , , , , , , , , , , ,		
U	dividends, payments received on			\sim			
	securities loans, rents, royalties			5			
	and income from similar sources	223,340.	270,599.	298,245.	272,059.	228,928.	1,293,171.
9	Net income from unrelated business	22373100	21073031	25072150	2/2/0350	220,5200	1,200,111.
9			O_{12}				
	activities, whether or not the						
10	business is regularly carried on						
10	Other income. Do not include gain)`				
	or loss from the sale of capital	\circ					
	assets (Explain in Part VI.) Total support. Add lines 7 through 10						29,393,704.
	••	ata (aca instructi	(nno)			12	137,529.
12	Gross receipts from related activities,		,				137,525.
13	First five years. If the Form 990 is for organization, check this box and stor				-		
Sec	tion C. Computation of Publ		rcentage				
	Public support percentage for 2016 (I		-	olumn (f))		14	91.19 %
	Public support percentage for 2015					15	90.36 %
	33 1/3% support test - 2016. If the c						, -
104							
h	stop here. The organization qualifies						······ • —
L.	33 1/3% support test - 2015. If the c						
47-	and stop here. The organization qual						
17a	10% -facts-and-circumstances tes						
	and if the organization meets the "fac			-	-	-	
	meets the "facts-and-circumstances"	-	-	• • • •			
b	10% -facts-and-circumstances tes						10% or
	more, and if the organization meets the				• •		
40	organization meets the "facts-and-circ						
18	B Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions L Schedule A (Form 990 or 990-FZ) 2016						

632022 09-21-16

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Schedule A (Form 990 or 990 EZ) 2016 PINELLAS EDUCATION FOUNDATION

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Sec	ction A. Public Support						
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2012	(b) 2013	(c) 2014	(d) 2015	(e) 2016	(f) Total
1	Gifts, grants, contributions, and						
	membership fees received. (Do not						
	include any "unusual grants.")						
2	Gross receipts from admissions, merchandise sold or services per- formed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose						
3	Gross receipts from activities that						
	are not an unrelated trade or bus-						
	iness under section 513						
4	Tax revenues levied for the organ-						
	ization's benefit and either paid to						
	or expended on its behalf						
5	The value of services or facilities						
	furnished by a governmental unit to						
	the organization without charge						
6	Total. Add lines 1 through 5						
	Amounts included on lines 1, 2, and						
	3 received from disqualified persons				2		
b	Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year			.ve			
c	Add lines 7a and 7b						
8	Public support. (Subtract line 7c from line 6.)		10	5			
Sec	ction B. Total Support		C C				
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2012	(b) 2013	(c) 2014	(d) 2015	(e) 2016	(f) Total
9	Amounts from line 6						
10 <i>a</i>	Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources	J.					
b	Unrelated business taxable income	X					
	(less section 511 taxes) from businesses						
	acquired after June 30, 1975						
c	Add lines 10a and 10b						
	Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on						
12	Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)						
13	Total support. (Add lines 9, 10c, 11, and 12.)						
14	First five years. If the Form 990 is fo	r the organization's	s first, second, thir	d, fourth, or fifth ta	ax year as a sectio	n 501(c)(3) organiz	ation,
Sec	ction C. Computation of Publ	ic Support Per	rcentage				
15	Public support percentage for 2016 (line 8, column (f) di	ivided by line 13, o	column (f))		15	%
	Public support percentage from 2015					16	%
	ction D. Computation of Inve		•				
17	Investment income percentage for 20)16 (line 10c, colun	nn (f) divided by lii	ne 13, column (f))		17	%
	Investment income percentage from					18	%
19a	33 1/3% support tests - 2016. If the	organization did n	ot check the box	on line 14, and line	e 15 is more than 3	3 1/3%, and line 1	7 is not
	more than 33 1/3%, check this box a	and stop here. The	organization qual	ifies as a publicly s	supported organiz	ation	▶□
b	33 1/3% support tests - 2015. If the	organization did n	ot check a box or	line 14 or line 19a	a, and line 16 is mo	ore than 33 1/3%,	and
	line 18 is not more than 33 1/3%, che	eck this box and st	t op here. The orga	anization qualifies a	as a publicly supp	orted organization	
20	• • • • • • • • • • • • • • • • • • •						
6320	23 09-21-16			16	Scho	edule A (Form 990) or 990-EZ) 2016

Schedule A (Form 990 or 990-EZ) 2016 PINELLAS EDUCATION FOUNDATION

59-2688253 Page 4

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Yes No

Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If* "Yes," *answer* (*b*) *and* (*c*) *below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? *If* "Yes," *describe in Part VI when and how the organization made the determination.*
- **c** Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked 12a or 12b in Part I, answer (b) and (c) below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in Part VI.*
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "*Yes*," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in Part VI.*
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in **Part VI.**
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer 10b below.*
 - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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Schedule A (Form 990 or 990-EZ) 2016

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Schedule A (Form 990 or 990-EZ) 2016 PINELLAS EDUCATION FOUNDATION Part IV Supporting Organizations (continued)

	Capporting Organizations (continued)			
			Yes	No
11	Has the organization accepted a gift or contribution from any of the following persons?			
а	A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)			
	below, the governing body of a supported organization?	11a		
	A family member of a person described in (a) above?	11b		<u> </u>
	A 35% controlled entity of a person described in (a) or (b) above?If "Yes" to a, b, or c, provide detail in Part VI .	11c		
Sec	tion B. Type I Supporting Organizations			
			Yes	No
1	Did the directors, trustees, or membership of one or more supported organizations have the power to			
	regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the			
	tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or			
	controlled the organization's activities. If the organization had more than one supported organization,			
	describe how the powers to appoint and/or remove directors or trustees were allocated among the supported			
	organizations and what conditions or restrictions, if any, applied to such powers during the tax year.	1		
2	Did the organization operate for the benefit of any supported organization other than the supported			
	organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in			
	Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,			
	supervised, or controlled the supporting organization.	2		
Sec	tion C. Type II Supporting Organizations			
			Yes	No
1	Were a majority of the organization's directors or trustees during the tax year also a majority of the directors			
	or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control			
	or management of the supporting organization was vested in the same persons that controlled or managed			
	the supported organization(s).	1		
Sec	tion D. All Type III Supporting Organizations			
			Yes	No
1	Did the organization provide to each of its supported organizations, by the last day of the fifth month of the			
	organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax			
	year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the			
	organization's governing documents in effect on the date of notification, to the extent not previously provided?	1		
2	Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported			
	organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how			
	the organization maintained a close and continuous working relationship with the supported organization(s).	2		
3	By reason of the relationship described in (2), did the organization's supported organizations have a			
	significant voice in the organization's investment policies and in directing the use of the organization's			
	income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's			
	supported organizations played in this regard.	3		
Sec	tion E. Type III Functionally Integrated Supporting Organizations			
1	Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions).			
а	The organization satisfied the Activities Test. Complete line 2 below.			
b	The organization is the parent of each of its supported organizations. <i>Complete line 3 below.</i>			
с	The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see insti	ructions).	
2	Activities Test. Answer (a) and (b) below.		Yes	No
а	Did substantially all of the organization's activities during the tax year directly further the exempt purposes of			
	the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify			
	those supported organizations and explain how these activities directly furthered their exempt purposes,			
	how the organization was responsive to those supported organizations, and how the organization determined			
	that these activities constituted substantially all of its activities.	2a		
b	Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more			
	of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the			
	reasons for the organization's position that its supported organization(s) would have engaged in these			
	activities but for the organization's involvement.	2b		
3	Parent of Supported Organizations. Answer (a) and (b) below.			
а	Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or			
	trustees of each of the supported organizations? Provide details in Part VI.	3a		
b	Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each			
	of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.	3b		
63202	5 09-21-16 Schedule A (Form 9	90 or 99	90-EZ)	2016

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Schedule A (Form 990 or 990-EZ) 2016 PINELLAS EDUCATION FOUNDATION

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

Sect	ion A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)
1	Net short-term capital gain	1		
2	Recoveries of prior-year distributions	2		
3	Other gross income (see instructions)	3		
4	Add lines 1 through 3	4		
5	Depreciation and depletion	5		
6	Portion of operating expenses paid or incurred for production or			
	collection of gross income or for management, conservation, or			
	maintenance of property held for production of income (see instructions)	6		
7	Other expenses (see instructions)	7		
8	Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)	8		
Sect	ion B - Minimum Asset Amount		(A) Prior Year	(B) Current Year (optional)
1	Aggregate fair market value of all non-exempt-use assets (see			
	instructions for short tax year or assets held for part of year):			
а	Average monthly value of securities	1a		
b	Average monthly cash balances	1b		
с	Fair market value of other non-exempt-use assets	1c		
d	Total (add lines 1a, 1b, and 1c)	1d	7	
е	Discount claimed for blockage or other		ζ,	
	factors (explain in detail in Part VI):	- 0		
2	Acquisition indebtedness applicable to non-exempt-use assets	2		
3	Subtract line 2 from line 1d	3		
4	Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,			
	see instructions)	4		
5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5		
6	Multiply line 5 by .035	6		
7	Recoveries of prior-year distributions	7		
8	Minimum Asset Amount (add line 7 to line 6)	8		
Sect	ion C - Distributable Amount			Current Year
1	Adjusted net income for prior year (from Section A, line 8, Column A)	1		
2	Enter 85% of line 1	2		
3	Minimum asset amount for prior year (from Section B, line 8, Column A)	3		
4	Enter greater of line 2 or line 3	4		
5	Income tax imposed in prior year	5		
6	Distributable Amount. Subtract line 5 from line 4, unless subject to			
	emergency temporary reduction (see instructions)	6		
7	Check here if the current year is the organization's first as a non-functionally	integr	ated Type III supporting org	anization (see

instructions).

Schedule A (Form 990 or 990-EZ) 2016

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Schedule A (Form 990 or 990 EZ) 2016 PINELLAS EDUCATION FOUNDATION

Par	t V Type III Non-Functionally Integrated 509			J 2000255 Page 7
	ion D - Distributions		(continuea)	Current Year
1	Amounts paid to supported organizations to accomplish exe	mpt purposes		
2	Amounts paid to perform activity that directly furthers exemption	<u>· · · ·</u>		
-	organizations, in excess of income from activity			
3	Administrative expenses paid to accomplish exempt purpose	es of supported organization	s	
4	Amounts paid to acquire exempt-use assets			
5	Qualified set-aside amounts (prior IRS approval required)			
6	Other distributions (describe in Part VI). See instructions			
7	Total annual distributions. Add lines 1 through 6			
8	Distributions to attentive supported organizations to which the	he organization is responsive	2	
•	(provide details in Part VI). See instructions			
9	Distributable amount for 2016 from Section C, line 6			
10	Line 8 amount divided by Line 9 amount			
		(i)	(ii)	(iii)
Secti	ion E - Distribution Allocations (see instructions)	Excess Distributions	Underdistributions Pre-2016	Distributable Amount for 2016
1	Distributable amount for 2016 from Section C, line 6			
2	Underdistributions, if any, for years prior to 2016 (reason-			
	able cause required- explain in Part VI). See instructions			
3	Excess distributions carryover, if any, to 2016:			
а				
b			7	
с	From 2013		<u>, </u>	
d	From 2014	60		
е	From 2015			
f	Total of lines 3a through e	N.		
	Applied to underdistributions of prior years			
	Applied to 2016 distributable amount			
i	Carryover from 2011 not applied (see instructions)	- Ci		
i	Remainder. Subtract lines 3g, 3h, and 3i from 3f.	· S		
4	Distributions for 2016 from Section D,)`		
	line 7: \$			
а	Applied to underdistributions of prior years			
	Applied to 2016 distributable amount			
с	Remainder. Subtract lines 4a and 4b from 4			
5	Remaining underdistributions for years prior to 2016, if			
	any. Subtract lines 3g and 4a from line 2. For result greater			
	than zero, explain in Part VI. See instructions			
6	Remaining underdistributions for 2016. Subtract lines 3h			
	and 4b from line 1. For result greater than zero, explain in			
	Part VI. See instructions			
7	Excess distributions carryover to 2017. Add lines 3j			
	and 4c			
8				
a				
	Excess from 2013			
a b c d	Breakdown of line 7:			

Schedule A (Form 990 or 990-EZ) 2016

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PINELLAS EDUCATION FOUNDATION	59-2688253 _{Page}
nation. Provide the explanations required by Part II, line 10; Part 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Sect nes 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, ; and Part V, Section E, lines 2, 5, and 6. Also complete this part fo	tion B, lines 1 and 2; Part IV, Section C, line 1; Part V, Section B, line 1e; Part V,
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	Schedule A (Form 990 or 990-EZ) 20
21 2016.05020 PINELLAS EDUCA	
2	ation. Provide the explanations required by Part II, line 10; Part (3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Sectes es 2 and 3; Part IV, Section E, lines 2, 5, and 6. Also complete this part for and Part V, Section E, lines 2, 5, and 6. Also complete this part for and Part V, Section E, lines 2, 5, and 6. Also complete this part for and Part V, Section E, lines 2, 5, and 6. Also complete this part for and Part V, Section E, lines 2, 5, and 6. Also complete this part for and Part V, Section E, lines 2, 5, and 6. Also complete this part for and Part V, Section E, lines 2, 5, and 6. Also complete this part for and Part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for and part V, Section E, lines 2, 5, and 6. Also complete this part for the part of the part

** PUBLIC DISCLOSURE COPY **

Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF. ▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990 .

