



### VENDOR APPLICATION FORM

**Business Name:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_

**Phone (Home):** \_\_\_\_\_ **Phone (Business):** \_\_\_\_\_

**Site Contact (if different from Contact):**

**Email:** \_\_\_\_\_

**Set up and open for business by Saturday, June 16, 2018  
9:00 am to closing ceremonies (all vehicles must be off the lot by 7:30 am)**

**Please choose your Booth Requirements:**

- Commercial Basic Rate - \$85.00 (10x10)       Non-Profit Basic Rate - \$25.00 (10x10)
- \$45.00 additional (10x10)                       \$10.00 additional (10x10)
- Commercial Food Concession - \$170 (10x10)       Non-Profit Food Concession - \$100 (10x10)
- \$85.00 additional (10x10)                       \$35.00 additional (10x10)

**Please check your Electrical Outlet Requirements:**

- One standard outlet to concession – 15 amp
- Additional outlets at \$50.00 (subject to availability) \_\_\_\_\_ x \$50 = \_\_\_\_\_
- Generator – provided by vendor

**Special Requirements:** \_\_\_\_\_

Booth Dimensions

Description of Goods/Services and Layout:

\_\_\_\_\_  
\_\_\_\_\_

- I certify that I carry liability insurance and have attached it to this application. *Or...*
- I have signed the enclosed Hold Harmless Waiver and attached it to this application.
- I have completed and attached the North Bay Parry Sound District Health Unit Application for Special Events, if applicable.
- I have attached a cheque payable to Parry Sound Dragon Boat Festival.

**I agree to comply with the policy outlined in the Policy for Vendor/Concession Booths:**

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_