OMB No. 1545-0047

2016

Employer identification number

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PI	NELLAS EDUCATION FOUNDATION	59-2688253			
Organization type (check o	ne):				
Filers of:	Section:				
Form 990 or 990-EZ	X 501(c)(3) (enter number) organization				
	4947(a)(1) nonexempt charitable trust not treated as a private foundation				
	527 political organization				
Form 990-PF	501(c)(3) exempt private foundation				
	4947(a)(1) nonexempt charitable trust treated as a private foundation				
	501(c)(3) taxable private foundation				
	s covered by the General Rule or a Special Rule. (7), (8), or (10) organization can check boxes for both the General Rule and a Special Ru	le. See instructions.			
General Rule	CUTO				
	n filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling one contributor. Complete Parts I and II. See instructions for determining a contributor'				
Special Rules	O'IS				
	n described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a,				
	r, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amour line 1. Complete Parts I and II.	it on (i) Form 990, Part VIII, line 1h,			
year, total contribu	n described in section 501(c)(7), (8), or (10) filing Form 990 or 990 EZ that received from a tions of more than \$1,000 <i>exclusively</i> for religious, charitable, scientific, literary, or educ ruelty to children or animals. Complete Parts I, II, and III.	• •			
For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions <i>exclusively</i> for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an <i>exclusively</i> religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received <i>nonexclusively</i> religious, charitable, etc., contributions totaling \$5,000 or more during the year					
but it must answer "No" on	at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (F Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its For he filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).				

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

Name of the organization

Schedule B (Form 990, 990-EZ, or 990-PF)
Department of the Treasury

Employer identification number

59-2688253

PINELLAS EDUCATION FOUNDATION

Part I Contributors (See instructions). Use duplicate copies of Part I if additional space is needed. (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 1 X Person Payroll 593,683. Noncash \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) Name, address, and ZIP + 4 No. **Total contributions** Type of contribution 2 X Person Payroll 157,942. Noncash (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution ECIOSULE 3 X Person Payroll 241,500. Noncash (Complete Part II for noncash contributions.) (b) (c) (d) (a) Name, address, and ZIP + 4 No. **Total contributions** Type of contribution 4 Х Person Payroll 463,495. Noncash \$ (Complete Part II for noncash contributions.) (a) (b) (c) (d) Type of contribution No. Name, address, and ZIP + 4 **Total contributions** 5 X Person Payroll 252,000. Noncash (Complete Part II for noncash contributions.) (b) (c) (d) (a) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 6 Person Pavroll 668,653. Noncash X \$ (Complete Part II for noncash contributions.) 623452 10-18-16

Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

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2016.05020 PINELLAS EDUCATION FOUNDATI 3352261

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Employer identification number

PINELLAS EDUCATION FOUNDATION

59-2688253

Part I	Contributors (See instructions). Use duplicate copies of Part I if additiona	al space is needed.	
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
7		\$ <u>150,000.</u>	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
8		\$ 121,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll On Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II for noncash contributions.)
623452 10-18	- 10	Schedule D (FOIII	330, 330-LZ, UI 330-FF) (2010)

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Employer identification number

59-2688253

PINELLAS EDUCATION FOUNDATION

Part II Noncash Property (See instructions). Use duplicate copies of Part II if additional space is needed.

(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
6	167 PREPAID SCHOLARSHIP CONTRACTS	-	
		\$ 668,653.	06/30/17
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
		- - - - \$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
	Ó ^{isc}	- - - - - \$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
		- - - - \$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
		- - - - \$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
		- - - \$	

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Name of orga	nization			Employer identification number
PINELI.	AS EDUCATION FOUNDATI	ON		59-2688253
Part III	Exclusively religious, charitable, etc., co the year from any one contributor. Complet completing Part III, enter the total of exclusively religi Use duplicate copies of Part III if additio	ntributions to organizations described e columns (a) through (e) and the follor ous, charitable, etc., contributions of \$1,000 or	wing line entry. For organization	r (10) that total more than \$1,000 for
(a) No. from	Ose duplicate copies of Part III II addition			
from Part I	(b) Purpose of gift	(c) Use of gift	(d) Desc	ription of how gift is held
. 		(e) Transfer of gif	 t	
-	Transferee's name, address,	and ZIP + 4	Relationship of tra	nsferor to transferee
(a) No. from	(b) Purpose of gift	(c) Use of gift	(d) Desc	cription of how gift is held
Part I	(-)			
		(e) Transfer of gif	ť	
-	Transferee's name, address,	and ZIP + 4	Relationship of tra	nsferor to transferee
(a) No.				
from Part I	(b) Purpose of gift	(c) Use of gift	(d) Desc	cription of how gift is held
-		(e) Transfer of gif	 t	
-	Transferee's name, address,	and ZIP + 4	Relationship of tra	nsferor to transferee
(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Desc	cription of how gift is held
·				
F		(e) Transfer of gif	t	
-	Transferee's name, address,	and ZIP + 4	Relationship of tra	nsferor to transferee
623454 10-18-1	16	26	Schedule	B (Form 990, 990-EZ, or 990-PF) (2016

SCHEDULE D)
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Department of the Treasury

(Form 990)

Supplemental Financial Statements ► Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990. on about Schedule D (Form 990) and its instructions is at www.irs.g



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| nterna | Revenue Service Information about Schedule D (For                     | rm 990) and its instructions is at www.ir   | s.gov/form990.                               |
|--------|-----------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|
|        | e of the organization<br>PINELLAS EDUCATION                           |                                             | Employer identification number 59-2688253    |
| Par    | t I Organizations Maintaining Donor Advise                            | ed Funds or Other Similar Funds             | s or Accounts.Complete if the                |
|        | organization answered "Yes" on Form 990, Part IV, lin                 |                                             |                                              |
|        |                                                                       | (a) Donor advised funds                     | (b) Funds and other accounts                 |
| 1      | Total number at end of year                                           |                                             |                                              |
| 2      | Aggregate value of contributions to (during year)                     |                                             |                                              |
| 3      | Aggregate value of grants from (during year)                          |                                             |                                              |
| 4      | Aggregate value at end of year                                        |                                             |                                              |
| 5      | Did the organization inform all donors and donor advisors in          | writing that the assets held in donor advis | sed funds                                    |
|        | are the organization's property, subject to the organization's        | exclusive legal control?                    | Yes 🗌 No                                     |
| 6      | Did the organization inform all grantees, donors, and donor a         | advisors in writing that grant funds can be | used only                                    |
|        | for charitable purposes and not for the benefit of the donor of       | or donor advisor, or for any other purpose  | conferring                                   |
|        |                                                                       |                                             |                                              |
| Par    | t II Conservation Easements. Complete if the org                      | ganization answered "Yes" on Form 990,      | Part IV, line 7.                             |
| 1      | Purpose(s) of conservation easements held by the organizat            | ion (check all that apply).                 |                                              |
|        | Preservation of land for public use (e.g., recreation or e            | education)                                  | orically important land area                 |
|        | Protection of natural habitat                                         | Preservation of a cert                      | ified historic structure                     |
|        | Preservation of open space                                            |                                             |                                              |
| 2      | Complete lines 2a through 2d if the organization held a quali         | fied conservation contribution in the form  | of a conservation easement on the last       |
|        | day of the tax year.                                                  | ~~ ```                                      | Held at the End of the Tax Year              |
| а      | Total number of conservation easements                                | $\mathcal{C}$                               | 2a                                           |
| b      | Total acreage restricted by conservation easements                    | ~                                           | 2b                                           |
| С      | Number of conservation easements on a certified historic str          | ructure included in (a)                     |                                              |
| d      | Number of conservation easements included in (c) acquired             | after 8/17/06, and not on a historic struct | ure                                          |
|        | listed in the National Register                                       |                                             | 2d                                           |
| 3      | Number of conservation easements modified, transferred, re            | leased, extinguished, or terminated by the  | e organization during the tax                |
|        | year ▶                                                                | JIS .                                       |                                              |
| 4      | Number of states where property subject to conservation ea            | ·                                           |                                              |
| 5      | Does the organization have a written policy regarding the pe          |                                             |                                              |
| _      | violations, and enforcement of the conservation easements i           |                                             |                                              |
| 6      | Staff and volunteer hours devoted to monitoring, inspecting,          | handling of violations, and enforcing con   | servation easements during the year          |
|        |                                                                       |                                             |                                              |
| 7      | Amount of expenses incurred in monitoring, inspecting, hand           | dling of violations, and enforcing conserva | tion easements during the year               |
| _      | ► \$                                                                  |                                             | 6 · · / · · / - · / ·                        |
| 8      | Does each conservation easement reported on line 2(d) abov            | ve satisfy the requirements of section 170  |                                              |
| •      |                                                                       |                                             |                                              |
| 9      | In Part XIII, describe how the organization reports conservati        | •                                           |                                              |
|        | include, if applicable, the text of the footnote to the organiza      | liton's infancial statements that describes | the organization's accounting for            |
| Par    | conservation easements. t III Organizations Maintaining Collections o | f Art. Historical Treasures, or O           | ther Similar Assets                          |
|        | Complete if the organization answered "Yes" on Form                   |                                             |                                              |
| 1a     | If the organization elected, as permitted under SFAS 116 (AS          |                                             | ment and balance sheet works of art          |
|        | historical treasures, or other similar assets held for public exl     |                                             |                                              |
|        | the text of the footnote to its financial statements that descri      |                                             |                                              |
| b      | If the organization elected, as permitted under SFAS 116 (AS          |                                             | t and balance sheet works of art, historical |
|        | treasures, or other similar assets held for public exhibition, e      |                                             |                                              |
|        | relating to these items:                                              |                                             |                                              |
|        | (i) Revenue included on Form 990, Part VIII, line 1                   |                                             | ▶ \$                                         |
|        |                                                                       |                                             | • · ·                                        |
| 2      | If the organization received or held works of art, historical tre     |                                             | •                                            |
| _      | the following amounts required to be reported under SFAS 1            |                                             |                                              |
| а      | Revenue included on Form 990, Part VIII, line 1                       | ,                                           | ▶ \$                                         |

b Assets included in Form 990, Part X

14070108 144584 335226

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 632051 08-29-16

Schedule D (Form 990) 2016

\$ ►

| Sche                                                                                                                       | dule D (Form 990) 2016 PINELLA                                | S EDUCATIO                          | N FOUNDAT             | ION                   |           |                         | 59-26        | 8825              | 3 <sub>Pa</sub> | age <b>2</b> |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|-----------------------|-----------------------|-----------|-------------------------|--------------|-------------------|-----------------|--------------|
| Par                                                                                                                        | t III Organizations Maintaining C                             | Collections of A                    | rt, Historical T      | reasures, o           | or Othe   | er Simil                | ar Asse      | <b>ts</b> (contir | nued)           |              |
| 3                                                                                                                          | Using the organization's acquisition, access                  | ion, and other record               | ls, check any of the  | e following that      | t are a s | ignificant              | use of its   | collectio         | n item          | S            |
|                                                                                                                            | (check all that apply):                                       |                                     | _                     |                       |           |                         |              |                   |                 |              |
| а                                                                                                                          | Public exhibition                                             | d                                   |                       | change progra         | ms        |                         |              |                   |                 |              |
| b                                                                                                                          | Scholarly research                                            | e                                   | Other                 |                       |           |                         |              |                   |                 |              |
| С                                                                                                                          | Preservation for future generations                           |                                     |                       |                       |           |                         |              |                   |                 |              |
| 4                                                                                                                          | Provide a description of the organization's c                 |                                     |                       |                       |           |                         | ose in Parl  | t XIII.           |                 |              |
| 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets |                                                               |                                     |                       |                       | -         |                         | -            |                   |                 |              |
|                                                                                                                            | to be sold to raise funds rather than to be m                 |                                     |                       |                       |           |                         |              | Yes               |                 | No           |
| Par                                                                                                                        | t IV Escrow and Custodial Arran                               |                                     | ete if the organizati | on answered "         | Yes" on   | Form 990                | ), Part IV,  | line 9, or        |                 |              |
|                                                                                                                            | reported an amount on Form 990, Pa                            |                                     |                       |                       |           |                         |              |                   |                 |              |
| 1a                                                                                                                         | Is the organization an agent, trustee, custod                 |                                     | •                     |                       |           |                         |              | ٦                 | V               | ٦            |
|                                                                                                                            | on Form 990, Part X?                                          |                                     |                       |                       |           |                         | L            | Yes               | A               | No           |
| b                                                                                                                          | If "Yes," explain the arrangement in Part XIII                | and complete the fo                 | llowing table:        |                       |           |                         |              | •                 |                 |              |
|                                                                                                                            |                                                               |                                     |                       |                       |           |                         |              | Amoun             | t               |              |
|                                                                                                                            | Beginning balance                                             |                                     |                       |                       |           |                         |              |                   |                 |              |
|                                                                                                                            | Additions during the year                                     |                                     |                       |                       |           |                         |              |                   |                 |              |
| e                                                                                                                          | Distributions during the year                                 |                                     |                       |                       |           |                         |              |                   |                 |              |
| 20                                                                                                                         | Ending balance<br>Did the organization include an amount on F |                                     |                       |                       |           |                         |              | Yes               |                 | No           |
|                                                                                                                            | If "Yes," explain the arrangement in Part XIII.               |                                     |                       |                       |           |                         | ······ └──   | 165               |                 | ]            |
| Par                                                                                                                        |                                                               |                                     |                       |                       |           |                         |              |                   |                 | <u></u>      |
|                                                                                                                            |                                                               | (a) Current year                    | (b) Prior year        | (c) Two years         |           |                         | /ears back   | (e) Four          | vears           | back         |
| 1a                                                                                                                         | Beginning of year balance                                     | 31,512,032.                         | 31,795,914            |                       |           |                         | 84,265.      | . ,               | ,411,           |              |
|                                                                                                                            | Contributions                                                 | 4,726,070.                          | 4,898,765             |                       | ,417.     |                         | ,<br>92,429. |                   | ,443,           |              |
|                                                                                                                            | Net investment earnings, gains, and losses                    | 1,136,449.                          | 176,930               | . 261                 | ,747.     |                         | 50,684.      |                   | ,027,           |              |
|                                                                                                                            | Grants or scholarships                                        | , ,                                 | 0                     |                       | ,         |                         | ,            |                   | <u>, ,</u>      |              |
|                                                                                                                            | Other expenditures for facilities                             |                                     |                       |                       |           |                         |              |                   |                 |              |
|                                                                                                                            | and programs                                                  | 5,764,082.                          | 5,359,577             | . 5,761               | ,216.     | 5,5                     | 34,412.      | 4                 | ,899,           | 125.         |
| f                                                                                                                          | Administrative expenses                                       |                                     | G                     |                       |           |                         |              |                   |                 |              |
|                                                                                                                            | End of year balance                                           | 31,610,469.                         | 31,512,032            | . 31,795              | ,914.     | 31,3                    | 92,966.      | 29                | ,984,           | 265.         |
| 2                                                                                                                          | Provide the estimated percentage of the cur                   | rent year end balanc                | e (line 1g, column    | (a)) held as:         |           |                         |              |                   |                 |              |
| а                                                                                                                          | Board designated or quasi-endowment                           |                                     | _%                    |                       |           |                         |              |                   |                 |              |
| b                                                                                                                          | Permanent endowment  12.18                                    | %                                   |                       |                       |           |                         |              |                   |                 |              |
| с                                                                                                                          | Temporarily restricted endowment  8                           | 7 <b>.8</b> 2 %                     |                       |                       |           |                         |              |                   |                 |              |
|                                                                                                                            | The percentages on lines 2a, 2b, and 2c sho                   | ould equal 100%.                    |                       |                       |           |                         |              |                   |                 |              |
| 3a                                                                                                                         | Are there endowment funds not in the posse                    | ession of the organization          | ation that are held   | and administe         | red for t | he organi:              | zation       |                   |                 |              |
|                                                                                                                            | by:                                                           |                                     |                       |                       |           |                         |              |                   | Yes             | No           |
|                                                                                                                            | (i) unrelated organizations                                   |                                     |                       |                       |           |                         |              | 3a(i)             |                 | X            |
|                                                                                                                            | (ii) related organizations                                    |                                     |                       |                       |           |                         |              |                   |                 | Х            |
| b                                                                                                                          | If "Yes" on line 3a(ii), are the related organiza             |                                     |                       | ?                     |           |                         |              | 3b                |                 |              |
| 4                                                                                                                          | Describe in Part XIII the intended uses of the                | Q                                   | owment funds.         |                       |           |                         |              |                   |                 |              |
| Par                                                                                                                        | t VI Land, Buildings, and Equipm                              |                                     |                       | ~ ~ ~ ~ ~             | <b>_</b>  |                         |              |                   |                 |              |
|                                                                                                                            | Complete if the organization answere                          |                                     |                       |                       |           |                         |              |                   |                 |              |
|                                                                                                                            | Description of property                                       | <b>(a)</b> Cost or o basis (investr |                       | t or other<br>(other) | • • •     | ccumulate<br>preciation |              | ( <b>d)</b> Bool  | k value         | Э            |
| 1a                                                                                                                         | Land                                                          |                                     |                       |                       |           |                         |              |                   |                 |              |
|                                                                                                                            | Buildings                                                     |                                     |                       |                       |           |                         |              |                   |                 |              |
|                                                                                                                            | Leasehold improvements                                        |                                     |                       |                       |           |                         |              |                   |                 |              |
| d                                                                                                                          | Equipment                                                     |                                     |                       | 58,786.               |           | 55,5                    |              |                   | 3,2             |              |
|                                                                                                                            | Other                                                         |                                     |                       | 38,447.               |           | 10,9                    | 47.          |                   | 7,5             |              |
| Tota                                                                                                                       | . Add lines 1a through 1e. (Column (d) must e                 | equal Form 990, Part                | X, column (B), line   | 10c.)                 |           |                         |              |                   | 0,7             |              |
|                                                                                                                            |                                                               |                                     |                       |                       |           |                         | Cohodulo     |                   | - 0001          | 0040         |

Schedule D (Form 990) 2016

632052 08-29-16

| Schedule D (Form 990) 2016 PINELLAS EI                                                    | DUCATION FOU            | NDATION                                 | 59-2688253 Page <b>3</b>               |
|-------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|----------------------------------------|
| Part VII Investments - Other Securities.                                                  |                         |                                         | ×                                      |
| Complete if the organization answered "Yes                                                | on Form 990, Part IV,   | line 11b. See Form 990, Part            | X, line 12.                            |
| (a) Description of security or category (including name of security)                      | (b) Book value          | (c) Method of valuat                    | ion: Cost or end-of-year market value  |
| (1) Financial derivatives                                                                 |                         |                                         |                                        |
| (2) Closely-held equity interests                                                         |                         |                                         |                                        |
| (3) Other                                                                                 |                         |                                         |                                        |
| (A)                                                                                       |                         |                                         |                                        |
| (B)                                                                                       |                         |                                         |                                        |
| (C)                                                                                       |                         |                                         |                                        |
| (D)                                                                                       |                         |                                         |                                        |
| (E)                                                                                       |                         |                                         |                                        |
| (F)                                                                                       |                         |                                         |                                        |
| (G)                                                                                       |                         |                                         |                                        |
| (H)                                                                                       |                         |                                         |                                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                          |                         |                                         |                                        |
| Part VIII Investments - Program Related.                                                  |                         |                                         |                                        |
| Complete if the organization answered "Yes                                                |                         |                                         |                                        |
| (a) Description of investment                                                             | (b) Book value          | (c) Method of valuati                   | ion: Cost or end-of-year market value  |
| (1)                                                                                       |                         |                                         |                                        |
| (2)                                                                                       |                         |                                         |                                        |
| (3)                                                                                       |                         |                                         |                                        |
| (4)                                                                                       |                         | 4                                       |                                        |
| (5)                                                                                       |                         |                                         |                                        |
| (6)                                                                                       |                         | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                                        |
| (7)                                                                                       |                         |                                         |                                        |
| (8)                                                                                       |                         |                                         |                                        |
| (9)                                                                                       |                         | <u> </u>                                |                                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ►                        | G                       |                                         |                                        |
| Part IX Other Assets.                                                                     | 205                     |                                         |                                        |
| Complete if the organization answered "Yes                                                |                         | line 11d. See Form 990, Part            |                                        |
|                                                                                           | ) Description           |                                         | (b) Book value                         |
| (1) FLORIDA PREPAID SCHOLARS                                                              | ATPS                    |                                         | 17,520,423.                            |
| (2)                                                                                       | <u> </u>                |                                         |                                        |
| (3)                                                                                       | <i>(</i> <b>)</b> ,     |                                         |                                        |
| (4)                                                                                       | <b>N</b>                |                                         |                                        |
| (5)                                                                                       |                         |                                         |                                        |
| (6)                                                                                       |                         |                                         |                                        |
| (7)                                                                                       |                         |                                         |                                        |
| (8)                                                                                       |                         |                                         |                                        |
| (9)                                                                                       |                         |                                         |                                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) lii<br>Part X Other Liabilities. | ne 15.)                 |                                         | ▶ 17,520,423.                          |
|                                                                                           |                         |                                         |                                        |
| Complete if the organization answered "Yes                                                | " on Form 990, Part IV, |                                         | I, Part X, line 25.                    |
| 1. (a) Description of liability                                                           |                         | (b) Book value                          |                                        |
| (1) Federal income taxes                                                                  |                         |                                         |                                        |
| (2) OBLIGATIONS UNDER SPLIT                                                               | INTEREST                | 210 272                                 |                                        |
| (3) AGREEMENTS                                                                            |                         | 219,272.                                |                                        |
| (4)                                                                                       |                         |                                         |                                        |
| (5)                                                                                       |                         |                                         |                                        |
| (6)                                                                                       |                         |                                         |                                        |
| (7)                                                                                       |                         |                                         |                                        |
| (8)                                                                                       |                         |                                         |                                        |
| (9)                                                                                       |                         | 210 270                                 |                                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) lin                              | , .                     | 219,272.                                |                                        |
| 2. Liability for uncertain tax positions. In Part XIII, provid                            |                         |                                         |                                        |
| organization's liability for uncertain tax positions unde                                 | er FIN 48 (ASC 740). Ch | eck here if the text of the foo         | tnote has been provided in Part XIII 🔯 |

Schedule D (Form 990) 2016

632053 08-29-16

| Sche  | edule D (Form 990) 2016 PINELLAS EDUCATION FOUNDAT                                                     | ION          |                        | 59-     | 2688253         | Page <b>4</b> |
|-------|--------------------------------------------------------------------------------------------------------|--------------|------------------------|---------|-----------------|---------------|
| Pa    | t XI Reconciliation of Revenue per Audited Financial Stateme                                           | ents Wit     |                        |         |                 |               |
|       | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                            |              |                        |         |                 |               |
| 1     | Total revenue, gains, and other support per audited financial statements                               |              |                        | 1       | 7,085           | ,859.         |
| 2     | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                    |              |                        |         |                 |               |
| а     | Net unrealized gains (losses) on investments                                                           | 2a           | 617,949.               |         |                 |               |
|       | Donated services and use of facilities                                                                 |              | 143,705.               |         |                 |               |
|       | Recoveries of prior year grants                                                                        |              |                        |         |                 |               |
|       | Other (Describe in Part XIII.)                                                                         |              | 1,418.                 |         |                 |               |
|       | Add lines <b>2a</b> through <b>2d</b>                                                                  |              |                        | 2e      |                 | ,072.         |
| 3     | Subtract line 2e from line 1                                                                           |              |                        | 3       | 6,322           | ,787.         |
| 4     | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                   |              |                        |         |                 |               |
| а     | Investment expenses not included on Form 990, Part VIII, line 7b                                       | 4a           | 61,019.                |         |                 |               |
| b     | Other (Describe in Part XIII.)                                                                         | 4b           |                        |         |                 |               |
| с     | Add lines 4a and 4b                                                                                    |              |                        | 4c      |                 | ,019.         |
| 5     | Total revenue. Add lines <b>3</b> and <b>4c.</b> ( <i>This must equal Form 990, Part I, line 12.</i> ) |              |                        | 5       | 6,383           | ,806.         |
| Pa    | rt XII Reconciliation of Expenses per Audited Financial Statem                                         |              |                        | Retu    | ırn.            |               |
|       | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                            |              |                        |         |                 |               |
| 1     | Total expenses and losses per audited financial statements                                             |              |                        | 1       | 6,942           | ,504.         |
| 2     | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                      |              |                        |         |                 |               |
| а     | Donated services and use of facilities                                                                 | 2a           | 236,436.               |         |                 |               |
| b     | Prior year adjustments                                                                                 | 2b           |                        |         |                 |               |
| с     | Other losses                                                                                           |              |                        |         |                 |               |
| d     |                                                                                                        |              | 76,590.                |         |                 |               |
| е     | Add lines <b>2a</b> through <b>2d</b>                                                                  |              |                        | 2e      |                 | ,026.         |
| 3     | Subtract line 2e from line 1                                                                           | -01          |                        | 3       | 6,629           | ,478.         |
| 4     | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                     |              |                        |         |                 |               |
| а     | Investment expenses not included on Form 990, Part VIII, line 7b                                       | 4a           | 61,019.                |         |                 |               |
| b     | Other (Describe in Part XIII.)                                                                         | 4b           |                        |         |                 |               |
|       |                                                                                                        |              |                        | 4c      |                 | ,019.         |
| 5     | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part ), line 18.)                       |              |                        | 5       | 6,690           | ,497.         |
| Pa    | rt XIII Supplemental Information.                                                                      |              |                        |         |                 |               |
| Prov  | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part           | IV, lines 1  | o and 2b; Part V, line | 4; Part | X, line 2; Part | XI,           |
| lines | 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any add                   | itional info | rmation.               |         |                 |               |
|       | .0                                                                                                     |              |                        |         |                 |               |
|       |                                                                                                        |              |                        |         |                 |               |
| PAI   | RT V, LINE 4:                                                                                          |              |                        |         |                 |               |
| TH    | E ORGANIZATION'S TEMPORARILY RESTRICTED NE                                                             | T ASS        | ETS ARE COM            | PRI     | SED OF '        | <b>FIME</b>   |
| RE    | STRICTED DONATIONS AND FUNDS SET ASIDE FOR                                                             | VARI         | OUS PROGRAM            | s I     | NCLUDIN         | 3             |

PROGRAMS AND GRANTS, THE GUS STAVROS INSTITUTE, TAKE STOCK IN CHILDREN,

SCHOOL-BASED PROJECTS, DISTRICT-WIDE INITIATIVES, AND STUDENT

SCHOLARSHIPS. SEE FORM 990, PART III FOR PROGRAM DESCRIPTIONS.

THE ORGANIZATION'S PERMANENTLY RESTRICTED NET ASSETS ARE COMPRISED OF THE

TAKE STOCK IN CHILDREN AND STAVROS INSTITUTE ENDOWMENTS. THE TAKE STOCK IN

CHILDREN ENDOWMENT WAS ESTABLISHED TO PROVIDE DESERVING PINELLAS COUNTY

SCHOOL STUDENTS IN GRADES 6-10 WITH A FLORIDA PREPAID COLLEGE SCHOLARSHIP

| FOR      | UP      | то | FOUR | YEARS | OF | TUITION | AT | THE | FLORIDA | PUBLIC | COLLEGE | LEVEL,         |             |
|----------|---------|----|------|-------|----|---------|----|-----|---------|--------|---------|----------------|-------------|
| 632054 ( | )8-29-1 | 6  |      |       |    |         |    |     |         |        | Sc      | hedule D (Form | n 990) 2016 |

 Schedule D (Form 990) 2016
 PINELLAS EDUCATION FOUNDATION
 59-2688253 Page 5

 Part XIII
 Supplemental Information (continued)

 COLLEGE READINESS PLANNING, AND A MENTOR THROUGHOUT THEIR SCHOOL YEARS.

 THE STAVROS INSTITUTE ENDOWMENT WAS ESTABLISHED TO PROVIDE A

 STATE-OF-THE-ART LEARNING COMPLEX DEDICATED TO EDUCATING STUDENTS IN THE

 FREE ENTERPRISE SYSTEM. THE INSTITUTE HOUSES THREE SEPARATE AND DISTINCT

 PROGRAMS:
 ENTERPRISE VILLAGE, FINANCE PARK, AND FUTURE PLANS. SEE FORM

 990, PART III FOR PROGRAM DESCRIPTIONS.

PART X, LINE 2:

THE PINELLAS COUNTY EDUCATION FOUNDATION, INC. IS A NONPROFIT ORGANIZATION EXEMPT FROM FEDERAL INCOME TAXES ON RELATED INCOME AS AN ORGANIZATION DESCRIBED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE AND FROM FLORIDA INCOME TAX UNDER CHAPTER 220 OF THE FLORIDA STATUTES. ACCORDINGLY, NO PROVISION FOR INCOME TAXES HAS BEEN INCLUDED IN THE ACCOMPANYING CONSOLIDATED FINANCIAL STATEMENTS. THE FOUNDATION HAS ADOPTED FASB GUIDANCE REGARDING UNCERTAINTY IN INCOME TAXES AS CODIFIED IN FASB ASC 740-10. AS OF JUNE 30, 2017, MANAGEMENT DOES NOT BELIEVE IT HAS TAKEN ANY TAX POSITIONS THAT ARE SUBJECT TO A SIGNIFICANT DEGREE OF UNCERTAINTY. THE ORGANIZATION'S INCOME TAX FILINGS ARE SUBJECT TO EXAMINATION BY THE INTERNAL REVENUE SERVICE GENERALLY FOR THREE YEARS AFTER THEY WERE FILED. TAX FILINGS FOR FISCAL YEARS AFTER JUNE 30, 2013 REMAIN OPEN FOR EXAMINATION.

PART XI, LINE 2D - OTHER ADJUSTMENTS:

CHANGE IN VALUE OF CHARITABLE REMAINDER TRUST

#### PART XII, LINE 2D - OTHER ADJUSTMENTS:

PROVISION FOR UNCOLLECTIBLE PLEDGES

632055 08-29-16

Schedule D (Form 990) 2016

1,418.

76,590.

| SCHEDULE G                                                                                                                                                            | 0                                                              | ustal lafama atian Danamina                                                                          |                                               | -l : -                             | in a su Osmina                                                        | A       |                                                                       | OMB No. 1545-0047            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-----------------------------------------------------------------------|---------|-----------------------------------------------------------------------|------------------------------|
| (Form 990 or 990-EZ)                                                                                                                                                  | Complete if the                                                | ntal Information Regarding<br>e organization answered "Yes" on<br>organization entered more than \$1 | Form                                          | 990, F                             | Part IV, line 17, 18, o                                               | or 19   |                                                                       | 2016                         |
| Department of the Treasury<br>Internal Revenue Service                                                                                                                |                                                                | ► Attach to Form 990<br>bout Schedule G (Form 990 or 990-EZ                                          | ) or Fo                                       | rm 99                              | 0-EZ.                                                                 |         | orm990                                                                | Open to Public<br>Inspection |
| Name of the organization                                                                                                                                              | Information a                                                  | ibout Schedule G (Form 990 or 990-EZ                                                                 | ) and its                                     | sinstru                            | ictions is at www.iis.g                                               | 907/1   |                                                                       | dentification number         |
| C C                                                                                                                                                                   | PINELLA                                                        | S EDUCATION FOUNDA                                                                                   | ATIO                                          | N                                  |                                                                       |         | 59-268                                                                | 8253                         |
|                                                                                                                                                                       | ng Activities                                                  | Complete if the organization answe                                                                   | ered "Y                                       | 'es" oi                            | n Form 990, Part IV,                                                  | line 1  | 7. Form 990-                                                          | EZ filers are not            |
| <ul> <li>a Mail solicitation</li> <li>b Internet and end</li> <li>c Phone solicitation</li> <li>d In-person solicitation</li> <li>2 a Did the organization</li> </ul> | email solicitations<br>ations<br>citations<br>have a written o |                                                                                                      | tion of<br>tion of<br>fundra                  | non-g<br>gover<br>aising<br>ding o | overnment grants<br>nment grants<br>events<br>fficers, directors, tru | stees   | ·                                                                     | es 🗌 No                      |
| <b>b</b> If "Yes," list the 10 h<br>compensated at lea                                                                                                                |                                                                | viduals or entities (fundraisers) purs<br>organization.                                              | uant to                                       | agree                              | ements under which                                                    | the f   | undraiser is to                                                       | be                           |
| (i) Name and address<br>or entity (fundr                                                                                                                              |                                                                | (ii) Activity                                                                                        | (iii)<br>fundr<br>have c<br>or cor<br>contrib | trol of                            | (iv) Gross receipts from activity                                     | tò (    | Amount paid<br>or retained by<br>fundraiser<br>ted in col. <b>(i)</b> |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      | Yes                                           | No                                 | 4                                                                     |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               | C                                  | 06,                                                                   |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               | 0                                  |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      | 5                                             |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                | SCI                                                                                                  |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                | oulon'                                                                                               |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                | X                                                                                                    |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
| Total                                                                                                                                                                 |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
| <b>3</b> List all states in whic or licensing.                                                                                                                        | h the organizatio                                              | on is registered or licensed to solicit                                                              | contrib                                       | outions                            | s or has been notified                                                | d it is | exempt from                                                           | n registration               |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |
|                                                                                                                                                                       |                                                                |                                                                                                      |                                               |                                    |                                                                       |         |                                                                       |                              |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990 or 990-EZ) 2016

632081 09-12-16

# Schedule G (Form 990 or 990-EZ) 2016 PINELLAS EDUCATION FOUNDATION 59-2688253 Page Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000

59-2688253 Page 2

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (a) Event #1<br>FOUNDATION<br>GALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>(b)</b> Event #2                              | (c) Other events NONE     | (d) Total events<br>(add col. (a) through<br>col. (c)) |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------|--------------------------------------------------------|
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (event type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (event type)                                     | (total number)            |                                                        |
| 1                                         | 1 Gross receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 69,770.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                           | 69,770                                                 |
| 2                                         | 2 Less: Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 65,670.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                           | 65,670                                                 |
| 3                                         | <b>3</b> Gross income (line 1 minus line 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4,100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                           | 4,100                                                  |
| 4                                         | 4 Cash prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                           |                                                        |
| 5                                         | 5 Noncash prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                           |                                                        |
| 6                                         | 6 Rent/facility costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6,728.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                           | 6,728                                                  |
| 7                                         | 7 Food and beverages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17,448.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                           | 17,448                                                 |
| 8                                         | 8 Entertainment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                           |                                                        |
| 9                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                |                           | 12,588                                                 |
| 10                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>,</u> ,                                       | ▶                         | 12,58<br>36,76                                         |
| 1                                         | 1 Net income summary. Subtract line 10 from<br>t III Gaming. Complete if the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | line 3, column (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CV                                               |                           | -32,664                                                |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (b) Pull tabs/instant                            |                           | (d) Total gaming (ad                                   |
| 1                                         | 1 Gross revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (a) Bingo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming          | (d) Total gaming (ad col. (a) through col. (           |
|                                           | Gross revenue      Cash prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ó <sup>ISCIO</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | (c) Other gaming          |                                                        |
|                                           | 2 Cash prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | io <sup>ic</sup> Discio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  | (c) Other gaming          |                                                        |
| 2                                         | Cash prizes     Moncash prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RUIDIIC DISCIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | (c) Other gaming          |                                                        |
| 2<br>3<br>4                               | Cash prizes     Moncash prizes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PUIDIC DISCIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | dingo/progressive bingo                          |                           | col. (a) through col. (                                |
| 2<br>3<br>4<br>5                          | <ul> <li>2 Cash prizes</li> <li>3 Noncash prizes</li> <li>4 Rent/facility costs</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PUIDIC DISCIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  | (c) Other gaming          | col. (a) through col. (                                |
| 2<br>3<br>4<br>5                          | <ul> <li>2 Cash prizes</li> <li>3 Noncash prizes</li> <li>4 Rent/facility costs</li> <li>5 Other direct expenses</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UDI<br>Ves%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ingo/progressive bingo                           | └── Yes %<br>└── No       | col. (a) through col. (                                |
| 2<br>3<br>4<br>5<br>7                     | <ul> <li>2 Cash prizes</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | dingo/progressive bingo                          | └── Yes%<br>└── No        | col. (a) through col. (                                |
| 2<br>3<br>4<br>5<br>7<br>8                | <ul> <li>2 Cash prizes</li> <li>3 Noncash prizes</li> <li>4 Rent/facility costs</li> <li>5 Other direct expenses</li> <li>6 Volunteer labor</li> <li>7 Direct expense summary. Add lines 2 throug</li> <li>8 Net gaming income summary. Subtract line</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ic       ic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <pre>dingo/progressive bingo Yes% No</pre>       | Yes%     No     No     No | col. (a) through col. (                                |
| 2<br>3<br>4<br>5<br>6<br>7<br>8           | <ul> <li>2 Cash prizes</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | T from line 1, column (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <pre>dingo/progressive bingo Yes% No</pre>       | Yes% No                   | col. (a) through col. (                                |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>8      | <ul> <li>2 Cash prizes</li> <li>3 Noncash prizes</li> <li>4 Rent/facility costs</li> <li>5 Other direct expenses</li> <li>6 Volunteer labor</li> <li>7 Direct expense summary. Add lines 2 throug</li> <li>8 Net gaming income summary. Subtract line</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | the second secon | hingo/progressive bingo                          | Yes% No                   | col. (a) through col. (                                |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>8<br>8 | <ul> <li>2 Cash prizes</li> <li>3 Noncash prizes</li> <li>4 Rent/facility costs</li> <li>5 Other direct expenses</li> <li>5 Other direct expenses</li> <li>6 Volunteer labor</li> <li>7 Direct expense summary. Add lines 2 throug</li> <li>8 Net gaming income summary. Subtract line</li> <li>Enter the state(s) in which the organization concess the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of the organization licensed to conduct gaming a fille of</li></ul> | Yes%     No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <pre>dingo/progressive bingo Yes% No No</pre>    | Yes%                      | col. (a) through col. (                                |

632082 09-12-16

Schedule G (Form 990 or 990-EZ) 2016

| <u>Sch</u> | edule G (Form 990 or 990-EZ) 2016 PINELLAS EDUCATION FOUNDATION                                                        | <u>59-2</u> ( | <u>5882</u> | 53 Page 3   |
|------------|------------------------------------------------------------------------------------------------------------------------|---------------|-------------|-------------|
|            | Does the organization conduct gaming activities with nonmembers?                                                       |               | Ye          |             |
|            | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed  | -             |             |             |
|            | to administer charitable gaming?                                                                                       |               | 🗌 Ye        | s 🗌 No      |
| 13         | Indicate the percentage of gaming activity conducted in:                                                               |               |             |             |
|            | The organization's facility                                                                                            |               | 13a         | %           |
|            | An outside facility                                                                                                    |               | 13b         | %           |
|            | Enter the name and address of the person who prepares the organization's gaming/special events books and record        | _             |             |             |
|            |                                                                                                                        |               |             |             |
|            | Name                                                                                                                   |               |             |             |
|            | Address                                                                                                                |               |             |             |
| 15a        | Does the organization have a contract with a third party from whom the organization receives gaming revenue?           |               | 🗌 Ye        | s 🗌 No      |
| b          | If "Yes," enter the amount of gaming revenue received by the organization $\blacktriangleright$ \$ and the amou        | int           |             |             |
|            | of gaming revenue retained by the third party $ ightarrow \$$                                                          |               |             |             |
| c          | If "Yes," enter name and address of the third party:                                                                   |               |             |             |
|            | Name                                                                                                                   |               |             |             |
|            | Address                                                                                                                |               |             |             |
|            |                                                                                                                        |               |             |             |
| 16         | Gaming manager information:                                                                                            |               |             |             |
|            | Nama                                                                                                                   |               |             |             |
|            | Name                                                                                                                   |               |             |             |
|            | Gaming manager compensation                                                                                            |               |             |             |
|            | S. A.                                                                              |               |             |             |
|            | Description of services provided                                                                                       |               |             |             |
|            |                                                                                                                        |               |             |             |
|            |                                                                                                                        |               |             |             |
|            | Director/officer Employee                                                                                              |               |             |             |
|            |                                                                                                                        |               |             |             |
| 17         | Mandatory distributions:                                                                                               |               |             |             |
| а          | Is the organization required under state law to make charitable distributions from the gaming proceeds to              |               |             |             |
|            | retain the state gaming license?                                                                                       |               | Ye          | s 🗌 No      |
| b          | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in | n the         |             |             |
|            | organization's own exempt activities during the tax year 🕨 \$                                                          |               |             |             |
| Pa         | rt IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and P     | art III, lin  | es 9, 9b    | , 10b, 15b, |
|            | 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions                             |               |             |             |
|            |                                                                                                                        |               |             |             |
|            |                                                                                                                        |               |             |             |
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|            |                                                                                                                        |               |             |             |
| 6300       | 83 09-12-16 Schedule (                                                                                                 | G (Form       | 990 or 9    | 90-EZ) 2016 |
| 0020       | 34                                                                                                                     |               |             |             |

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| Schedule G (Form 990 or 990-EZ) | PINELLAS         | EDUCATION | FOUNDATION |
|---------------------------------|------------------|-----------|------------|
| Part IV Supplemental Infor      | mation (continue | ed)       |            |

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|                    |          | COPY<br>SCIOSURE |                                 |
|                    |          | S                |                                 |
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|                    | <u> </u> |                  |                                 |
|                    | allo.    |                  |                                 |
|                    | X        |                  |                                 |
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|                    |          |                  |                                 |
| 620004             |          |                  | Schedule G (Form 990 or 990-EZ) |
| 632084<br>04-01-16 |          |                  |                                 |

14070108 144584 335226

| SCHEDULE I<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service | rm 990) Governments, and Individuals in the United States Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22. Attach to Form 990. |                      |                                    |                             |                                         |                                                                       |                                       |                                 | to Public           |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|---------------------------------------|---------------------------------|---------------------|
| Name of the organizati                                                             | on                                                                                                                                                             | Information          | on about Schedule I                | (Form 990) and its          | S INSTRUCTIONS IS a                     | t www.irs.gov/form99                                                  | 0.                                    | Employer identifica             |                     |
|                                                                                    |                                                                                                                                                                | EDUCATION            | FOUNDATION                         | [                           |                                         |                                                                       |                                       |                                 | 688253              |
|                                                                                    | formation on Grants a                                                                                                                                          |                      |                                    |                             |                                         |                                                                       |                                       |                                 |                     |
| ÷                                                                                  | ation maintain records t                                                                                                                                       |                      |                                    |                             |                                         |                                                                       |                                       |                                 | <b>—</b>            |
| criteria used to a                                                                 | ward the grants or assis                                                                                                                                       | stance?              |                                    |                             |                                         |                                                                       |                                       | X Yes                           | No                  |
|                                                                                    | IV the organization's pro                                                                                                                                      |                      |                                    |                             |                                         | onization anoward "                                                   | (aall an Earm 000, Dar                | t IV line Ot for any            |                     |
|                                                                                    | d Other Assistance to<br>nat received more than \$                                                                                                             | -                    |                                    |                             |                                         | anization answered                                                    | res on Form 990, Par                  | t iv, line 21, lor any          |                     |
| 1 (a) Name and ad                                                                  | dress of organization<br>vernment                                                                                                                              | (b) EIN              | (c) IRC section<br>(if applicable) | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose o<br>or assista     | •                   |
| PINELLAS COUNTY S<br>301 4TH ST SW<br>LARGO, FL 33770                              | CHOOLS                                                                                                                                                         |                      | 501(C)(3)                          | 0.                          | 0007<br>00 11,923.                      | FMV                                                                   | BOOKS AND<br>SUPPLIES                 | SEE PROGRAM SER<br>DESCRIPTIONS | VICE                |
| PINELLAS COUNTY S<br>301 4TH ST SW<br>LARGO, FL 33770                              | CHOOLS                                                                                                                                                         |                      | 501(C)(3)                          |                             | 5,448.                                  | FMV                                                                   | ASSETS AND<br>EQUIPMENT               | SEE PROGRAM SER<br>DESCRIPTIONS | VICE                |
| PINELLAS COUNTY S<br>301 4TH ST SW<br>LARGO, FL 33770                              | CHOOLS                                                                                                                                                         |                      | 501(C)(3)                          | 61,603.                     | 0.                                      | N/A                                                                   | N/A                                   | SEE PROGRAM SER<br>DESCRIPTIONS | VICE                |
|                                                                                    |                                                                                                                                                                |                      | <i>Q°</i> .                        |                             |                                         |                                                                       |                                       |                                 |                     |
|                                                                                    |                                                                                                                                                                |                      |                                    |                             |                                         |                                                                       |                                       |                                 |                     |
|                                                                                    |                                                                                                                                                                |                      |                                    |                             |                                         |                                                                       |                                       |                                 |                     |
| 3 Enter total numb                                                                 | er of section 501(c)(3) a<br>er of other organizations<br><b>Reduction Act Notice</b>                                                                          | s listed in the line | 1 table                            | le line 1 table             |                                         |                                                                       |                                       | Schedule I (For                 | 1.<br>m 990) (2016) |

### Schedule I (Form 990) (2016) PINELLAS EDUCATION FOUNDATION

59-2688253 Page 2

 Part III
 Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

 Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                               | (b) Number of<br>recipients | (c) Amount of<br>cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------------------------------------|-----------------------------|-----------------------------|---------------------------------------|----------------------------------------------------------|---------------------------------------|
|                                                               |                             |                             |                                       |                                                          |                                       |
|                                                               |                             |                             |                                       |                                                          |                                       |
| SCHOLARSHIPS                                                  | 632                         | 1,785,901.                  | 0.                                    | N/A                                                      | N/A                                   |
|                                                               |                             |                             |                                       |                                                          |                                       |
| SCHOLARSHIPS (FEES)                                           | 371                         | 334,653.                    | ٥.                                    | N/A                                                      | N/A                                   |
|                                                               |                             | 14 425                      |                                       |                                                          | TROPHIES, EQUIPMENT AND GIFT          |
| STUDENT AWARDS                                                | 774                         | 14,435.                     | 28,123.                               | н.WA                                                     | CARDS                                 |
| TEACHER AWARDS                                                | 564                         | 454,805.                    | 23,937.                               | FMV                                                      | TROPHIES, EQUIPMENT AND GIFT<br>CARDS |
|                                                               |                             | - CIO2                      |                                       |                                                          |                                       |
| OTHER AWARDS                                                  | 320                         | 84,943.                     | 0.                                    | N/A                                                      | N/A                                   |
| Part IV Supplemental Information. Provide the information red | uired in Part I, lin        | e 2; Part III, column       | ı (b); and any other a                | dditional information.                                   |                                       |
| PART I, LINE 2:                                               | ×                           |                             |                                       |                                                          |                                       |
| APPLICANTS PROVIDE A DESCRIPTION (                            | F THE PR                    | OJECT AND                   | A BUDGET T                            | 'O THE                                                   |                                       |
| EVALUATION COMMITTEE. ALL EXPENSES                            | ARE SUB                     | MITTED TO                   | THE FOUNDA                            | TION FOR                                                 |                                       |
| PAYMENT AND MUST CORRESPOND TO THE                            |                             |                             |                                       |                                                          |                                       |
| FAIMENT AND MUST CORRESPOND TO THE                            | BODGEI.                     | EVL FII2F2                  | ARE INACKE                            | D FOR EACH                                               |                                       |
| INDIVIDUAL TO ENSURE THEY STAY WIT                            | HIN THE                     | BUDGET. TH                  | IE RECIPIEN                           | TS PROVIDE                                               |                                       |
| WRITTEN REPORTS AT THE CONCLUSION                             | OF THE P                    | ROJECT. SC                  | HOLARSHIP                             | RECIPIENTS                                               |                                       |
| ARE ASKED TO SIGN AN AGREEMENT WHI                            | CH IS UP                    | DATED EACH                  | I YEAR, SEN                           | D IN                                                     |                                       |
| TRANSCRIPTS AND MAINTAIN A MINIMUN                            | I STANDAR                   | D OF ACHIE                  | VEMENT.                               |                                                          |                                       |

| SC                                                                                                                     | HEDULE J                                                                                                           | Compensation Information                                                                            |            | OMB No. 1    | 545-00         | 47     |  |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------|--------------|----------------|--------|--|
| (Fo                                                                                                                    | rm 990)                                                                                                            | For certain Officers, Directors, Trustees, Key Employees, and Highest                               |            | 20           | 16             |        |  |
|                                                                                                                        |                                                                                                                    | Compensated Employees Complete if the organization answered "Yes" on Form 990, Part IV, line 23.    |            | 20           | IU             |        |  |
| Dena                                                                                                                   | tment of the Treasury                                                                                              | Attach to Form 990.                                                                                 |            | Open to      | Publ           | ic     |  |
|                                                                                                                        | al Revenue Service                                                                                                 | Information about Schedule J (Form 990) and its instructions is at www.irs.gov/for                  | rm990.     | Inspe        | ction          |        |  |
| Nan                                                                                                                    | ne of the organizatio                                                                                              |                                                                                                     | Employer i |              |                | mber   |  |
|                                                                                                                        |                                                                                                                    | PINELLAS EDUCATION FOUNDATION                                                                       | 59-2       | 268825       | 3              |        |  |
| Pa                                                                                                                     | rt I Question                                                                                                      | s Regarding Compensation                                                                            |            |              |                |        |  |
|                                                                                                                        |                                                                                                                    |                                                                                                     |            |              | Yes            | No     |  |
| 1a                                                                                                                     | Check the appropr                                                                                                  | ate box(es) if the organization provided any of the following to or for a person listed on Form     | ı 990,     |              |                |        |  |
|                                                                                                                        | Part VII, Section A,                                                                                               | line 1a. Complete Part III to provide any relevant information regarding these items.               |            |              |                |        |  |
|                                                                                                                        | First-class or d                                                                                                   | harter travel Housing allowance or residence for perso                                              | nal use    |              |                |        |  |
|                                                                                                                        | Travel for com                                                                                                     | panions                                                                                             | sidence    |              |                |        |  |
|                                                                                                                        | Tax indemnific                                                                                                     | ation and gross-up payments Health or social club dues or initiation fee                            | S          |              |                |        |  |
|                                                                                                                        | Discretionary                                                                                                      | spending account Personal services (such as, maid, chauffe                                          | ur, chef)  |              |                |        |  |
|                                                                                                                        |                                                                                                                    |                                                                                                     |            |              |                |        |  |
| <b>b</b> If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or |                                                                                                                    |                                                                                                     |            |              |                |        |  |
|                                                                                                                        | reimbursement or p                                                                                                 | provision of all of the expenses described above? If "No," complete Part III to explain             |            | 1b           |                |        |  |
| 2                                                                                                                      | Did the organizatio                                                                                                | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |            |              |                |        |  |
|                                                                                                                        | trustees, and office                                                                                               | rs, including the CEO/Executive Director, regarding the items checked on line 1a?                   |            | 2            |                |        |  |
|                                                                                                                        |                                                                                                                    |                                                                                                     |            |              |                |        |  |
| 3                                                                                                                      | Indicate which, if a                                                                                               | ny, of the following the filing organization used to establish the compensation of the organization | ation's    |              |                |        |  |
|                                                                                                                        | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to |                                                                                                     |            |              |                |        |  |
|                                                                                                                        | establish compensation of the CEO/Executive Director, but explain in Part III.                                     |                                                                                                     |            |              |                |        |  |
|                                                                                                                        | Compensation                                                                                                       | n committee Written employment contract                                                             |            |              |                |        |  |
|                                                                                                                        | Independent of                                                                                                     | compensation consultant Compensation survey or study                                                |            |              |                |        |  |
|                                                                                                                        | Form 990 of o                                                                                                      | ther organizations X Approval by the board or compensation of                                       | committee  |              |                |        |  |
|                                                                                                                        |                                                                                                                    |                                                                                                     |            |              |                |        |  |
| 4                                                                                                                      | During the year, did                                                                                               | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing             |            |              |                |        |  |
|                                                                                                                        | organization or a re                                                                                               | lated organization:                                                                                 |            |              |                |        |  |
| а                                                                                                                      |                                                                                                                    | e payment or change-of-control payment?                                                             |            |              |                | X      |  |
| b                                                                                                                      |                                                                                                                    | ceive payment from, a supplemental nonqualified retirement plan?                                    |            |              |                | X      |  |
| С                                                                                                                      | Participate in, or re                                                                                              | ceive payment from, an equity-based compensation arrangement?                                       |            | 4c           |                | X      |  |
|                                                                                                                        | If "Yes" to any of li                                                                                              | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III.            |            |              |                |        |  |
|                                                                                                                        |                                                                                                                    | 10 <sup>1</sup>                                                                                     |            |              |                |        |  |
|                                                                                                                        |                                                                                                                    | :)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                             |            |              |                |        |  |
| 5                                                                                                                      | For persons listed                                                                                                 | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensati        | on         |              |                |        |  |
|                                                                                                                        | contingent on the r                                                                                                |                                                                                                     |            |              |                |        |  |
| а                                                                                                                      | The organization?                                                                                                  |                                                                                                     |            | 5a           |                | X      |  |
| b                                                                                                                      |                                                                                                                    | ation?                                                                                              |            | 5b           |                | X      |  |
|                                                                                                                        |                                                                                                                    | or 5b, describe in Part III.                                                                        |            |              |                |        |  |
| 6                                                                                                                      | •                                                                                                                  | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      | on         |              |                |        |  |
|                                                                                                                        | contingent on the r                                                                                                |                                                                                                     |            |              |                |        |  |
|                                                                                                                        |                                                                                                                    |                                                                                                     |            |              |                | X      |  |
| b                                                                                                                      |                                                                                                                    | ation?                                                                                              |            | 6b           |                | X      |  |
|                                                                                                                        |                                                                                                                    | or 6b, describe in Part III.                                                                        |            |              |                |        |  |
| 7                                                                                                                      |                                                                                                                    | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payment        |            |              |                |        |  |
|                                                                                                                        |                                                                                                                    | nes 5 and 6? If "Yes," describe in Part III                                                         |            | 7            |                | X      |  |
| 8                                                                                                                      |                                                                                                                    | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to t        |            |              |                | 37     |  |
|                                                                                                                        |                                                                                                                    | ption described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III              |            | 8            |                | X      |  |
| 9                                                                                                                      |                                                                                                                    | id the organization also follow the rebuttable presumption procedure described in                   |            |              |                |        |  |
|                                                                                                                        |                                                                                                                    | n 53.4958-6(c)?                                                                                     |            |              |                |        |  |
| LHA                                                                                                                    | For Paperwork R                                                                                                    | eduction Act Notice, see the Instructions for Form 990.                                             | Sched      | lule J (Forn | n <b>990</b> ) | ) 2016 |  |

Schedule J (Form 990) 2016

59-2688253

Page 2

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title |             | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                           |                                           | (C) Retirement and (D) Nontaxable |          | (E) Total of columns | (F) Compensation                                           |
|--------------------|-------------|----------------------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------|----------|----------------------|------------------------------------------------------------|
|                    |             | (i) Base<br>compensation                           | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred<br>compensation    | benefits | (B)(i)-(D)           | in column (B)<br>reported as deferred<br>on prior Form 990 |
| (1) TERRY A. BOEHM | (i)         | 160,645.                                           | 10,000.                                   | 201.                                      | 5,550.                            | 27,027.  | 203,423.             | 0.                                                         |
|                    | (ii)        | 0.                                                 | 0.                                        | 0.                                        | 0.                                | 0.       | 0.                   | 0.                                                         |
|                    | (i)         |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)         |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)         |                                                    |                                           | (                                         | - 07                              |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           |                                           | 2                                 |          |                      |                                                            |
|                    | (i)         |                                                    |                                           | , (O                                      |                                   |          |                      |                                                            |
|                    | (ii)<br>(:) |                                                    |                                           | S).                                       |                                   |          |                      |                                                            |
|                    | (i)<br>(ii) |                                                    |                                           | <u> </u>                                  |                                   |          |                      |                                                            |
|                    | (i)         |                                                    |                                           | CON-                                      |                                   |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           | 13                                        |                                   |          |                      |                                                            |
|                    | (i)         |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)         |                                                    | . 0.                                      |                                           |                                   |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)         |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)         |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)         |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (ii)<br>(:) |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)<br>(ii) |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)<br>(i)  |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)<br>(ii) |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)         |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (i)         |                                                    |                                           |                                           |                                   |          |                      |                                                            |
|                    | (ii)        |                                                    |                                           |                                           |                                   |          |                      |                                                            |

| Schedule J (Form 990) 2016 |
|----------------------------|
|----------------------------|

### Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Public Disclosure<br>Public Disclosure |
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|                                        |

| SCHEDULE   | Μ |
|------------|---|
| (Form 990) |   |

# **Noncash Contributions**

OMB No. 1545-0047

2016

**Open To Public** Inspection

| Department of the Treasury |
|----------------------------|
| Internal Revenue Service   |

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

# Name of the organization

Part I

PINELLAS EDUCATION FOUNDATION

### Employer identification number 59-2688253

| anc | 01 1 | gai | nzanc |   |
|-----|------|-----|-------|---|
|     |      |     |       | - |

Types of Property

(0) т (h) Т

|     |                                                        | (a)<br>Check if                         | <b>(b)</b><br>Number of | (c)<br>Noncash contribution    | (d)<br>Method of de        |         | na     |       |
|-----|--------------------------------------------------------|-----------------------------------------|-------------------------|--------------------------------|----------------------------|---------|--------|-------|
|     |                                                        | applicable                              |                         | amounts reported on            | noncash contribu           |         | •      | s     |
| 1   | Art - Works of art                                     |                                         | items contributed       | Form 990, Part VIII, line 1g   |                            |         |        |       |
| 2   | Art - Historical treasures                             |                                         |                         |                                |                            |         |        |       |
| 3   | Art - Fractional interests                             |                                         |                         |                                |                            |         |        |       |
| 4   | Books and publications                                 |                                         |                         |                                |                            |         |        |       |
| 5   | Clothing and household goods                           | X                                       |                         | 1,800.                         | FAIR MARKET                | ' VAI   | JUE    |       |
| 6   | Cars and other vehicles                                |                                         |                         | ,                              |                            |         | -      |       |
| 7   | Boats and planes                                       |                                         |                         |                                |                            |         |        |       |
| 8   | Intellectual property                                  |                                         |                         |                                |                            |         |        |       |
| 9   | Securities - Publicly traded                           |                                         |                         |                                |                            |         |        |       |
| 10  | Securities - Closely held stock                        |                                         |                         |                                |                            |         |        |       |
| 11  | Securities - Partnership, LLC, or                      |                                         |                         |                                |                            |         |        |       |
|     | trust interests                                        |                                         |                         |                                |                            |         |        |       |
| 12  | Securities - Miscellaneous                             |                                         |                         | 1                              |                            |         |        |       |
| 13  | Qualified conservation contribution -                  |                                         |                         | <i>%</i> ,                     |                            |         |        |       |
|     | Historic structures                                    |                                         |                         | C                              |                            |         |        |       |
| 14  | Qualified conservation contribution - Other $_{\dots}$ |                                         |                         |                                |                            |         |        |       |
| 15  | Real estate - Residential                              |                                         |                         |                                |                            |         |        |       |
| 16  | Real estate - Commercial                               |                                         | 6                       |                                |                            |         |        |       |
| 17  | Real estate - Other                                    |                                         | 105                     |                                |                            |         |        |       |
| 18  | Collectibles                                           |                                         | G                       |                                |                            |         |        |       |
| 19  | Food inventory                                         | X                                       |                         | 1,304.                         | FAIR MARKET                | ' VAI   | JUE    |       |
| 20  | Drugs and medical supplies                             |                                         | $\sim$                  |                                |                            |         |        |       |
| 21  | Taxidermy                                              | <i></i>                                 | )                       |                                |                            |         |        |       |
| 22  | Historical artifacts                                   | - <i>'</i> 0 <i>'</i> .                 |                         |                                |                            |         |        |       |
| 23  | Scientific specimens                                   | $0^{\mathcal{N}}$                       |                         |                                |                            |         |        |       |
| 24  | Archeological artifacts                                | V                                       | 1                       |                                |                            |         |        |       |
| 25  | Other (PREPAID SCHOL)                                  | X<br>X                                  |                         |                                | FAIR MARKET<br>FAIR MARKET |         |        |       |
| 26  | Other ( OFFICE SUPPLI )                                |                                         | <u>+</u>                | 119.                           | FAIR MARKET                | VAL     | 105    |       |
| 27  | Other ()                                               |                                         |                         |                                |                            |         |        |       |
| 28  | Other ()                                               | instige during                          |                         |                                |                            |         |        |       |
| 29  | Number of Forms 8283 received by the organ             |                                         |                         |                                |                            |         | 0      |       |
|     | for which the organization completed Form 82           | 203, Part IV, I                         | Donee Acknowledg        | gement <b>29</b>               |                            |         | Yes    | No    |
| 302 | During the year, did the organization receive b        | w contributio                           | n any property re       | oorted in Part L lines 1 throu | ah 28 that it              |         | 165    | NU    |
| 000 | must hold for at least three years from the dat        | •                                       | • • • •                 |                                | -                          |         |        |       |
|     | exempt purposes for the entire holding period          |                                         |                         |                                |                            | 30a     |        | Х     |
| b   | If "Yes," describe the arrangement in Part II.         | • • • • • • • • • • • • • • • • • • • • |                         |                                |                            | 000     |        |       |
| 31  | Does the organization have a gift acceptance           | policy that re                          | equires the review      | of any nonstandard contribu    | utions?                    | 31      | х      |       |
|     | Does the organization hire or use third parties        |                                         |                         |                                |                            |         |        |       |
| 524 | contributions?                                         |                                         | 8                       |                                |                            | 32a     |        | Х     |
| b   | If "Yes," describe in Part II.                         |                                         |                         |                                |                            |         |        |       |
| 33  | If the organization didn't report an amount in a       | column (c) fo                           | r a type of propert     | y for which column (a) is che  | cked,                      |         |        |       |
|     | describe in Part II.                                   | . (-) ••                                | ,                       | ,                              | ,                          |         |        |       |
| LHA | For Paperwork Reduction Act Notice, see                | the Instruc                             | tions for Form 99       | 0.                             | Schedule M                 | (Form 9 | 990) ( | 2016) |

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| is               | reporting in Part I, column (b), in part for any additional inform | the number of contributions, | quired by Part I, lines 30b,<br>the number of items receiv | , 32b, and 33, and whether<br>red, or a combination of bot | the organization<br>h. Also complete |
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| 632142 08-23-16  |                                                                    |                              |                                                            | Schedul                                                    | e M (Form 990) (201                  |
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SCHEDULE O (Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service Name of the organization

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ.

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at WWW.irs.gov/form990.



PINELLAS EDUCATION FOUNDATION

Employer identification number 59-2688253

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

IN THE FUTURE OF OUR SCHOOL CHILDREN, THE TSIC SCHOLARSHIP INITIATIVE

IS GIVING LOW-INCOME STUDENTS THE OPPORTUNITY TO WORK TOWARD THE

ATTAINABLE GOAL OF A COLLEGE EDUCATION. WHILE TSIC PROVIDES THOSE

NECESSARY COLLEGE TUITION FUNDS, THIS COMPREHENSIVE PROGRAM OFFERS SO

MUCH MORE INCLUDING MENTORS WHO PROVIDE INSPIRATION AND GUIDANCE AND

SCHOOL-BASED AMBASSADORS WHO MONITOR STUDENT PROGRESS AND ENHANCE

STUDENT LEARNING THROUGH ENRICHMENT ACTIVITIES. THE TSIC PROGRAM HAS

BEEN SO SUCCESSFUL, IT HAS BECOME A MODEL FOR SIMILAR PROGRAMS BOTH

```
STATEWIDE AND NATIONALLY.
```

DONOR CONTRIBUTIONS ARE MATCHED DOLLAR FOR-DOLLAR BY THE FLORIDA PREPAID FOUNDATION. THAT MEANS THAT EVERY CONTRIBUTION, NO MATTER THE SIZE, WILL BE DOUBLED IN VALUE. CURRENTLY, THE COST OF A FULL SCHOLARSHIP IS \$6,750 AND WILL BE FULLY MATCHED TO FUND ONE DESERVING STUDENT'S COLLEGE EDUCATION.

```
STUDENTS MAY BE NOMINATED FOR A TSIC SCHOLARSHIP IN GRADES 6 THROUGH
10. IF AWARDED, THEY WILL RECEIVE THE OPPORTUNITY FOR UP TO A FOUR-YEAR
COLLEGE TUITION SCHOLARSHIP BY FULFILLING A CONTRACTUAL OBLIGATION TO
ATTEND SCHOOL REGULARLY, MAINTAIN AT LEAST A "C" IN ALL CLASSES, STUDY
FOR TESTS, MEET WITH THEIR MENTOR AND REMAIN CRIME AND DRUG FREE.
STUDENTS CAN REQUEST ADDITIONAL TUITION HOURS AFTER THEY COMPLETE THEIR
ASSOCIATE'S DEGREE.
```

 SINCE ITS INCEPTION, TSIC HAS MAINTAINED A 96% GRADUATION RATE AND MORE

 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.
 Schedule O (Form 990 or 990-EZ) (2016)

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| Schedule O (Form 990 or 990-EZ) (2016)                                 | Page <b>2</b>                             |  |  |  |
|------------------------------------------------------------------------|-------------------------------------------|--|--|--|
| Name of the organization PINELLAS EDUCATION FOUNDATION                 | Employer identification number 59-2688253 |  |  |  |
| THAN 1,000 TSIC STUDENTS HAVE EARNED A COLLEGE DEGREE WITH ANOTHER     |                                           |  |  |  |
| 1,200 TSIC GRADUATES NOW ACHIEVING SUCCESS AT MANY OF OUR FLORIDA      |                                           |  |  |  |
| COLLEGES AND UNIVERSITIES. APPROXIMATELY \$15 MILLION HAS BEEN         |                                           |  |  |  |
| CONTRIBUTED TO THE PROGRAM AND THERE ARE APPROXIMATELY 40,000 STUDENTS |                                           |  |  |  |
| IN PINELLAS COUNTY WHO ARE ELIGIBLE FOR TSIC SCHOLARSHIPS              | •                                         |  |  |  |

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:

STUDENTS ENROLLED MAY ALSO BE ELIGIBLE FOR THE FRANCES STAVROS CAREER

TECHNICAL EDUCATION SCHOLARSHIP. THIS SCHOLARSHIP MAY PROVIDE UP TO

\$2,500 IN EDUCATION FUNDS ALLOWING STUDENTS AN OPPORTUNITY TO ATTEND

VOCATIONAL OR POST SECONDARY INSTITUTIONS.

NGE (NEXT GENERATION ENTREPRENEURS) AND NGT (NEXT GENERATION TECH) ARE YEAR-LONG COMMITMENTS OPEN TO ALL STUDENTS FROM ACROSS PINELLAS COUNTY HIGH SCHOOLS. DURING THE COURSE OF THE YEAR, STUDENTS WORK CLOSELY WITH TEACHERS AND BUSINESS MENTORS TO REFINE THEIR BUSINESS PLANS, USING A BUSINESS MODEL CANVAS TEMPLATE OR PRODUCT CHARTER. TYPICALLY, STUDENTS TEAMS PARTICIPATE IN WORKSHOPS TO RETAIN THE 21ST CENTURY SKILLS. ONCE THE STUDENTS HAVE COMPLETED THE FIRST THREE WORKSHOPS, JUDGES THEN NARROW DOWN THE TEAMS TO THE TOP 10 SEMIFINALISTS. SEMIFINALISTS PARTICIPATE IN INTERACTIVE WORKSHOPS, SUBMIT A MARKETING PLAN AND PRESENT TO A PANEL OF JUDGES, AS THEY COMPETE FOR THAT #1 SPOT AND \$10,000 IN PRIZE DOLLARS. STUDENTS ENGAGE IN NETWORKING OPPORTUNITIES WITH INDUSTRY PROFESSIONALS THAT MATCH THEIR BUSINESS IDEA. FOR ALL INVOLVED, IT IS A WIN-WIN SITUATION WITH PUBLIC RELATIONS OPPORTUNITIES, INCLUDING THE ANNUAL ANNOUNCEMENT OF EACH PROGRAM'S WINNER, OR WINNING TEAM, AT A HIGHLY ATTENDED SPRING FOUNDATION EVENT. NGE STUDENTS ARE CHALLENGED TO APPLY BUSINESS ACUMEN IN THE INVENTION, 632212 08-25-16 Schedule O (Form 990 or 990-EZ) (2016) 44

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2016.05020 PINELLAS EDUCATION FOUNDATI 3352261

| Schedule O (Form 990 or 990-EZ) (2016)                    | Page 2                                    |
|-----------------------------------------------------------|-------------------------------------------|
| Name of the organization PINELLAS EDUCATION FOUNDATION    | Employer identification number 59-2688253 |
| DESIGN, AND GO-TO MARKET STRATEGIES FOR SOLUTIONS THAT MA | KE THE WORLD A                            |
| BETTER PLACE AND LEAD TO THE NEXT GENERATION OF JOB CREAT | ORS. WHILE NGE                            |
| IS OPEN TO ANY NEW BUSINESS IDEA, THE NGT CHALLENGE IS LI | MITED TO                                  |
| SOLUTIONS THAT ARE BASED ON TECHNOLOGY ENHANCEMENTS, APPS | OR                                        |
| INNOVATIONS.                                              |                                           |
|                                                           |                                           |
| FORD NGL (NEXT GENERATION LEARNING) IS A COLLABORATIVE CO | MMUNITY-DRIVEN                            |
| APPROACH TO TRANSFORMING EDUCATION TO ACHIEVE THE FOLLOWI | NG OUTCOMES,                              |
| YOUNG PEOPLE PREPARED FOR COLLEGE, CAREERS, LIFELONG LEAR | NING AND                                  |
| LEADERSHIP, COMMUNITY PROSPERITY SHARED BY ALL, STRENGTHE | NED TALENT                                |
| PIPELINE, EDUCATIONAL EQUITY AND JUSTICE FOR ALL AND CAPA | CITY TO                                   |
| CONTRIBUTE AND GO FURTHER. FORD NGL HAS A NATIONAL NETWOR | K OF                                      |
| COMMUNITIES THAT WORK TOGETHER, COMPARE NOTES, AND SHARE  | BEST                                      |
| PRACTICES. THESE BEST PRACTICES WILL BE EXPLORED AT THE S | TUDY VISIT, A                             |
| GATHERING PLACE FOR COMMUNITIES WHO ARE COMMITTED TO USE  | A CREATIVE                                |
| MINDSET IN CUTTING NEW PATHS TO SUCCESS IN OUR SCHOOLS.   |                                           |
| Q~                                                        |                                           |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:      |                                           |
| FUTURE PLANS USA:                                         |                                           |
| FUTURE PLANS IS SELF-ADMINISTERED, CAREER GUIDANCE, HIGH  | SCHOOL PROGRAM                            |
| AIMED AT HELPING HIGH SCHOOL STUDENTS AND YOUNG ADULTS DI | SCOVER THEIR                              |

ABILITIES AND INTERESTS SO THEY CAN CHOOSE THE EDUCATIONAL PATHWAY THAT

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WILL LEAD THEM TO THEIR BEST IN-DEMAND CAREER CHOICES. FUTURE PLANS

USA, LLC WAS FORMED IN FISCAL YEAR 2016 FOR THE PURPOSE OF PROMOTING

THE FUTURE PLANS PROGRAMS.

EXPENSES \$ 584,888. INCLUDING GRANTS OF \$ 0. REVENUE \$ 85,113.

STAVROS INSTITUTE:

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Schedule O (Form 990 or 990-EZ) (2016)

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| Schedule O (Form 990 or 990-EZ) (2016)                     | Page <b>2</b>                             |
|------------------------------------------------------------|-------------------------------------------|
| Name of the organization PINELLAS EDUCATION FOUNDATION     | Employer identification number 59-2688253 |
| THE GUS STAVROS INSTITUTE IS A STATE-OF-THE-ART LEARNING ( | COMPLEX                                   |
| DEDICATED TO EDUCATING STUDENTS IN THE FREE ENTERPRISE SYS | STEM. THE                                 |
| INSTITUTE HOUSES TWO SEPARATE AND DISTINCT PROGRAMS:       |                                           |
|                                                            |                                           |

(1) ENTERPRISE VILLAGE TEACHES FIFTH-GRADE STUDENTS ABOUT AMERICA'S ECONOMIC SYSTEM THROUGH HANDS-ON BUSINESS SIMULATIONS. EACH YEAR, MORE THAN 12,000 FIFTH GRADE STUDENTS HAVE THE OPPORTUNITY TO RUN A RADIO STATION, PUBLISH A NEWSPAPER, WORK IN A BANK, OR MANAGE A UTILITIES CORPORATION.

(2) FINANCE PARK TEACHES EIGHTH-GRADE STUDENTS PERSONAL FINANCIAL MANAGEMENT IN A REALITY-BASED CENTER. EACH YEAR, MORE THAN 10,000 EIGHTH GRADE STUDENTS LEARN LESSONS IN PERSONAL FINANCE MANAGEMENT--AN INTRODUCTION TO THE WORLD OF MONETARY DECISION-MAKING.

EXPENSES \$ 495,979. INCLUDING GRANTS OF \$ 654. REVENUE \$ 0.

COMMUNITY RELATIONS AND EVENTS:

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| Schedule O (Form 990 or 990-EZ) (2016)                    | Page <b>2</b>                             |
|-----------------------------------------------------------|-------------------------------------------|
| Name of the organization<br>PINELLAS EDUCATION FOUNDATION | Employer identification number 59-2688253 |
| THE ACADEMIES OF PINELLAS PROGRAM IS A COMMUNITY-WIDE INI | TIATIVE AIMED                             |
| AT ENHANCING THE HIGH SCHOOL EDUCATIONAL EXPERIENCE BY PR | OVIDING AN                                |
| OPPORTUNITY FOR STUDENTS IN EVERY HIGH SCHOOL TO PREPARE  | FOR COLLEGE                               |
| WHILE, AT THE SAME TIME, PURSUING INDUSTRY-RECOGNIZED CAR | EER                                       |
| CERTIFICATIONS. THE FOUNDATION IS PASSIONATELY COMMITTED  | TO PROVIDING                              |
| ALL STUDENTS WITH THE OPPORTUNITY TO BE SUCCESSFUL. IT IS | OUR BELIEF                                |
| THAT WE MUST HAVE A SUPERIOR EDUCATIONAL SYSTEM TO ENSURE | THAT OUR                                  |
| SCHOOL CHILDREN REMAIN COMPETITIVE IN AN INCREASINGLY GLO | BAL                                       |
| MARKETPLACE. INVOLVING THE PRIVATE SECTOR IN OUR EFFORTS  | TO IMPROVE                                |
| EDUCATION IS VITAL TO OUR SUCCESS.                        |                                           |
| et a                                                      |                                           |
| THE FOUNDATION CONTINUED ITS SENIORS & SCHOLARS BREAKFAST | SERIES                                    |
| BENEFITING THE 55+ POPULATION. SENIORS CAN ATTEND A FREE  | BREAKFAST AND                             |
| ENJOY INTERESTING AND ENTERTAINING TOPICS. THE SERIES RUN | S IN THE FALL                             |
| AND SPRING EACH YEAR AND OFFERS SENIORS THE OPPORTUNITY T | O ESTABLISH                               |
| FRIENDSHIPS, ENJOY INFORMATION PROGRAMS, ATTEND OUTSTANDI | NG EVENTS,                                |
| SERVE AS MENTORS TO STUDENTS, AND VOLUNTEER WITH THE FOUN | DATION.                                   |
| EXPENSES \$ 432,838. INCLUDING GRANTS OF \$ 28,722. REV   | ENUE \$ 0.                                |
| SCHOOL-BASED PROJECTS:                                    |                                           |
| SCHOOL-BASED PROJECTS INCLUDE PROGRAMS THAT DIRECTLY BENE | FIT INDIVIDUAL                            |

SCHOOLS SUCH AS THE PINELLAS COUNTY CENTER FOR THE ARTS PROGRAM AT

GIBBS HIGH SCHOOL, ST. PETERSBURG HIGH SCHOOL'S GREEN DEVIL ALUMNI

FUND, THE ACADEMY OF FINANCE PROGRAM AT NORTHEAST HIGH SCHOOL, AND THE

JACOBOSON CULINARY ARTS ACADEMY AT TARPON SPRINGS HIGH SCHOOL.

EXPENSES \$ 219,621. INCLUDING GRANTS OF \$ 44,217. REVENUE \$ 0.

| DISTRICT-WIDE INITIATIVES: |    |                                        |
|----------------------------|----|----------------------------------------|
| 632212 08-25-16            |    | Schedule O (Form 990 or 990-EZ) (2016) |
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| Schedule O (Form 990 or 990-EZ) (2016)                    | Page <b>2</b>                             |
|-----------------------------------------------------------|-------------------------------------------|
| Name of the organization PINELLAS EDUCATION FOUNDATION    | Employer identification number 59-2688253 |
| SCHOOL ENHANCEMENT GRANTS AND DISTRICT-WIDE INITIATIVES P | ROVIDE                                    |
| FINANCIAL RESOURCES DIRECTLY TO PINELLAS COUNTY SCHOOLS T | O ENHANCE                                 |
| THEIR PROGRAMS AND CURRICULUM.                            |                                           |
| EXPENSES \$ 119,629. INCLUDING GRANTS OF \$ 65,073. REV   | ENUE \$ 0.                                |
| FORM 990, PART VI, SECTION A, LINE 2:                     |                                           |
| BOARD MEMBERS GUS STAVROS AND ELLEN STAVROS HAVE A FAMILY | RELATIONSHIP.                             |
| FORM 990, PART VI, SECTION B, LINE 11B:                   |                                           |
| FORM 990 IS REVIEWED BY THE FINANCE COMMITTEE PRIOR TO FI | LING. THE FORM IS                         |
| DISTRIBUTED TO THE BOARD OF DIRECTORS AND POSTED ON THE F | OUNDATION'S                               |
| WEBSITE.                                                  |                                           |
| curre                                                     |                                           |
| FORM 990, PART VI, SECTION B, LINE 12C:                   |                                           |
| BOARD MEMBERS RECEIVE A COPY OF THE FOUNDATION'S CONFLICT | OF INTEREST                               |
| POLICY ANNUALLY. EACH MEMBER IS REQUIRED TO SIGN THE POLI | CY AND DISCLOSE                           |
| ANY CONFLICTS. NEW STAFF ARE REQUIRED TO SIGN AN ACKNOWLE | DGEMENT THAT THEY                         |
| WILL ABIDE BY THE FOUNDATION'S POLICIES AND PROCEDURES AS | OUTLINED IN THE                           |
| EMPLOYEE HANDBOOK.                                        |                                           |
| FORM 990, PART VI, SECTION B, LINE 15:                    |                                           |

THE PRESIDENT'S ANNUAL EVALUATION IS CONDUCTED BY ALL COMMITTEE CHAIRS AND THE EXECUTIVE COMMITTEE. THE EXECUTIVE COMMITTEE VOTES ON COMPENSATION; THE CHAIR MEETS WITH THE PRESIDENT AND SHARES EVALUATION RESULTS.

FORM 990, PART VI, SECTION C, LINE 18:

FORM 990 IS AVAILABLE UPON REQUEST AS WELL AS ON THE FOUNDATION'S WEBSITE.

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| Schedule O (Form 990 or 990-EZ) (2016)                    | Page <b>2</b>                             |
|-----------------------------------------------------------|-------------------------------------------|
| Name of the organization<br>PINELLAS EDUCATION FOUNDATION | Employer identification number 59-2688253 |
| FORM 990, PART VI, SECTION C, LINE 19:                    |                                           |
| THE ORGANIZATION'S GOVERNING DOCUMENTS, CONFLICT OF INTER | EST POLICY, AND                           |
| FINANCIAL STATEMENTS ARE MADE AVAILABLE TO THE PUBLIC UPO | N REQUEST. REVIEW                         |
| OF THE FOUNDATION'S EXPENDITURES IS AVAILABLE ON THEIR WE | BSITE.                                    |
|                                                           |                                           |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:         |                                           |
| CHANGE IN VALUE OF SPLIT INTEREST AGREEMENTS              | 1,418.                                    |
| WRITE OFF OF UNCOLLECTIBLE PLEDGES                        | -76,590.                                  |
| TOTAL TO FORM 990, PART XI, LINE 9                        | -75,172.                                  |
|                                                           |                                           |
| FORM 990, PART XII, LINE 2C:                              |                                           |
| THE FINANCE/AUDIT COMMITTEE PROVIDES FINANCIAL ACCOUNTABI | LITY AND AUDIT                            |
| OVERSIGHT. THE MEMBERS REVIEW THE FOUNDATION'S FINANCIAL  | STATEMENTS AND                            |
| ANNUAL BUDGET. THEY ENGAGE THE AUDITORS AND REVIEW THE AU | DITORS'                                   |
| FINDINGS AND RECOMMENDATIONS. THE COMMITTEE REVIEWS THE 9 | 90 ON BEHALF                              |
| OF THE BOARD. THE COMMITTEE MAY REVIEW REQUESTS FOR PROPO | SALS FOR THE                              |
| SELECTION OF AUDITORS, FINANCIAL INSTITUTIONS AND RETIREM | ENT SERVICE                               |
| PROVIDERS.                                                |                                           |
|                                                           |                                           |

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| SCH      | <b>IEDULE</b> R |
|----------|-----------------|
| <b>/</b> | 000             |

### (Form 990)

# **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Department of the Treasury Internal Revenue Service

► Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization

### PINELLAS EDUCATION FOUNDATION

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| <b>(a)</b><br>Name, address, and EIN (if applicable)<br>of disregarded entity           | <b>(b)</b><br>Primary activity          |                                                            |                                      | e End-of-year                                      |         | (f)<br>Direct controlling<br>entity        |         |                                           |
|-----------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------|--------------------------------------|----------------------------------------------------|---------|--------------------------------------------|---------|-------------------------------------------|
| FUTURE PLANS USA, LLC - 47-3922997                                                      |                                         |                                                            |                                      |                                                    |         |                                            |         |                                           |
| 10125 ULMERTON RD                                                                       | CAREER GUIDANCE HIGH SCHOOL             |                                                            |                                      |                                                    |         | PINELLAS EDU                               | JCATION |                                           |
| LARGO, FL 33771                                                                         | PROGRAM                                 | FLORIDA                                                    | 85,                                  | 113. 5                                             | 6,546.  | FOUNDATION                                 |         |                                           |
|                                                                                         | -                                       | 6007                                                       |                                      |                                                    |         |                                            |         |                                           |
|                                                                                         | -                                       | , He                                                       |                                      |                                                    |         |                                            |         |                                           |
|                                                                                         |                                         | 3050                                                       |                                      |                                                    |         |                                            |         |                                           |
| Part II         Identification of Related Tax-Exempt Organizations during the tax year. | ations. Complete if the organization ar | nswered "Yes" on Form 990                                  | , Part IV, line 34 be                | cause it had one                                   | or more | related tax-exer                           | mpt     |                                           |
| (a)<br>Name, address, and EIN<br>of related organization                                | <b>(b)</b><br>Primary activity          | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section |         | <b>(f)</b><br>Direct controlling<br>entity |         | <b>3)</b><br>512(b)(13)<br>folled<br>ity? |
|                                                                                         |                                         | <b>G</b> <i>y</i> ,                                        |                                      | 501(c)(3))                                         |         |                                            | Yes     | No                                        |
|                                                                                         | -                                       |                                                            |                                      |                                                    |         |                                            |         |                                           |
|                                                                                         |                                         |                                                            |                                      |                                                    |         |                                            |         |                                           |
|                                                                                         |                                         |                                                            |                                      |                                                    |         |                                            |         |                                           |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2016

OMB No. 1545-0047

2016 Open to Public Inspection

Employer identification number

59-2688253

# Schedule R (Form 990) 2016 PINELLAS EDUCATION FOUNDATION

59-2688253 Page 2

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)                                                            | (b)                  | (c)                                       | (d)                          |                                       | (e)                                                   | (1            |                                    | (g                      |                | (h                                | I)      | (i)                                                     |                                      | (j)                                | (k                     |                       |
|----------------------------------------------------------------|----------------------|-------------------------------------------|------------------------------|---------------------------------------|-------------------------------------------------------|---------------|------------------------------------|-------------------------|----------------|-----------------------------------|---------|---------------------------------------------------------|--------------------------------------|------------------------------------|------------------------|-----------------------|
| Name, address, and EIN of related organization                 | Primary activity     | Legal<br>domicile<br>(state or<br>foreign | Direct controlling<br>entity | (related,<br>excluded fr              | nant income<br>unrelated,<br>om tax under<br>512-514) | Share<br>inco |                                    | Share<br>end-of<br>asse | year           | Dispropo<br>allocat<br><b>Yes</b> | ions?   | Code V-UE<br>amount in b<br>20 of Sched<br>K-1 (Form 10 | ox <sup>n</sup><br>Iule <sup>1</sup> | General or<br>managing<br>partner? | owne                   | nta<br>rsh            |
|                                                                | -                    | country)                                  |                              | 30010113                              |                                                       |               |                                    |                         |                | res                               | NO      |                                                         | <u>00)</u>                           |                                    |                        |                       |
|                                                                | -                    |                                           |                              |                                       |                                                       |               |                                    |                         |                |                                   |         |                                                         |                                      |                                    |                        |                       |
|                                                                | -                    |                                           |                              |                                       |                                                       |               |                                    |                         |                |                                   |         |                                                         |                                      |                                    |                        |                       |
|                                                                | -                    |                                           |                              |                                       |                                                       |               |                                    |                         |                |                                   |         |                                                         |                                      | _                                  |                        |                       |
|                                                                | -                    |                                           |                              |                                       | C                                                     | 084           |                                    |                         |                |                                   |         |                                                         |                                      |                                    |                        |                       |
|                                                                | -                    |                                           |                              |                                       | SUIP                                                  | ,             |                                    |                         |                |                                   |         |                                                         | 1                                    |                                    |                        |                       |
| IV Identification of Related O<br>organizations treated as a c | rganizations Taxable | as a Corpo                                | pration or Trust. Co         |                                       |                                                       | on answ       | ered "Yes'                         | " on Form               | n 990, Pa      | rt IV, I                          | line 34 | because it h                                            | ad on                                | e or mo                            | ore rela               | ate                   |
| (a)                                                            |                      |                                           | (b)                          | (c)                                   | (d)                                                   |               | (e)                                |                         | (f)            |                                   |         | (g)                                                     | [ (                                  | (h)                                | (i<br>Sect             |                       |
| Name, address, and of related organization                     | EIN<br>ion           | Prim                                      |                              | egal domicile<br>(state or<br>foreign | Direct cont<br>entity                                 | rolling<br>/  | Type of e<br>(C corp, S<br>or trus | corp,                   | Share of incor |                                   | e       |                                                         |                                      | entage<br>Iership                  | 512(b<br>contr<br>enti | o)(13<br>olle<br>ity? |
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# Schedule R (Form 990) 2016 PINELLAS EDUCATION FOUNDATION

| Part V | Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36. |
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| e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                                                                                                              | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity<br>Gift, grant, or capital contribution to related organization(s)<br>Loans or loan guarantees to or for related organization(s)<br>Loans or loan guarantees by related organization(s)<br>Loans or loan guarantees by related organization(s)<br>Loans or loan guarantees by related organization(s)<br>Dividends from related organization(s)<br>Sale of assets to related organization(s)<br>Purchase of assets from related organization(s)<br>Exchange of assets with related organization(s)<br>Lease of facilities, equipment, or other assets to related organization(s)<br>Performance of services or membership or fundraising solicitations for related organization<br>Performance of services or membership or fundraising solicitations by related organization<br>Sharing of facilities, equipment, mailing lists, or other assets with related organization<br>Sharing of paid employees with related organization(s)<br>Reimbursement paid to related organization(s) for expenses<br>Reimbursement paid by related organization(s) for expenses<br>Other transfer of cash or property to related organization(s)<br>Other transfer of cash or property from related organization(s)<br>It the answer to any of the above is "Yes," see the instructions for information on w<br>(a) | During the tax year, did the organization engage in any of the following transactions with one or more of Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity         Gift, grant, or capital contribution to related organization(s)         Gift, grant, or capital contribution from related organization(s)         Loans or loan guarantees to or for related organization(s)         Loans or loan guarantees by related organization(s)         Loans or loan guarantees by related organization(s)         Dividends from related organization(s)         Sale of assets to related organization(s)         Purchase of assets from related organization(s)         Exchange of assets with related organization(s)         Lease of facilities, equipment, or other assets to related organization(s)         Performance of services or membership or fundraising solicitations for related organization(s)         Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)         Sharing of paid employees with related organization(s)         Reimbursement paid to related organization(s) for expenses         Reimbursement paid by related organization(s) for expenses         Other transfer of cash or property to related organization(s)         Other transfer of cash or property from related organization(s)         Other transfer of cash or property from related organization(s)         If the answer to any of the above is "Yes," see the instructions for i | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity Gift, grant, or capital contribution to related organization(s) Loans or loan guarantees to or for related organization(s) Loans or loan guarantees by related organization(s) Dividends from related organization(s) Sale of assets to related organization(s) Exchange of assets from related organization(s) Lease of facilities, equipment, or other assets to related organization(s) Performance of services or membership or fundraising solicitations by related organization(s) Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) Sharing of paid employees with related organization(s) Reimbursement paid to related organization(s) for expenses Reimbursement paid by related organization(s) Cther transfer of cash or property to related organization(s) If the answer to any of the above is "Yea; see the instructions for information on who must complete this line, including covered (a) Name of related organization (b) Cther transection Cther transection Cther transection Cther transection Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash or property from related organization(s) Cther transfer of cash | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-V?         Receipt of (i) interest, (ii) annuities, (iii) royatities, or (iv) rent from a controlled entity         Gift, grant, or capital contribution to related organization(s)         Loans or loan guarantees to or for related organization(s)         Loans or loan guarantees by related organization(s)         Dividends from related organization(s)         Dividends from related organization(s)         Purchase of assets to related organization(s)         Exchange of assets to related organization(s)         Lease of facilities, equipment, or other assets from related organization(s)         Lease of facilities, equipment, or other assets from related organization(s)         Performance of services or membership or fundraising solicitations by related organization(s)         Performance of services or membership or fundraising solicitations by related organization(s)         Sharing of paid employees with related organization(s)         Reimbursement paid to related organization(s)         Remoter of cash or property for expenses         Reimbursement paid to related organization(s)         Other transfer of cash or property from related organization(s)         Other transfer of cash or property from related organization(s)         If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?       1a         Receipt of (i) interest, (ii) annuities, (iii) royatiles, or (iv) rent from a controlled entity       1a         Gift, grant, or capital contribution to related organization(s)       1b         Loans or loan guarantees to or for related organization(s)       1d         Loans or loan guarantees by related organization(s)       1d         Dividends from related organization(s)       1f         Purchase of assets to related organization(s)       1g         Dividends from related organization(s)       1g         Dividends from related organization(s)       1g         Ease of facilities, equipment, or other assets to related organization(s)       1g         Lease of facilities, equipment, or other assets from related organization(s)       1g         Performance of services or membership or fundraising solicitations for related organization(s)       1g         Performance of services or membership or fundraising solicitations by related organization(s)       1m         Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)       1m         Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)       1m         Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)       1m <td>During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?       Ia         Receipt of (i) interest, (ii) annulties, (iii) royatiles, or (iv) rent from a controlled entity       Ia         Gift, grant, or capital contribution to related organization(s)       Ic         Loans or loan guarantees to or for related organization(s)       Ic         Dividends from related organization(s)       It         Sale of assets to related organization(s)       It         Purchase of assets from related organization(s)       It         Lease of facilities, equipment, or other assets to related organization(s)       It         Lease of facilities, equipment, or other assets to related organization(s)       It         Performance of services or membership or fundraising solicitations by related organization(s)       It         Performance of services or membership or fundraising solicitations by related organization(s)       It         Performance of services or membership or fundraising solicitations by related organization(s)       It         Sharing of paid employees with related organization(s)       It         Reimbursement paid by related organization(s)       I</td> | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?       Ia         Receipt of (i) interest, (ii) annulties, (iii) royatiles, or (iv) rent from a controlled entity       Ia         Gift, grant, or capital contribution to related organization(s)       Ic         Loans or loan guarantees to or for related organization(s)       Ic         Dividends from related organization(s)       It         Sale of assets to related organization(s)       It         Purchase of assets from related organization(s)       It         Lease of facilities, equipment, or other assets to related organization(s)       It         Lease of facilities, equipment, or other assets to related organization(s)       It         Performance of services or membership or fundraising solicitations by related organization(s)       It         Performance of services or membership or fundraising solicitations by related organization(s)       It         Performance of services or membership or fundraising solicitations by related organization(s)       It         Sharing of paid employees with related organization(s)       It         Reimbursement paid by related organization(s)       I |  |  |

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# Schedule R (Form 990) 2016 PINELLAS EDUCATION FOUNDATION

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | (d)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (e)<br>Are all<br>partners s<br>501(c)(3<br>orgs.?<br>Yes N | (f)<br>Share of<br>total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (h)<br>Disprop<br>tionat<br>allocatio<br><b>Yes</b> I | or-<br>amount in box 2<br>ns? of Schedule K- | (j)<br>General of<br>managing<br>partner?<br>Yes NO | <b>(k)</b><br>Percentage<br>ownership |
|--------------------------------------------|--------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------|-------------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|---------------------------------------|
|                                            |                                |                                                        |                                                                                                   |                                                             |                                    |                                                 |                                                       |                                              |                                                     |                                       |
|                                            |                                |                                                        |                                                                                                   |                                                             | R                                  |                                                 |                                                       |                                              |                                                     |                                       |
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|                                            |                                | PUD                                                    |                                                                                                   |                                                             |                                    |                                                 |                                                       |                                              |                                                     |                                       |
|                                            |                                |                                                        |                                                                                                   |                                                             |                                    |                                                 |                                                       |                                              |                                                     |                                       |
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|                                            |                                |                                                        |                                                                                                   |                                                             |                                    |                                                 |                                                       |                                              |                                                     |                                       |

Schedule R (Form 990) 2016

| Schedule F  | R (Form 990) 2016<br>Supplemental Infor |                     | EDUCATION           | FOUNDATION                  | 59-2688253 Page 5         |
|-------------|-----------------------------------------|---------------------|---------------------|-----------------------------|---------------------------|
| Part VII    |                                         |                     | to quantiana an Sal | nedule R. See instructions. |                           |
|             |                                         | ation for responses |                     |                             |                           |
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#### 2016 DEPRECIATION AND AMORTIZATION REPORT

#### FORM 990 PAGE 10

#### 990

| Asset<br>No. | Description                                                   | Date<br>Acquired | Method | Life | C<br>o<br>n<br>v | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>% | Section 179<br>Expense | *<br>Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179 | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|---------------------------------------------------------------|------------------|--------|------|------------------|-------------|-----------------------------|----------|------------------------|----------------------------|---------------------------|------------------------------------------|--------------------|---------------------------|---------------------------------------|
|              | FURNITURE & FIXTURES                                          |                  |        |      | •                |             |                             | Excl     |                        |                            |                           | Depreciation                             | Expense            |                           | Depreciatio                           |
| 2            | FURNITURE AND FIXTURES                                        | VARIOUS          | SL     | 7.00 |                  | 16          | 32,918.                     |          |                        |                            | 32,918.                   | 5,824.                                   |                    | 4,662.                    | 10,486                                |
| 4            | FURNITURE AND<br>FIXTURES-FUTURE PLANS, LLC                   | VARIOUS          | SL     | 7.00 |                  | 16          | 5,529.                      |          |                        |                            | 5,529.                    |                                          |                    | 461.                      | 46                                    |
|              | * 990 PAGE 10 TOTAL<br>FURNITURE & FIXTURES                   |                  |        |      |                  |             | 38,447.                     |          |                        |                            | 38,447.                   | 5,824.                                   |                    | 5,123.                    | 10,94                                 |
|              | MACHINERY & EQUIPMENT                                         |                  |        |      |                  |             |                             |          |                        | 1                          |                           |                                          |                    |                           |                                       |
| 1            | COMPUTER EQUIPMENT                                            | VARIOUS          | SL     | 3.00 |                  | 16          | 62,614.                     |          | C Ó                    | 6,                         | 62,614.                   | 43,365.                                  |                    | 10,685.                   | 54,05                                 |
| 3            | COMPUTER EQUIPMENT-FUTURE<br>PLANS USA<br>* 990 PAGE 10 TOTAL | VARIOUS          | SL     | 3.00 |                  | 16          | 6,172.                      |          | JIE CO                 |                            | 6,172.                    | 156.                                     |                    | 1,356.                    | 1,51                                  |
|              | MACHINERY & EQUIPMENT<br>* GRAND TOTAL 990 PAGE 10            |                  |        |      |                  |             | 68,786.                     | , C'     | <u>у.</u>              |                            | 68,786.                   | 43,521.                                  |                    | 12,041.                   | 55,56                                 |
| _            | DEPR                                                          |                  |        |      |                  |             | 107,233.                    | C/C      |                        |                            | 107,233.                  | 49,345.                                  |                    | 17,164.                   | 66,50                                 |
|              |                                                               |                  |        |      |                  |             | 107,233                     |          |                        |                            |                           |                                          |                    |                           |                                       |
|              |                                                               |                  |        |      |                  | 5           | <i>O′′</i>                  |          |                        |                            |                           |                                          |                    |                           |                                       |
|              |                                                               |                  |        |      |                  | •           |                             |          |                        |                            |                           |                                          |                    |                           |                                       |
|              |                                                               |                  |        |      |                  |             |                             |          |                        |                            |                           |                                          |                    |                           |                                       |
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|              |                                                               |                  |        |      |                  |             |                             |          |                        |                            |                           |                                          |                    |                           |                                       |
|              |                                                               |                  |        |      |                  |             |                             |          |                        |                            |                           |                                          |                    |                           |                                       |
|              |                                                               |                  |        |      |                  |             |                             |          |                        |                            |                           |                                          |                    |                           |                                       |

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\* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone